

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, MARCH 25, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For February (See Release).
- *2. NEWS RELEASE - RE: Access To North 56th From East "O" To Close For Four Days (See Release).
- *3. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m., Thursday, March 21 during the Earth Wellness Festival at Southeast Community College (See Release).
- *4. NEWS RELEASE - RE: Mayor Kicks Off Environmental Awareness Days At Earth Wellness Festival & Environmental Awareness Days March 21 through April 30, 2002 , Lists Of Activities. (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

- 1. **OUTSTANDING** Request to Planning/Building & Safety/ **Urban Development** /Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02). — **1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#94 - 1/25/02 — 2.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#94 - 1/28/02 — 3.) SEE RESPONSE FROM MARK CANNEY, PARKS & RECREATION, RECEIVED ON RFI #94 - 01-29-02**
- 2. **OUTSTANDING** Request to **Lynn Johnson, Parks & Recreation Director** - RE: A large old tree in Trago Park (RFI#97 - 1/30/02)
- 3. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: Cardinal Heights (RFI#98 - 2/14/02). — **1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#98 - 3/19/02**

4. OUTSTANDING Request to Doug Thomas, Information Services - RE: How much does the City of Lincoln spend on licensing for Microsoft products per year? (RFI#103 - 3/4/02)

TERRY WERNER

1. OUTSTANDING Request to **Lin Quenzer, Ombudsman** - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02). — **1.) SEE RESPONSE FROM COLONEL, ROBERT B. BAILEY, AIR COMMANDER, NEBRASKA AIR NATIONAL GUARD RECEIVED ON RFI#36 - 1/24/02 — 2.) SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#36 - 1/28/02**
2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: West 'O' Street Overpass (from 9th St. East) (RFI#51 - 3/8/02). — **1.) SEE RESPONSE FROM JIM VISGER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#51 - 3/18/02**

COLEEN SENG

1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: The traffic study for University Place and Nebraska Wesleyan (RFI#884 - 2/4/02)
2. OUTSTANDING Request to Mayor/Finance/Law - RE: Wheel Tax (RFI#888 - 3/11/02)
3. Request to Police/Public Works & Utilities Department - RE: The problems in the alleyway behind his house - 5051 Martin (RFI#889 - 3/11/02). — **1.) SEE RESPONSE FROM CAPTAIN SRB, POLICE DEPARTMENT RECEIVED ON RFI#889 - 3/20/02 – 2.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#889 - 3/21/02**

GLENN FRIENDT

1. ~~OUTSTANDING~~ Request to Georgia Glass, Personnel Director - RE: Employee Evaluations (RFI#11 - 2/20/02). — **1.) SEE RESPONSE FROM GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#11 - 3/18/02**
2. Request to Kathleen Sellman, Planning Director/Ed Zimmer, Historic Preservation Planner - RE: Historic designation process (RFI#12 - 3/19/02)

JONATHAN COOK

1. OUTSTANDING Request to Steve Schwab, Parks & Recreation Department - RE: Tree Grants (RFI#65 - 2/22/02)
2. OUTSTANDING Request to Lynn Johnson, Parks & Recreation Director - RE: Park Sizes & Categories (RFI#68 - 3/12/02)

B. DIRECTORS AND DEPARTMENT HEADS

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Preventing Those Pesky Mosquitos - Ways to Reduce Mosquito Bites and the Diseases They Carry (See Release).
- *2. NEWS RELEASE - RE: Vital Statistics Report Recently Released - The 23rd Annual Vital Statistics Report of the Lincoln-Lancaster County Health Department is now available on our website (See Release).

LIBRARY

- *1. Letter from Carol J. Connor, Library Director - RE: Lincoln City Libraries Inservice Training Day (See Letter).
- *2. DIRECTOR'S REPORT - RE: Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - February 2002.

PLANNING

- *1. Material from Steve Henrichsen - RE: City of Lincoln, Nebraska - Infrastructure Financing Strategy - Draft Report - March 19, 2002 (Copy of this Material is on file in the City Council Office).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from Dennis Bartels to John Huff - RE: Concerning issues that the Capital Beach Home Owners Association raised concerning Capital Beach Lake (See Letter).

URBAN DEVELOPMENT DEPARTMENT

- *1. Faxed Letter from Marc Wullschleger to Property Owner - RE: Resolution of Intention to Create a business improvement district in University Place passed by the Lincoln City Council on February 25, 2002 (See Letter).

C. MISCELLANEOUS

- *1. Letter from Dale E. Gruntorad, CPA, CVA to Don Herz, Finance Director - RE: Emergency Medical Services Fund (See Letter).
- *2. Faxed Response Letter from Todd Sandsted to Polly McMullen, Downtown Lincoln Association - RE: To maintain the vitality of Lincoln's downtown (In response to Polly's letter to him) (See Letter).
- *3. 4 Format Letters - RE: In Support of allowing underage piercing - 15 years of age and older - With Parental Consent (See Format Letters).
- *4. Note from Gary & Judy Swenson - RE: In Protest of Business Improvement District in University Place on March 25, 2002 (See Note).
- *5. Letter from LIBA Board of Directors - RE: With the recent loss of over 1,000 jobs in our community, the subject of economic development has been given greater than usual media coverage (See Letter).
- *6. Letter & Material from Aaron T. Funk, Legal Specialist, Telesis, Inc. – RE: Haymarket Sidewalk Vacation, 7th & “P” Streets (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL APRIL 1, 2002.**