

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, JANUARY 21, 2002**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Implements Additional Spending Restraints (Council received their copies on 1/14/02) (See Release).
- *2. InterDepartmental Communication from Mayor Don Wesely to All Department Directors - RE: Additional Cost Saving Measures (Council received copies on 1/14/02)(See Release).
- *3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For December (Council received their copies on 1/14/02) (See Release).
- *4. NEWS RELEASE - RE: Mayor Wesely's Statement On Potential Layoffs At Lincoln's GoodYear Plant (See Release).
- *5. NEWS RELEASE - RE: Plans Announced For City's Second Abraham Lincoln Celebration - Local and national performers to be on Lied Stage February 10th (See Release).

II. CITY CLERK

- *1. InterOffice Memo from City Clerk Joan Ross -RE: Gas 'N Shop, 400 W. Cornhusker Highway (See Memo).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

- 1. **OUTSTANDING Request to Public Works & Utilities Department/ Urban Development Department - RE: "R" Street concerns (RFI#84 - 11/26/01) — 1.) RESPONSE FOR RFI #84 RECEIVED 12-26-01 from PW Dept.**
- 2. Request to Public Works & Utilities Department - RE: Intersection danger at the corner of West S & 16th Street (RFI#90 - 1/11/02)
- 3. Request to LTC Dale R. Vrana Jr., Nebraska Military Department - RE: Problem with the low flying jets and helicopters that fly directly over the residential areas at very low altitudes - Olympic Heights (Sent Letter) (RFI#91-1/15/02). — 1.)

**RECEIVED RESPONSE FROM JOHN WOOD, EXECUTIVE DIRECTOR,
LINCOLN AIRPORT AUTHORITY ON RFI#91 - 1/17/02**

JON CAMP

1. Request to Allan Abbott, Public Works & Utilities Director - RE: Retaining wall and ground cover at 835 & 841 Sage Circle (RFI#72 - 1/11/02)

TERRY WERNER

1. Request to Lin Quenzer, Ombudsman - RE: The flying patterns & times of the Air National Guard and the effect on a citizen of northwest Lincoln (RFI#36 - 1/14/02)
2. Request to Lynn Johnson, Parks & Recreation Director - RE: Tree Preservation Ordinance (RFI#37 - 1/14/02)

COLEEN SENG

1. Request to Law Department/Building & Safety Department - RE: The signs at the new business on 48th & Cornhusker Hwy (RFI#880 - 1/15/02)

GLENN FRIENDT

1. Request to Mike Merwick, Building & Safety Director - RE: Hard wiring for smoke detectors (RFI#10 - 1/16/02). — **1.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#10 - 1/17/02**

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska Investments Purchased Between January 7 And January 11, 2002.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Carbon Monoxide Detector Benefits Local Family With Dangerous Levels Of Carbon Monoxide Gas In Their Home (See Release).

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - December 2001.

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Comprehensive Plan Conformity No. 01004 (Northwest corner of 2nd and "S" Streets) Resolution No. PC-00731.
- *2. Final Plat No. 01023 - Hartland's Cardinal Heights Addition (N.W. 56th & West Thatcher Lane) Resolution No. PC-00730.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: South 16th Street; Euclid to South Street on Tuesday, January 22, 2002 from 4:00 p.m. to 5:00 p.m. at Houses of Hope, 2015 So. 16th Street (See Advisory).
- *2. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: South 13th from South St. to High Street on Thursday, January 24, 2002 from 4:00 p.m. to 5:00 p.m. at Saratoga Elementary School, 2215 So. 13th Street in the Multi Media Room, 2nd floor (See Advisory).
- *3. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: So. 33rd from South St. to High Street and So. 33rd from Calvert Street to Pioneers Blvd. on Wednesday, January 23, 2002 from 4:00 p.m. to 5:30 p.m. at Rousseau Elementary School, 3701 So. 33rd Multi Media Room (See Advisory).
- *4. Letter from James R. Visger to Mr. James Anderson - RE: Street repairs (See Letter).
- *5. Public Works & Utilities Advisory - RE: A Public Information Meeting regarding the rehabilitation of: Touzalin Ave. from Fremont to Adams Street On Monday, January 28, 2002 from 4:00 p.m. to 5:00 p.m. at Anderson Library, 3635 Touzalin (See Advisory).

C. MISCELLANEOUS

- *1. Letter & Material from Dale E. Gruntorad - RE: Emergency Medical Services (See Material).
- *2. Letter from Daniel K. Marvin - RE: U.S. Bank Sign - proposed change of zone on 27th & Woods Blvd. (See Letter).
- *3. Letter & Material from William Duffield, Duffy's Exotic Body Piercing Studio - RE: The Tattoo and Piercing issues (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL FEBRUARY 4, 2002.**