

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, FEBRUARY 25, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for February 11, 2002.
- **2. Pre-Council Meeting Minutes - RE: Public Works/Utilities - Water/Wastewater Rate Structures - December 3, 2001.
- **3. Pre-Council Meeting Minutes - RE: Special Permit Process - February 11, 2002.
- **4. Pre-Council Meeting Minutes - RE: Text Amendment: Storage of Autos for Sale in the Front Yard - February 11, 2002.
- **5. Minutes of Director's Meeting for December 3, 2001.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. ISPC Meeting (Cook)
- *3. DEC Meeting (Friendt)
- *4. Multicultural Advisory Committee (McRoy)
- *5. Board of Health (Svoboda)
- **6. C-SIP Steering Committee Meeting (McRoy/Seng)
- **7. Homeless Coalition Meeting (McRoy/Werner)
- **8. Star City Parade Steering Committee Meeting (McRoy)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

- 1. Please join us! -- Girl Scouts-Homestead Council - 90th Anniversary Celebration Banquet on Saturday, March 9, 2002 at The Cornhusker Hotel – Dinner and Program begin at 6:30 p.m. – 4:00 p.m., Registration Opens – 4:30 p.m., Annual Meeting – 5:15 p.m., Awards Ceremony & Reception – \$25.00 per person (Please fill out enclosed RSVP card if you plan on attending) (See Invitation).
- 2. Leadership Link Chapter of the National Management Association extends an invitation to attend: Lincoln/Lancaster County Affirmative Action Program and Creating Equal Opportunity in the Workplace – Presented by: Joyce Quinn, L/L County Affirmative Action – on Wednesday, March 6, 2002 from 1:00 p.m. to 3:30 p.m. (Registration @12:30 p.m.) – at the Charles H. Gere Library, 2400 South 56th Street – Cost is \$5.00 for Members and \$10.00 for Non Members – Please RSVP by March 1st to Steve Owen at 441-7867 (See Invitation).

3. You are cordially invited to share in the retirement celebration for two of our members. Robert McKay and Robert Reynolds will be our honorees for this evening event. We welcome your attendance for the entire evening or as long as you might be able to participate. (See Letter of Invitation).
4. Mayor's Award of Excellence - 2001 – Award Presentation and Reception – On Monday, March 4, 2002 at the County-City Building – Award Presentation at 1:30 p.m. in City Council Chambers, Room 112 – Reception to Follow in Mayor's Office Lobby, 2nd Floor – Please join the Mayor in Congratulating Dorothy Skorupa of Lincoln Parks & Recreation (See Invitation).
5. Mayor's Water Conservation Task Force Site Development Workshop – on Wednesday, March 13, 2002 – Lincoln Wastewater, 2400 Theresa Street – 7:45 a.m. (See Invitation for Program Agenda) – RSVP to Nan at 441-7571 by February 28th – (See Invitation).

V. REQUESTS OF COUNCIL FROM MAYOR - NONE

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER FROM FEBRUARY 18, 2002.
ALL HELD OVER UNTIL MARCH 4, 2002.**