CORRESPONDENCE
IN LIEU OF
DIRECTOR’S MEETING
MONDAY, MARCH 25, 2002

I. MAYOR

*1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For February (See Release).

*2. NEWS RELEASE - RE: Access To North 56th From East “O” To Close For Four Days (See Release).

*3. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m., Thursday, March 21 during the Earth Wellness Festival at Southeast Community College (See Release).

*4. NEWS RELEASE - RE: Mayor Kicks Off Environmental Awareness Days At Earth Wellness Festival & Environmental Awareness Days March 21 through April 30, 2002, Lists Of Activities. (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to Planning/Building & Safety/ Urban Development /Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02). — 1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#94 - 1/25/02 — 2.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#94 - 1/28/02 — 3.) SEE RESPONSE FROM MARK CANNEY, PARKS & RECREATION, RECEIVED ON RFI #94 - 01-29-02

2. OUTSTANDING Request to Lynn Johnson, Parks & Recreation Director - RE: A large old tree in Trago Park (RFI#97 - 1/30/02)

3. OUTSTANDING Request to Public Works & Utilities Department - RE: Cardinal Heights (RFI#98 - 2/14/02). — 1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#98 - 3/19/02
4. OUTSTANDING Request to Doug Thomas, Information Services - RE: How much does the City of Lincoln spend on licensing for Microsoft products per year? (RFI#103 - 3/4/02)

TERRY WERNER

1. OUTSTANDING Request to Lin Quenzer, Ombudsman - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02). — 1.) SEE RESPONSE FROM COLONEL, ROBERT B. BAILEY, AIR COMMANDER, NEBRASKA AIR NATIONAL GUARD RECEIVED ON RFI#36 - 1/24/02 — 2.) SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#36 - 1/28/02

2. OUTSTANDING Request to Public Works & Utilities Department - RE: West ‘O’ Street Overpass (from 9th St. East) (RFI#51 - 3/8/02). — 1.) SEE RESPONSE FROM JIM VISGER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#51 - 3/18/02

COLEEN SENG

1. OUTSTANDING Request to Public Works & Utilities Department - RE: The traffic study for University Place and Nebraska Wesleyan (RFI#884 - 2/4/02)

2. OUTSTANDING Request to Mayor/Finance/Law - RE: Wheel Tax (RFI#888 - 3/11/02)

3. Request to Police/Public Works & Utilities Department - RE: The problems in the alleyway behind his house - 5051 Martin (RFI#889 - 3/11/02). — 1.) SEE RESPONSE FROM CAPTAIN SRB, POLICE DEPARTMENT RECEIVED ON RFI#889 - 3/20/02 – 2.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#889 - 3/21/02

GLENN FRIENDT

1. OUTSTANDING Request to Georgia Glass, Personnel Director - RE: Employee Evaluations (RFI#11 - 2/20/02). — 1.) SEE RESPONSE FROM GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#11 - 3/18/02

2. Request to Kathleen Sellman, Planning Director/Ed Zimmer, Historic Preservation Planner - RE: Historic designation process (RFI#12 - 3/19/02)
JONATHAN COOK

1. OUTSTANDING Request to Steve Schwab, Parks & Recreation Department - RE: Tree Grants (RFI#65 - 2/22/02)
2. OUTSTANDING Request to Lynn Johnson, Parks & Recreation Director - RE: Park Sizes & Categories (RFI#68 - 3/12/02)

B. DIRECTORS AND DEPARTMENT HEADS

HEALTH DEPARTMENT

*1. NEWS RELEASE - RE: Preventing Those Pesky Mosquitos - Ways to Reduce Mosquito Bites and the Diseases They Carry (See Release).

LIBRARY


PLANNING

*1. Material from Steve Henrichsen - RE: City of Lincoln, Nebraska - Infrastructure Financing Strategy - Draft Report - March 19, 2002 (Copy of this Material is on file in the City Council Office).

PUBLIC WORKS & UTILITIES DEPARTMENT

*1. Response Letter from Dennis Bartels to John Huff - RE: Concerning issues that the Capital Beach Home Owners Association raised concerning Capital Beach Lake (See Letter).

URBAN DEVELOPMENT DEPARTMENT

*1. Faxed Letter from Marc Wullschleger to Property Owner - RE: Resolution of Intention to Create a business improvement district in University Place passed by the Lincoln City Council on February 25, 2002 (See Letter).
C. MISCELLANEOUS

*1. Letter from Dale E. Gruntorad, CPA, CVA to Don Herz, Finance Director - RE: Emergency Medical Services Fund (See Letter).

*2. Faxed Response Letter from Todd Sandsted to Polly McMullen, Downtown Lincoln Association - RE: To maintain the vitality of Lincoln’s downtown (In response to Polly’s letter to him) (See Letter).

*3. 4 Format Letters - RE: In Support of allowing underage piercing - 15 years of age and older - With Parental Consent (See Format Letters).

*4. Note from Gary & Judy Swenson - RE: In Protest of Business Improvement District in University Place on March 25, 2002 (See Note).

*5. Letter from LIBA Board of Directors - RE: With the recent loss of over 1,000 jobs in our community, the subject of economic development has been given greater than usual media coverage (See Letter).


IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL APRIL 1, 2002.