

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, NOVEMBER 12, 2001**

**I. MINUTES**

- \*1. Minutes of Director's Meeting for October 22, 2001.
- \*2. Minutes of "Noon" Council Members' Meeting for November 5, 2001.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Joint Public Building Commission Meeting with Omaha (Camp/Seng)
- \*2. RTSD Meeting (Cook/Friendt/Seng)
- \*3. ISPC Meeting (Cook)
- \*4. Lincoln Partnership for Economic Development Investors' Meeting (McRoy)
- \*5. Board of Health (Svoboda)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. MEETINGS/INVITATIONS**

1. Cornhusker Council, Boy Scouts of America, Clear Channel Radio, Time Warner Cable, Eyewitness News Channel 8 & The Lincoln Journal Star – Request the pleasure of your company at an Hors d'oeuvres buffet - To witness The fifth annual lighting of LINCOLN LIGHTS on Thursday, November 15, 2001 from 5:30 p.m. to 7:30 p.m. – At Mahoney Park, 70<sup>th</sup> & Fremont Streets - The Lighting will be at 6:00 p.m. to 6:15 p.m. — RSVP to Cornhusker Council, BSA at 476-8846 (See Invitation).
2. State Of Nebraska - Nebraska Equal Opportunity Commission - from Alfonza Whitaker, Executive Director – RE: You are cordially invited to attend a public forum focusing on housing discrimination issues. Business and Government Focus: On Thursday, November 15<sup>th</sup> from 2:00 p.m. to 4:00 p.m. at Lincoln Action Program, 210 'O' Street, #164 AND General Community Focus: On Thursday, November 15<sup>th</sup> from 6:00 p.m. to 8:00 p.m. at Lincoln Action Program – **PLEASE RSVP IF YOU PLAN TO ATTEND ONE OF THESE SESSIONS** – RSVP to Alfonza Whitaker at (402) 595-2117 or Blanca E. Ramirez-Salazar at (402) 471-2388 (See Invitation)

**V. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MISCELLANEOUS - NONE**

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL NOVEMBER 19, 2001.**