

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, FEBRUARY 18, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for February 11, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. ISPC Meeting (Cook)
- *3. DEC Meeting (Friendt)
- *4. Multicultural Advisory Committee (McRoy)
- *5. Board of Health (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. Your support of the Lincoln Chaplaincy Corps which is sponsored by the Lincoln Police and Fire Departments of our fine City is valued by the Corps. On Tuesday, March 12, 2002, we will hold our Annual Banquet/Meeting and would be pleased to have you and your spouse (or guest) as our guests that evening. The event will be held at St. Mary's Catholic Church, 14th & 'K' Street in the church basement. Social time will begin at 6:00 p.m. and dinner will be served at 6:30 p.m. - The banquet will include a meat dish, however a vegetarian menu will also be available. – RSVP by March 1, 2002. Please let me (Tammy) know if you would like a vegetarian meal) (See Letter of Invitation).
2. On Thursday, April 25, 2002 is the 10th Anniversary of "Take Our Daughters to Work" Day and for the third year, in collaboration with the Mayor's Office, the Lincoln-Lancaster Women's Commission is planning a 7:30 a.m. to 8:30 a.m. continental breakfast for employees of the City and County who bring their daughters or a girl who might not otherwise have an opportunity to go to work with someone. There will be a short program with remarks from the Mayor, Chair of the City Council and Chair of the Lancaster County Board of Commissioners. (A Formal Letter of Invitation will follow) (See attachment).

3. Doug Ahlberg, Lincoln/Lancaster County Emergency Management - Please accept this letter as an invitation to participate in Lincoln and Lancaster County's table-top exercise involving a bioterrorism agent contaminating our community. The exercise is a portion of our Domestic Preparedness program in conjunction with the Department of Justice and various local agencies and departments. The exercise will be held on Friday, March 8, 2002 at the County Extension Building, 444 Cherrycreek Drive. Registration will begin at 8:00 a.m. with the actual exercise starting promptly at 9:00 a.m. – RSVP by March 1, 2002 (See Letter of Invitation & enclosed Registration Form).
4. Press Release for NCED Attendees - The National Center for Employee Development (NCED), the primary Trainer for the U.S. Postal Service, will be hosting "Securing Information in an Electronic Age" – This timely information Technology Conference will be held at the NCED Training Facility in Norman, Oklahoma on February 20-22, 2002 – Please RSVP (See E-Mail of Invitation).

V. REQUESTS OF COUNCIL FROM MAYOR - NONE

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL MARCH 4, 2002.**