

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, JANUARY 28, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Implements Additional Spending Restraints (Council received their copies on 1/14/02) (See Release).
- *2. InterDepartmental Communication from Mayor Don Wesely to All Department Directors - RE: Additional Cost Saving Measures (Council received copies on 1/14/02)(See Release).
- *3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For December (Council received their copies on 1/14/02) (See Release).
- *4. NEWS RELEASE - RE: Mayor Wesely's Statement On Potential Layoffs At Lincoln's GoodYear Plant (See Release).
- *5. NEWS RELEASE - RE: Plans Announced For City's Second Abraham Lincoln Celebration - Local and national performers to be on Lied Stage February 10th (See Release).
- **6. NEWS ADVISORY - RE: Mayor Don Wesely and officials of the Burlington Northern and Sante Fe Railway will have a news conference to discuss the addition of jobs in Lincoln, on January 18th at 1:45 p.m. (See Release).
- **7. NEWS RELEASE - RE: Free Wood Chip Mulch Available At Eight City Sites (See Release).
- **8. NEWS RELEASE - RE: Mayor Wesely's Statement On Additional Jobs at Burlington Northern-Santa Fe (See Release).
- **9. NEWS ADVISORY - RE: Mayor Don Wesely will discuss the progress of Lincoln's Community Learning Centers at a news conference at 9:00 a.m., Thursday, January 24th (See Release).
- **10. NEWS RELEASE - RE: November Sales Tax Figures Above Projections (See Release).
- **11. NEWS RELEASE - RE: City Receives Grant For Community Learning Centers - Mayor's Summit on School and Community Partnerships set for January 31st (See Release).

II. CITY CLERK

- *1. InterOffice Memo from City Clerk Joan Ross -RE: Gas 'N Shop, 400 W. Cornhusker Highway (See Memo).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. **OUTSTANDING Request to Public Works & Utilities Department/ Urban Development Department - RE: "R" Street concerns (RFI#84 - 11/26/01) — 1.) RESPONSE FOR RFI #84 RECEIVED 12-26-01 from PW Dept.**
2. OUTSTANDING Request to Public Works & Utilities Department - RE: Intersection danger at the corner of West S & 16th Street (RFI#90 - 1/11/02)
3. Request to LTC Dale R. Vrana Jr., Nebraska Military Department - RE: Problem with the low flying jets and helicopters that fly directly over the residential areas at very low altitudes - Olympic Heights (Sent Letter) (RFI#91-1/15/02). — **1.) RECEIVED RESPONSE FROM JOHN WOOD, EXECUTIVE DIRECTOR, LINCOLN AIRPORT AUTHORITY ON RFI#91 - 1/17/02**
4. Request to Building & Safety Department/LPD - RE: Rental Property, Code Violations, Parking Issues (RFI#92 - 1/22/02)
5. Request to Public Works & Utilities Department - RE: Parking Meters (RFI#93 - 1/22/02)
6. Request to Planning/Building & Safety/Urban Development/Parks & Rec. - RE: The development behind West Lincoln Park 2 (RFI#94 - 1/22/02)

JON CAMP

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Retaining wall and ground cover at 835 & 841 Sage Circle (RFI#72 - 1/11/02)
- **2. Two Letters from Michael L. Henkenius – RE: Animal Control and their procedure for administering dog-barking fines (See Letters).

- **3. Letter from Gerald J. Gerdes, President; Marion Kreifels, Vice-President; William (Bill) Blue, Director, Aspen Homeowners Association, Inc. Beaver Creek Lane – RE: The Beaver Creek Homeowners Association met in December. This Association, south of Pine Lake Road, consists of single family dwellings and town homes from 7000 to about 7300 Beaver Creek Lane – Much concerned was expressed about the excessive speeding they are experiencing on their street (See Letter).

TERRY WERNER

1. Request to Lin Quenzer, Ombudsman - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02). — **1.) SEE RESPONSE FROM COLONEL, ROBERT B. BAILEY, AIR COMMANDER, NEBRASKA AIR NATIONAL GUARD RECEIVED ON RFI#36 - 1/24/02**
2. OUTSTANDING Request to Lynn Johnson, Parks & Recreation Director - RE: Tree Preservation Ordinance (RFI#37 - 1/14/02)
3. Request to Marc Wullschleger, Urban Development Director - RE: Improvements at 27th & Vine (RFI#38 - 1/22/02)
4. Request to Larry Worth, StarTran - RE: Bus Service and East “O” Street construction (Gateway area) - (RFI#39 - 1/23/02)
5. Request to Dana Roper, Law Department - RE: Question regarding “city subsidy” (RFI#40 - 1/23/02)

COLEEN SENG

1. OUTSTANDING Request to Law Department/Building & Safety Department - RE: The signs at the new business on 48th & Cornhusker Hwy (RFI#880 - 1/15/02)
2. Request to Public Works & Utilities Department - RE: Parking removal - Leighton Ave. 48th-56th Street (RFI#881 - 1/22/02)
3. Request to Public Works & Utilities Department - RE: Alley paving - running north & south between Cleveland Ave. & Adams at the 5500 block (RFI#882 - 1/22/02)
4. Request to Law/Police/Airport Authority/Mayor’s Office - RE: Parking Citations at the Airport (RFI#883 - 1/22/02). — **1.) SEE RESPONSE FROM JOHN C. McQUINN, LAW DEPARTMENT RECEIVED ON RFI#883 - 1/24/02**

KEN SVOBODA

1. Request to Allan Abbott, Public Works & Utilities Director - RE: Water pressure in "West A" area (RFI#8 - 1/23/02)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska Investments Purchased Between January 7 And January 11, 2002.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Carbon Monoxide Detector Benefits Local Family With Dangerous Levels Of Carbon Monoxide Gas In Their Home (See Release).

HUMAN RIGHTS

- **1. Letter & Report from Larry Williams, Director/EOO & Ernesto Castillo, Chair – RE: The Annual Report for The Lincoln Commission on Human Rights for the year 2001 (Copy of the Report is on file in the City Council Office).

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - December 2001.
- **2. ANNOUNCEMENT: - RE: Belmont Branch Library is closing February 1, 2002 (See Announcement).

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Comprehensive Plan Conformity No. 01004 (Northwest corner of 2nd and "S" Streets) Resolution No. PC-00731.
- *2. Final Plat No. 01023 - Hartland's Cardinal Heights Addition (N.W. 56th & West Thatcher Lane) Resolution No. PC-00730.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: South 16th Street; Euclid to South Street on Tuesday, January 22, 2002 from 4:00 p.m. to 5:00 p.m. at Houses of Hope, 2015 So. 16th Street (See Advisory).
- *2. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: South 13th from South St. to High Street on Thursday, January 24, 2002 from 4:00 p.m. to 5:00 p.m. at Saratoga Elementary School, 2215 So. 13th Street in the Multi Media Room, 2nd floor (See Advisory).
- *3. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: So. 33rd from South St. to High Street and So. 33rd from Calvert Street to Pioneers Blvd. on Wednesday, January 23, 2002 from 4:00 p.m. to 5:30 p.m. at Rousseau Elementary School, 3701 So. 33rd Multi Media Room (See Advisory).
- *4. Letter from James R. Visger to Mr. James Anderson - RE: Street repairs (See Letter).
- *5. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: Touzalin Ave. from Fremont to Adams Street On Monday, January 28, 2002 from 4:00 p.m. to 5:00 p.m. at Anderson Library, 3635 Touzalin (See Advisory).
- **6. Material from Allan Abbott & Kathleen Sellman - RE: Item 02R-4 – Parker's Landing Preliminary Plat No. 01014 80th Street Connection Issue (See Material).
- **7. Public Works & Utilities Advisory - RE: The City of Lincoln, Department of Public Works would like to inform you that 17th Street from 'O' to 'R' Streets is going to be part of the City Rehabilitation Program for 2002 (See Advisory).
- **8. Public Works & Utilities Advisory - RE: The City of Lincoln, Department of Public Works would like to inform you that 'R' Street from 12th to 17th is going to be part of the City Rehabilitation Program for 2002 (See Advisory).

REAL ESTATE DIVISION

- **1. InterOffice Memo from Clinton W. Thomas - RE: Vacation of Wagon Lane adjacent to Outlots B and C, Frontier Acres (See Memo).

- **2. InterOffice Memo from Clinton W. Thomas - RE: Vacation of the east 18 feet of North 8th Street abutting Lot 6, Block 30, Original Plat of Lincoln and the south 20 feet of R Street abutting Lots 5 & 6, Block 30, Original Plat of Lincoln and that portion of R Street abutting the east 18 feet of North 8th Street (See Memo).

WEED CONTROL AUTHORITY

- **1. E-Mail from Russ Shultz - RE: Public Records and Leafy Spurge Advance Work Orders (See E-Mail).

C. MISCELLANEOUS

- *1. Letter & Material from Dale E. Gruntorad - RE: Emergency Medical Services (See Material).
- *2. Letter from Daniel K. Marvin - RE: U.S. Bank Sign - proposed change of zone on 27th & Woods Blvd. (See Letter).
- *3. Letter & Material from William Duffield, Duffy's Exotic Body Piercing Studio - RE: The Tattoo and Piercing issues (See Material).
- **4. Faxed Letter from Dr. Rick Windle, - RE: Woodsdale Initiative Group - ornamental streetlights (See Letter).
- **5. E-Mail from Joyce Hasselbalch - RE: A traffic situation - along Highway 2 to the east of 56th Street (See E-Mail).
- **6. E-Mail from Diane Kimble - RE: Please raise the fine for parking in a bus stop by a substantial amount (See E-Mail).
- **7. E-Mail from Stacy C. James - RE: Opposing US Bank Sign at 27th & Woods Blvd. (See E-Mail).
- **8. 5 Format Letters from Judy & Harry Seward, Janina Fouts-Sunjic, John & Marian Schick, Abe & Katharina Sidiki & Ann Donovan – RE: Opposed to the creation of the ornamental light district - Woodsdale (Original copies on file in the City Clerk's Office) (See Letters).
- **9. E-Mail from Janis Pitsch - RE: US Bank Sign - 27th & Woods Blvd. (See E-Mail).
- **10. E-Mail from Dan Haase - RE: Comprehensive Plan (See E-Mail).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM JANUARY 21, 2002.
ALL HELD OVER UNTIL FEBRUARY 4, 2002.**