

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, APRIL 29, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for April 22, 2002.
- *2. Pre-Council Meeting Minutes - RE: North 27th Street Update - March 11, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. C-SIP Steering Committee (McRoy/Seng)
- *2. Star City Holiday Festival Board Meeting (McRoy)
- *3. PRT Meeting (Seng) - **CANCELLED**
- *4. Downtown Lincoln BID Association Board of Director's Meeting (Werner)
- *5. Wilderness Park Committee (Cook/Friendt/Werner)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. Survival Skills 10th Year Anniversary & Celebration of Achievement! – Please join us in celebrating 10 wonderful years of achievements through the Survival Skills Program on Saturday, May 18, 2002 at 12:00 p.m. at The Women's Club, 407 South 14th Street - Please RSVP to Shelley Swartz or Sheila Kadoi at 434-3494 Ext. 121 or 143 by May 13th (See Invitation).
2. Leadership Link Meeting presents Suzanne Mahel Tyrrell, MSP Resources, Inc. - on Tuesday, May 7, 2002 at 7:30 a.m. at the Old Country Buffet, 23rd & "O" Streets - \$7.25 per person – RSVP to Brenda Wolfe at 441-8051 (See Invitation).
3. Southwest Lincoln Business & Civic Association on Thursday, May 2, 2002 at their regular meeting, will hold the 21st Annual Recognition Day for City, County and State officials - At Park Centers, 2608 Park Blvd. at 11:30 a.m. – Please send Regrets only! (See Invitation).

4. Letter of Invitation for the Town Hall Meeting on Tuesday, April 30th at 7:00 p.m. with a reception; 7:30 p.m. the Mayor will make brief remarks and introduce representatives of the City Departments, public will then have an opportunity to ask questions, at 8:30 p.m. there will be an opportunity for informal follow-up discussion (See Letter of Invitation).

V. REQUESTS OF COUNCIL FROM MAYOR - NONE

VI. MISCELLANEOUS

- *1. Discussion on LPED Committee Assignments - **HELD OVER FROM THE APRIL 22ND "NOON" AGENDA**

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL MAY 6, 2002.**