# CORRESPONDENCE IN LIEU OF DIRECTOR'S MEETING MONDAY, NOVEMBER 26, 2001

## I. MAYOR

- \*1. NEWS ADVISORY RE: Mayor Don Wesely will present the End Hunger Awards at 9:15 a.m., Tuesday, November 20<sup>th</sup> (Council received their copies on 11/19/01) (See Release).
- \*2. NEWS RELEASE RE: Mayor Presents Award Of Excellence For October (See Release).
- \*3. NEWS RELEASE RE: Mayor Presents "End Hunger" Awards (See Release).
- \*4. NEWS ADVISORY RE: Mayor Don Wesely will help dedicate StarTran's 20 new low-floor accessible buses at 10:00 a.m., Wednesday, November 21<sup>st</sup> (See Release).

## II. CITY CLERK

- \*1. Material from City Clerk Joan Ross RE: Resolution **#20** (On the Agenda for 11/26/01) (See Resolution).
- \*2. Letter from Ron E. Ross, P.E., President, Ross Engineering Inc. (brought into Council Office by City Clerk Joan Ross) RE: Carroll M5 Industrial Park Preliminary Plat No. 01007 No. 26<sup>th</sup> Street and Cleveland Avenue REI Project No. 128301-B (On the Agenda for 11/26/01) (See Letter).

## III. CORRESPONDENCE

## A. COUNCIL REQUESTS

## ANNETTE McROY

- 1. OUTSTANDING Request to Planning Department, Jason Reynolds RE: Student Housing Complex Inventory the number of vacant lots of 10 acres or more for Residential Zoning (RFI#81 10/19/01). 1.) SEE RESPONSE FROM JASON REYNOLDS, PLANNING DEPARTMENT RECEIVED ON RFI#81 11/20/01
- 2. OUTSTANDING Request to Public Works & Utilities Department RE: When will Sherwood Drive be surfaced (RFI#82 11/9/01)

3. OUTSTANDING Request to Public Works & Utilities Department - RE: Two Things – Semi Trucks not using the new and improved "X" Street & the Sidewalk from the North Bottoms to Oak Lake scheduled for completion (RFI#83 - 11/9/01)

#### JONATHAN COOK

- 1. OUTSTANDING Request to Public Works & Utilities Department RE: Van Dorn Street, 33<sup>rd</sup> to 40<sup>th</sup> Streets Speed Limit, Parking, and Arterial Status (RFI#59 10/18/01)
- 2. OUTSTANDING Request to Public Works & Utilities Department, Jim Visger RE: Extending width of paving for walking area (RFI#61 11/5/01)

## TERRY WERNER

- 1. OUTSTANDING Request to Law Department RE: What sort of procedure would it take to add to the Wheel Tax? (RFI#29 10/30/01)
- 2. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Department RE: Train Complaint (RFI#30 10/30/01)

## **GLENN FRIENDT**

1. OUTSTANDING Request to Dana Roper, City Attorney - RE: Misuse of city resources (RFI#8 - 10/23/01). — 1.) SEE RESPONSE FROM DANA ROPER, CITY ATTORNEY RECEIVED ON RFI#8 - 11/16/01

#### KEN SVOBODA

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Storm channel drainage at 26<sup>th</sup> & Superior (RFI#6 - 11/07/01)

## **COLEEN SENG**

- 1. Request to Public Works, StarTran RE: Problems with the Taxi Service provided by the Handivan Services (RFI#878 11/19/01)
- 2. Request to Public Works & Utilities Department RE: Curb repair at 67<sup>th</sup> 68<sup>th</sup> & Adams (RFI#879 11/19/01)

#### B. DIRECTORS AND DEPARTMENT HEADS

## FINANCE/CITY TREASURER

\*1. Material from Don Herz & Melinda L. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska Investments Purchased Between November 13 and November 16, 2001.

## **LIBRARY**

\*1. Director's Report - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - October 2001.

## **PLANNING**

\*1. Annexation by Ordinance - Effective Date: November 20, 2001 - Ordinance No. 17927 - 275.63 Acres.

#### PUBLIC WORKS & UTILITIES DEPARTMENT

- \*1. E-Mail from Scott Opfer to Kathy Weins, Salt Valley View Neighborhood RE: Warlick & Old Cheney (See E-Mail).
- \*2. Memo from Steve Masters RE: Negotiations on Moving the Water Reservoir from 84<sup>th</sup> & Hwy 2 (See Memo).

## C. MISCELLANEOUS

- \*1. E-Mail from David T. Bentz RE: A recent discovery of his about an apparently new policy adopted between the Lincoln Police Department and Animal Control Office (See E-Mail).
- \*2. E-Mail from Tony Braga, Consumer Advocate RE: Equity of Access (See E-Mail).
- \*3. E-Mail from Jim Johnson RE: Thanks to all seven of you for your spirited debate on redistricting (See E-Mail).
- \*4. E-Mail from Peggy Struwe, President of the Hawley Area Neighborhood Association RE: Redistricting (See E-Mail).
- \*5. E-Mail from Dan Haase RE: Council v. Citizen Werner (See E-Mail).

- \*6. Three E-Mail's RE: Citizens comments regarding Terry Werner's choice of subject matter at his news conference (See E-Mail's).
- \*7. Letter from Brandon Chrastil RE: The Salt Creek Tiger Beetle (See Letter).

## IV. DIRECTORS

# V. CITY COUNCIL MEMBERS

# VI. ADJOURNMENT

\*HELD OVER UNTIL DECEMBER 3, 2001.