

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, SEPTEMBER 24, 2001**

I. MAYOR

- *1. NEWS RELEASE - RE: NIFA Commits \$1.5 Million To Lincoln Affordable Housing (Council received their copies of this release on 9/17/01) (See Release).
- *2. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 10:30 a.m. Tuesday, September 18th at the Old Federal Building (Council received their copies of this release on 9/17/01) (See Release).
- *3. NEWS RELEASE - RE: Mayor Announces Developer For Old Federal Building (See Release).
- *4. NEWS RELEASE - RE: StarTran Makes Adjustments For Thursday Night Football Game - Fans encouraged to use Big Red Express (See Release).
- *5. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m. Thursday, September 20 in the Council Chambers - (See Release).
- *6. NEWS ADVISORY - RE: Mayor Don Wesely and Lynn Johnson, Director of Parks and Recreation, will announce new developments in the City's plan for skate parks at 9:15 a.m. Friday, September 21, 2001 (See Release).

II. CITY CLERK

- *1. Letter from Danay Kalkowski, For the Firm brought over to Council Office by City Clerk Joan Ross - RE: Street & Alley Vacation No. 01013 – 01-145, #11 (See Letter).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

TERRY WERNER

- 1. OUTSTANDING Request to Animal Control - RE: Complaint - Feels that your department is unresponsive to his calls regarding his neighbor (RFI#23 - 9/10/01)
- 2. OUTSTANDING Request to Public Works & Utilities Department - RE: What are the steps needed to close Old Cheney Road west of Warlick Blvd. at the railroad tracks (RFI#24 - 9/10/01)

JONATHAN COOK

1. ~~OUTSTANDING~~ Request to Parks & Recreation Department - RE: Boulevard Plantings (RFI#45 - 7/13/01). — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & RECREATION DIRECTOR RECEIVED ON RFI#45 - 9/12/01 (The responses for RFI#45 & RFI#49 are in one Memo)**
2. OUTSTANDING Request to Public Works & Utilities Department - RE: Status of Sidewalks in Roper School/West A Neighborhood Area (RFI#53 - 9/10/01)
3. OUTSTANDING Request to **Public Works & Utilities Department/** Parks & Recreation Department - RE: Sidewalk Repair Near 20th and Washington, Cutting of Tree Roots (RFI#54 - 9/10/01). — **1.) SEE RESPONSE FROM J.J. YOST, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#54 - 9/14/01**
4. OUTSTANDING Request to Public Works & Utilities Department - RE: Request for Street Sign Removal (RFI#56 - 9/10/01)
5. OUTSTANDING Request to Public Works & Utilities Department - RE: Status of Sidewalk on Old Cheney Road from Hunts Drive to Limestone Road N (RFI#57 - 9/10/01)

JON CAMP

1. ~~OUTSTANDING~~ Request to Dana Roper, City Attorney/Bruce Dart, Health Director/Police Chief Casady - RE: Body piercing and tattooing (RFI#69 - 8/31/01). — **1.) SEE RESPONSE FROM POLICE CHIEF CASADY RECEIVED ON RFI#69 - 9/05/01 — 2.) SEE RESPONSE FROM BRUCE DART, HEALTH DIRECTOR RECEIVED ON RFI#69 - 9/10/01 – 3.) SEE RESPONSE FROM CITY ATTORNEY’S OFFICE RECEIVED ON RFI#69 - 9/12/01 — 4.) RECEIVED MORE MATERIAL FROM DANA ROPER, CITY ATTORNEY ON RFI#69 - 9/17/01**
2. OUTSTANDING Request to **Don Herz, Finance Director/** Georgia Glass, Personnel Director (Risk Management) - RE: Risk Management (RFI#70 - 9/12/01). — **1.) SEE RESPONSE FROM BILL KOSTNER, CITY RISK MANAGER RECEIVED ON RFI#70 - 9/20/01**

GLENN FRIENDT

1. OUTSTANDING Request to Public Works & Utilities Department-Sidewalks, Harry Kroos - RE: Downtown Sidewalks (RFI#6 - 9/11/01)

2. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/Don Herz, Finance Director/Vinci Mejer, Purchasing/Dana Roper, Law - RE: Warranties (RFI#7 - 9/11/01)

COLEEN SENG

1. Request to Health Department/Public Works & Utilities Department/Building & Safety Department - RE: Rat problem in Western University Place (RFI#874 - 9/17/01)

B. DIRECTORS AND DEPARTMENT HEADS

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Fund Balances - Monthly Categorical Report - August 2001.

PLANNING

- *1. Annexation by Ordinance - Effective Date: August 14, 2001 - Ordinance No. 17887 - 55.05 Acres.
- *2. Letter from Jean Walker to Property Owner - RE: Special Permit No. 1873 - Bill No. 01R-212 (Wireless communications facility - 4700 Antelope Creek Road)(See Letter).

POLICE DEPARTMENT

- *1. Letter from Police Chief Casady - RE: Lincoln Police Department began the voluntary process of obtaining national accreditation through the Commission on Accreditation for Law Enforcement Agencies (CALEA) - They are currently in the process of their third reaccreditation (See Letter).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from Ken Smith, City Parking Manager to Ms. Sherwood - RE: Her concerns on parking during UNL home football games (See Letter).
- *2. Letter from Allan Abbott to Salt Valley View Neighborhood Association, Mark Peterson - RE: In response to the August 29th special neighborhood meeting on the 14th/Warlick Blvd./Old Cheney Road Intersections Study (See Letter).

C. MISCELLANEOUS

- *1. E-Mail from Shawn Gillen, LFUCG Council Administrator - RE: Council Public Relations (See E-Mail).
- *2. Material from James L. Wilson, President, LASER Inc. - RE: Hawkins Construction - The Contractors Critic, Hawkins Construction, edition #3 (Copy of this material is on file in the City Council Office) (See Material).
- *3. E-Mail from Carter Napier, Assistant to the City Manager, City of Casper, WY – RE: Deaf Child Signage (See E-Mail).
- *4. E-Mail from Wendy Hassett, Assistant City Manager, City of Auburn, AL - RE: Downtown balance (See E-Mail).
- *5. Material from Harvey B. Cooper, For the Firm, Law Offices of Abrahams Kaslow & Cassman LLP to City Clerk Joan Ross – RE: Special Permit No. 1873- Sprint PCS - 4700 Antelope Creek Drive (This material was brought to the Council Office by Jean Walker from the Planning Department) (Council copies placed in their Thursday packet on 9/20/01) (Copy of all this material is on file in the City Council Office)(See Material).
- *6. E-Mail from Kile Johnson - RE: Water and Wastewater User Fee Review Committee (See E-Mail).
- *7. E-Mail from Kristi Aday - RE: Resources on dealing with Terrorism (See E-Mail).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 1, 2001.**