

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, FEBRUARY 25, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Abraham Lincoln Celebration Airing On 5 City-TV (See Release).
- *2. NEWS RELEASE - RE: East "O" Street Preliminary Work Begins Monday (See Release).
- *3. NEWS RELEASE - RE: 84th Street Construction Resumes (See Release).
- *4. NEWS ADVISORY - RE: Mayor Wesely will have a news conference to discuss recent developments on GoodYear and Cushman at 1:30 p.m. on Thursday, February 14th (See Release).
- **5. NEWS RELEASE - RE: Public Meeting on Holmes Restoration Next Week (See Release).
- **6. NEWS RELEASE - RE: City Provides Snow Information In Other Languages (See Release).
- **7. NEWS RELEASE - RE: Old License Plates Can Be Recycled At City Drop-Off Sites (See Release).

II. CITY CLERK

- **1. Letter from Chris Hollers brought into Council Office by City Clerk Joan Ross - RE: To Request a continuance of my Tort Claim against the City – 02R-19, #17 (See Letter).
- **2. Memo from City Clerk Joan Ross - RE: Tentative Procedure When Calling Items 9 & 10 (02-15 and 02-18) on the February 25th Agenda (See Memo).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to LTC Dale R. Vrana Jr., Nebraska Military Department - RE: Problem with the low flying jets and helicopters that fly directly over the residential areas at very low altitudes - Olympic Heights (Sent Letter) (RFI#91-1/15/02). — **1.) RECEIVED RESPONSE FROM JOHN WOOD, EXECUTIVE DIRECTOR, LINCOLN AIRPORT AUTHORITY ON RFI#91 - 1/17/02 — 2.) SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#91 - 1/28/02**
2. OUTSTANDING Request to Building & Safety Department/ **LPD** - RE: Rental Property, Code Violations, Parking Issues (RFI#92 - 1/22/02). — **1.) SEE RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#92 - 1/25/02**
3. OUTSTANDING Request to Planning/Building & Safety/ **Urban Development** /Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02). — **1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#94 - 1/25/02 — 2.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#94 - 1/28/02 — 3.) SEE RESPONSE FROM MARK CANNEY, PARKS & RECREATION, RECEIVED ON RFI #94 - 01-29-02**
4. OUTSTANDING Request to Urban Development Department /**Mayor's Office** - RE: The Antelope Valley project's community development - grant money (RFI#96 - 1/30/02). — **1.) SEE RESPONSE FROM WYNN HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#96 - 2/19/02**
5. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: A large old tree in Trago Park (RFI#97 - 1/30/02)
6. OUTSTANDING Request to Public Works & Utilities Department - RE: Cardinal Heights (RFI#98 - 2/14/02)
7. Request to Animal Control - RE: A Pet Issue (RFI#99 - 2/14/02). — **1.) SEE RESPONSE FROM JIM WEVERKA, ANIMAL CONTROL RECEIVED ON RFI#99 - 2/19/02**

JON CAMP

1. ~~OUTSTANDING~~ Request to Allan Abbott, Public Works & Utilities Director - RE: Retaining wall and ground cover at 835 & 841 Sage Circle (RFI#72 - 1/11/02). — **1.) SEE RESPONSE FROM JIM VISGER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#72 - 2/20/02**
2. ~~OUTSTANDING~~ Request to Don Herz, Finance Director - RE: Letter from Dale Gruntorad (RFI#73 - 2/01/02)
3. Request to Allan Abbott & Margaret Remmenga, Public Works & Utilities Department - RE: Parking Garages (RFI#74 - 2/11/02). — **1.) SEE RESPONSE FROM KEN SMITH, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#74 - 2/20/02**
- *4. E-Mail from Jay W. Seiboldt, Vice President Operations, Farm Bureau Insurance Co. of NE. to Jon Camp – RE: Concerned regarding the wording of ordinance 6.08.130 regarding a dog running at large (See E-Mail).

TERRY WERNER

1. ~~OUTSTANDING~~ Request to **Lin Quenzer, Ombudsman** - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02). — **1.) SEE RESPONSE FROM COLONEL, ROBERT B. BAILEY, AIR COMMANDER, NEBRASKA AIR NATIONAL GUARD RECEIVED ON RFI#36 - 1/24/02 — 2.) SEE RESPONSE FROM ROGER P. LEMPKE, MAJOR GENERAL, NEBRASKA NATIONAL GUARD, THE ADJUTANT GENERAL RECEIVED ON RFI#36 - 1/28/02**
2. ~~OUTSTANDING~~ Request to Marc Wullschleger, Urban Development Director - RE: Improvements at 27th & Vine (RFI#38 - 1/22/02). — **1.) SEE RESPONSE FROM WYNN HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#38 - 2/19/02**
3. ~~OUTSTANDING~~ Request to Lynn Johnson, Parks & Recreation Director - RE: Question regarding entrance signs at Pioneers Park (RFI#42 - 1/28/02). — **1.) SEE RESPONSE FROM J.J. YOST, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#42 - 2/20/02**
4. ~~OUTSTANDING~~ Request to Georgia Glass, Personnel Director - RE: Manager Training (RFI#48 - 2/6/02). — **1.) SEE RESPONSE FROM GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#48 - 2/15/02**
5. Request to Dana Roper, City Attorney - RE: Light Pollution (RFI#49 - 2/20/02)

6. Request to Allan Abbott, Director, and Harry Kroos, Public Works & Utilities Department - RE: Sidewalk Construction (RFI#50 - 2/20/02)
- **7. **RESPONSE to RFI#39** from Jim Visger, Public Works & Utilities Department - RE: Bus Service and East "O" Street construction (Gateway area) received on 2/20/02

COLEEN SENG

1. **OUTSTANDING Request to Law/Police /Airport Authority/Mayor's Office - RE: Parking Citations at the Airport (RFI#883 - 1/22/02). — 1.) SEE RESPONSE FROM JOHN C. McQUINN, LAW DEPARTMENT RECEIVED ON RFI#883 - 1/24/02 — 2.) SEE RESPONSE FROM JIM PESCHONG, POLICE DEPARTMENT RECEIVED ON RFI#883 - 2/14/02**
2. **OUTSTANDING Request to Public Works & Utilities Department - RE: The traffic study for University Place and Nebraska Wesleyan (RFI#884 - 2/4/02)**
3. **OUTSTANDING Request to Public Works & Utilities Department - RE: Question on a Water Bill regarding the two service fees (RFI#885 - 2/11/02)**

KEN SVOBODA

1. **~~OUTSTANDING~~ Request to Marc, Wullschleger, Urban Development Director - RE: Property on North 27th Street - Midas Muffler (RFI#7 - 1/22/02). — 1.) SEE RESPONSE FROM WYNN HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#7 - 2/19/02**
2. **OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Superior Street pedestrian overpass (RFI#9 - 2/8/02)**
3. **Request to Don Herz, Finance Director - RE: Keno fund distribution (RFI#10 - 2/12/02). — 1.) SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR RECEIVED ON RFI#10 - 2/21/02**

GLENN FRIENDT

1. Request to Georgia Glass, Personnel Director - RE: Employee Evaluations (RFI#11 - 2/20/02)

B. DIRECTORS AND DEPARTMENT HEADS

ANIMAL CONTROL/HEALTH

- **1. Response Letter from Jim Weverka to Jay W. Seiboldt's E-Mail under ("III. Correspondence - A. Council Requests - Jon Camp, *4") – RE: Invisible or underground fencing is not considered a primary means of confining a dog pursuant to Municipal Code - Ordinance 6.04.010 defines at large as follows: (See Letter).

COUNTY COMMISSIONERS

- **1. Letter from Bob Workman, Chairman of the Board, Lancaster County Commissioners to General Manager – RE: The County Board has voted to begin developing a "Request for Proposals" document for use in seeking potential contractors to administer the proceeds of the County Visitor Promotion Fund (See Letter).
- **2. Letter from Bob Workman, Chairman of the Board, Lancaster County Commissioners to Mayor Wesely – RE: Old Federal Building (See Letter).

FIRE DEPARTMENT

- *1. An Article from Fire Chief Mike Spadt - RE: "President Proposes \$3.5 Billion for State, Local First Responders (See Article).

HEALTH DEPARTMENT

- **1. PHYSICIAN ADVISORY - RE: DTaP Vaccine Shortage & Bordetella Pertussis (See Release).

LAW DEPARTMENT

- **1. Inter-Department Communication from Joel D. Pedersen - RE: February 10, 2002 complaint about Star City Shores trail bridges (See Memo).

LIBRARIES

- **1. Lincoln City Libraries - Director's Report – RE: Monthly Categorical Report - Fund Balances - Statistical Report - January 2002.

PARKS & RECREATION DEPARTMENT

- *1. Letter from J.J. Yost to Lorrie Benson - RE: Sidewalks and Trail Connections on South 14th Street near Densmore Park/Walt Library (See Letter).

PLANNING

- *1. Memo from Kathleen Sellman - RE: NOBEL - Bond Tracking Annual Report (See Material).
- *2. Response Letter from Ray Hill to Richard B. Campbell, President, Northwoods Plaza - RE: Extending completion dates (See Letter).
- *3. Letter from Jean Walker to Property Owner - RE: Special Permit No. 1629D (Council Resolution No. A-81337 - Reconsideration) S. 27th Street & Porter Ridge Road (See Letter).
- *4. Material from Kathleen Sellman - RE: Comprehensive Plan Major Remaining Issues Report (See Material).

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1948 (Wireless facility - northeast of Pine Lake Road and South 14th Street) Resolution No. PC-00732.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from Elmer Cole to Patricia Forsberg - RE: The process of street paving in front of your home will be addressed as follows: (See Letter).
- *2. Memo from Roger Figard - RE: Traffic Delays (See Memo).
- **3. Memo from Charles W. Baker - RE: Popeye's Drive Issue, 48th & Vine Streets (See Memo).

WEED CONTROL AUTHORITY

- **1. Combined Weed Program - City of Lincoln - January 2002 Monthly Report - Noxious Weed Control Authority.

C. MISCELLANEOUS

- *1. E-Mail - RE: Letter to My Congressman (See E-Mail).
- *2. E-Mail from Donald Kerns - RE: Inquiry regarding Funding of Religious Conventions (See E-Mail).
- *3. E-Mail from Melissa Gibson - RE: If you have any information from past Council Meetings about Bellevue University and their plans (See E-Mail).

- *4. E-Mail from Lyle Bigley - RE: North Creek Edition - Are there any plans for any buffer along the interstate (See E-Mail).
- *5. 2 Format Letters from Deb Anderson & Lorie Carlson - RE: In Support of allowing underage piercing - 15 years of age and older - with parental consent (See Letters).
- *6. Letter from Kenneth Pillard - RE: When the Fire Department took over all ambulance service in Lincoln, was all for it, but in favor of the policy of denying patients a choice of which hospital they will be taken to (See Letter).
- **7. Letter & Article from Craig Loeck - RE: Thought you should read this article and consider carefully how you allow Lincoln to be changed (See Letter & Article).
- **8. E-Mail from FETN and Primedia Business - RE: Fire Grant Writing Assistance - FEMA Announces 2002 Fire Grant Program Largest Ever At \$360 Million (See E-Mail).
- **9. Letter from Ron Sisel - RE: CZ-3350/52 - Setbacks Code Change (See Letter).
- **10. Letter from Nebraska Wesleyan University, Mandy Bornemeier, Michelle Choutka & Dr. Sara Boatman – RE: On behalf of the Student Affairs Senate at Nebraska Wesleyan University, they would like to introduce a few concerns regarding safety and maintenance that surround the campus (See Letter & Campus Map).
- **11. 16 Format Letters - RE: In Support of allowing underage piercing - 15 years of age and older - With Parental Consent (See Format Letters).
- **12. Letter & Material from Kristin Beam - RE: Was evicted from her place of residence this morning - the owners filed suit against her (See Material).
- **13. E-Mail from Jay W. Seiboldt - RE: His recent complaint & response letter he received from Jim Weverka (See Letters under “III. Correspondence - A. Council Requests - Jon Camp - *4" and Response Letter from Jim Weverka under “III. Correspondence - B. Directors and Department Heads - Animal Control/Health - **1").
- **14. Letter from James R. Barnes - RE: Opposed to this Project – The proposed 4-lane road and bridge crossing of Wilderness Park at Yankee Hill Road, which is currently under consideration (See Letter).
- **15. E-Mail from Scott J. Long, President, Porter Ridge Neighborhood Association - RE: Opposed - To the issue of Special Use Permit 1629D (See E-Mail).

- **16. E-Mail from FETN and Primedia Business - RE: FIRE Grant Assistance – Expand Your Fire Training (See E-Mail).
- **17. E-Mail from H.L. Franey - RE: Holmes Park (See E-Mail).
- **18. Letter from Ralph Timmerman - RE: N.W. 48th Street & 56th Street - need to be paved (See Letter).
- **19. Letter from Julie S. Boyer, ASUN/Government Liaison Committee Chairperson (Association of Students of the University of Nebraska) – RE: That a City Ordinance (27.03.220) is in place that limits the number of unrelated persons living in any unit (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM FEBRUARY 18, 2002.
ALL HELD OVER UNTIL MARCH 4, 2002.**