I. MAYOR

*1. NEWS RELEASE - RE: Public Meeting On Holmes Restoration Next Week (See Release).

*2. NEWS RELEASE - RE: New Recycling Site Opens In West Lincoln (See Release).

3. NEWS ADVISORY - RE: Mayor Don Wesely will speak at two events on Wednesday, November 14th (See Release).

4. NEWS RELEASE - RE: Smokeout Awards Presented To Students And Businesses (See Release).

5. NEWS RELEASE - RE: Mayor Presents Life-Saving Award To Lincoln Boy (See Release).

6. NEWS RELEASE - RE: Ribbon Cut For One Stop Career Center - Public invited to open house Thursday (See Release).

II. CITY CLERK


III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to Planning Department, Jason Reynolds - RE: Student Housing Complex - Inventory the number of vacant lots of 10 acres or more for Residential Zoning (RFI#81 - 10/19/01)

2. OUTSTANDING Request to Public Works & Utilities Department - RE: When will Sherwood Drive be surfaced (RFI#82 - 11/9/01)
3. OUTSTANDING Request to Public Works & Utilities Department - RE: Two Things – Semi Trucks not using the new and improved “X” Street & the Sidewalk from the North Bottoms to Oak Lake scheduled for completion (RFI#83 - 11/9/01)

JONATHAN COOK

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Van Dorn Street, 33rd to 40th Streets - Speed Limit, Parking, and Arterial Status (RFI#59 - 10/18/01)

2. OUTSTANDING Request to Public Works & Utilities Department, Jim Visger - RE: Extending width of paving for walking area (RFI#61 - 11/5/01)

TERRY WERNER

1. OUTSTANDING Request to Public Works & Utilities Department - RE: Concerned about Curbs (RFI#27 - 10/30/01) Response to Ken Winston (1915 “D” Street) from Harry Kroos, PW received 11-13-01.

2. OUTSTANDING Request to Law Department - RE: What sort of procedure would it take to add to the Wheel Tax? (RFI#29 - 10/30/01)

3. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Department - RE: Train Complaint (RFI#30 - 10/30/01)

4. Request to Don Herz, Finance Director - RE: What is the process to get City loans? (RFI#31 - 11/06/01) Response to Council from Troy Gagner, UD received 11-13-01

GLENN FRIENDT

1. OUTSTANDING Request to Dana Roper, City Attorney - RE: Misuse of city resources (RFI#8 - 10/23/01)

KEN SVOBODA

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director - RE: Storm channel drainage at 26th & Superior (RFI#6 - 11/07/01)
JON CAMP

*1. Newspaper Article from Jon Camp - RE: Cities Brace for Budget Hits (See Article).

*2. Article from Jon Camp - RE: Long-distance ambulance dies (See Article).

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

*1. Material from Don Herz & Joel L. Wittrock, Deputy City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska Investments Purchased Between October 29 and November 2, 2001.


FIRE DEPARTMENT

1. Response to Bruce Michaelson from Chief Spadt RE: Agreements between City of Lincoln Fire Department and other government agencies; and financial status of Lincoln’s Ambulance Services.

HEALTH DEPARTMENT

*1. NEWS RELEASE - RE: Fall Preparations For Pets (See Release).

*2. RELEASE from Bruce Dart - RE: Meningococcal Meningitis (See Release).

*3. NEWS RELEASE - RE: First Flu Clinic Scheduled (See Release).

4. PHYSICIAN ADVISORY: Patient Care Guidelines for Anthrax

HUMAN SERVICES

*1. Material from Kit Boesch, City of Lincoln and Lancaster County Joint Budget Committee - RE: Process: Terminating Human Service Contracts or Withholding Funds (See Material).
LIBRARY

*1. NEWS RELEASE - RE: Humanities Program @ your Library - “Sharpie: Nebraska’s Queen of the Air” (See Release).

PERSONNEL

1. Letter from Georgia Glass to Sheri Shonka RE: Termination of City’s Insurance coverage through Marsh USA, Inc.

PLANNING

1. Material from Ray Hill & Nicole Fleck-Tooze -- RE: The Vacation of West N Street/00-200 (See Material).

PLANNING COMMISSION FINAL ACTION . . . . .

1. Final Plat No. 01012 - Wilmer’s 2nd Addition (Old Cheney Road and Hunts Drive) Resolution No. PC-00720.

2. Final Plat No. 01020 - North Creek Business Park Addition (Fletcher Avenue, west of No. 27th Street and south of I-80) Resolution No. PC-00721.

3. Special Permit No. 1944 (Wireless communications facility - No. 67th Street and Seward Avenue) Resolution No. PC-00718.

4. Final Plat No. 00035 - Finigan Ridge Addition (S.W. corner of 84th & Waverly Road) Resolution No. PC-00719.

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Public Works & Utilities - ADVISORY: Water Main Replacement Project

2. Material from Bruce Sweney - RE: November 19, 2001 Board of Equalization Meeting (Material for the Pre-Council Meeting scheduled for Monday, November 19th at 9:45 a.m.) (See Material).

WEED CONTROL AUTHORITY

C. MISCELLANEOUS

*1 Letter from Judith A. Owen, President and CEO, Wells Fargo Bank Nebraska, N.A. - RE: Pleased to tell you about a new partnership between Wells Fargo Bank Nebraska, N.A. and Neighborhoods, Inc. in Lincoln (See Letter).

2. E-Mail from Zachary Heath, Office of Mayor Daniel J. McKee - RE: Neighborhood Mediation (See E-Mail).

3. E-mail from John A. & Dianne Keech RE: Acreage Development at Rolling Meadows-1st Addition and it’s impact on the adjacent North Forty neighborhood..


5. Letter from D. Milo Mumgaard, Nebraska Appleseed, Executive Director/Lawyer – RE: Shady Elms Trailer Park - Carroll M5 Industrial Park, Preliminary Plat Application - Results of November 5th City Council Public Hearing (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER FROM NOVEMBER 12, 2001.