

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, OCTOBER 29, 2001**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for October 22, 2001.
- *2. Pre-Council Meeting Minutes - RE: City Council Redistricting - October 22, 2001.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Star City Holiday Festival Board Meeting (McRoy)
- *2. PRT Meeting (Seng)
- *3. Downtown Lincoln Bid Association Board of Directors Meeting (Werner)
- *4. Mayor's Floodplain Task Force Meeting (Report Optional)(Seng)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. Lincoln Action Program invites you to their 2001 Annual Meeting "Lincoln Action Program - The World At Our Door" - On Wednesday, November 14, 2001 from 11:45 a.m. to 1:30 p.m. - At the Cornhusker Hotel - Cost is \$20.00 per person - Please RSVP by November 2, 2001 - **Also need to know your menu choice, which is in your invitation, so I can let them know when I RSVP for you** (See Invitation).
2. Saint Paul United Methodist Church - On Tuesday, November 20, 2001, a Civic Affairs Luncheon will be held at the church to salute Saint Paul for its continuing presence in the heart of the city, and its importance to the community - They would like for you to be their guest at this luncheon - Please RSVP to Rachelle Hadley at Saint Paul United Methodist Church (See Letter of Invitation).
3. Letter of Invitation from Home Depot, is very proud and excited to be opening its 1st store in the City of Lincoln - On November 29, 2001 they will celebrate the grand opening of their store located at 6800 South 70th Street. They would like to invite you to participate in their pre-grand opening celebration scheduled for

6:00 p.m. on Wednesday, November 28th, 2001. (See Letter of Invitation).

4. Share your vision for the future of Parks, Trails and Open Space in Lincoln and Lancaster County - Panel Discussion, Presentations, and Public Input On Saturday, November 3, 2001 from 8:00 a.m. to Noon – At the Auld Recreation Center, 3140 Sumner Street — Please RSVP by calling 441-8252 (See Invitation).

V. REQUESTS OF COUNCIL FROM MAYOR - NONE

VI. CITY COUNCIL MEMBERS

VII. MISCELLANEOUS - NONE

VIII. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 5, 2001.**

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