

**DIRECTOR'S MEETING  
MONDAY, SEPTEMBER 10, 2001 - 11:00 A.M.  
CONFERENCE ROOM 113**

**I. MAYOR**

- \*1. NEWS RELEASE - RE: City To Install Traffic Diverter At 28<sup>th</sup> & "N" On Temporary Basis (See Release).
- \*2. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m. Thursday, August 30<sup>th</sup> – Comprehensive Plan & Beltway Amendments (See Release).
- \*3. NEWS RELEASE - RE: Nationally Recognized High Tech Financier Jim Davidson To Speak To Technology Council (See Release).
- \*4. NEWS RELEASE - RE: Mayor Signs Beltway Amendments; Encourages Public Input On Comprehensive Plan - Three more workshops scheduled for today (See Release).
- 5. NEWS RELEASE - RE: Mayor Wesely's Labor Day Message (See Release).
- 6. NEWS RELEASE - RE: First Public Meeting On Holmes Lake Project Set For September 11 (See Release).

**II. CITY CLERK**

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**ANNETTE McROY**

- 1. OUTSTANDING Request to Police Department - RE: Bike cops riding on the sidewalks downtown (RFI#77 - 8/13/01)
- 2. Request to Planning Department/Urban Development Department/Real Estate Division/Parks & Recreation Department - RE: The process that was used to sell the City surplus lots in Olympic Heights (RFI#79 - 8/27/01) (RFI#79 – Requested by Ms. McRoy to be put on the Director's Addendum for this morning 8/27/01- Was on the Director's Addendum for August 27<sup>th</sup>). — **1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#79 - 8/31/01 — 2.) SEE RESPONSE FROM STEVE WERTHMANN, REAL ESTATE DIVISION RECEIVED ON RFI#79 - 9/04/01**

3. Request to Public Works & Utilities Department - RE: Mr. Sidles or Capitol Steel Co. is allowed to Vacate a portion of 'X' Street (RFI#80 - 8/27/01). — **1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#80 - 9/05/01**

#### **TERRY WERNER**

1. Request to Parks & Recreation Department/Public Works & Utilities Department - RE: A large hole on the grounds of Antelope Park (RFI#21 - 8/27/01). — **1.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#21 - 8/31/01 — 2.) SEE RESPONSE FROM BOB WEYHRICH, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#21 - 8/31/01**
2. Request to Urban Development Department - RE: Local business that are assisted by TIF financing & TIF Excess Tax (RFI#22 - 9/06/01)

#### **JONATHAN COOK**

1. **OUTSTANDING** Request to Parks & Recreation Department - RE: Boulevard Plantings (RFI#45 - 7/13/01)
2. **OUTSTANDING** Request to Parks & Recreation Department - RE: American Liberty Elm Trees (RFI#49 - 7/18/01)
3. Request to Public Works & Utilities Department - RE: Old Cheney Rd/west bypass traffic signal Road connections through Wilderness Park (RFI#52 - 8/20/01). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#52 - 8/31/01**

#### **COLEEN SENG**

1. Request to Public Works & Utilities Department - RE: The new paving on 73<sup>rd</sup> Street (RFI#873 - 8/30/01)

#### **JON CAMP**

1. Request to Dana Roper, City Attorney/Bruce Dart, Health Director/Police Chief Casady - RE: Body piercing and tattooing (RFI#69 - 8/31/01). — **1.) SEE RESPONSE FROM POLICE CHIEF CASADY RECEIVED ON RFI#69 - 9/05/01**

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased between August 20 and August 24, 2001.
2. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased between August 27 and August 31, 2001.

### **HEALTH DEPARTMENT**

- \*1. MEDIA RELEASE from Bruce Dart - RE: Cryptosporidiosis (See Release).
- \*2. NEWS RELEASE from Bruce Dart - RE: Increase Reporting of Cryptosporidiosis Cases (See Release).
3. MEDIA RELEASE from Bruce Dart - RE: Cryptosporidiosis Update (See Release).

### **PARKS & RECREATION DEPARTMENT**

1. Letter from J. J. Yost, Planning and Construction & Terry Genrich, Natural Resources Manager – RE: The Holmes Lake Restoration and Watershed Management Project - Having Three Public Meetings (See Letter of dates and where meetings are going to be held).

### **PERSONNEL DEPARTMENT**

- \*1. Material from Georgia Glass - RE: Jon Camp's questions - Plans A, B and C with the plan provisions and retirement benefits (See Material).

### **PLANNING**

- \*1. Material & Maps from Kent Morgan - RE: Materials Requested - Redistricting Follow Up (Council received their copies of this material in their Thursday packets on 8/30/01) (Copy of the Material on file in the City Council Office).
2. Report - RE: Greenprint Challenge - August 2001 - City of Lincoln/Lancaster County - Nebraska (Council copies of this Report was placed in their Thursday packet on 9/06/01) (Copy of this Report is on file in the City Council Office).

## **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Final Plat No. 01010 - Wilderness Ridge 3<sup>rd</sup> Addition (South 27<sup>th</sup> and Whispering Wind Blvd.) Resolution No. PC-00697.
- \*2. Final Plat No. 01011 - Pine Lake Heights South 3<sup>rd</sup> Addition (Northeast of South 27<sup>th</sup> Street and Yankee Hill Road) Resolution No. PC-00698.
- \*3. Final Plat No. 01014 - Meints Addition (23<sup>rd</sup> and Cornhusker Highway) Resolution No. PC-00699.
- \*4. Final Plat No. 01016 - Fallbrook 1<sup>st</sup> Addition (No. 1<sup>st</sup> Street and Humphrey Avenue) Resolution No. PC-00700.
- \*5. Final Plat No. 01017 - HiMark Estates 5<sup>th</sup> Addition Corrected Plat (Off Augusta Drive, east of South 84<sup>th</sup> Street) Resolution No. PC-00701.
- \*6. Final Plat No. 01018 - HiMark Estates 7<sup>th</sup> Addition (Off Augusta Drive, east of South 84<sup>th</sup> Street) Resolution No. PC-00702.
- 7. Special Permit No. 1927 (Wireless collocation - northwest of Fletcher Avenue and No. 7<sup>th</sup> Street) Resolution No. PC-00703.

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Response Letter from Ken Smith to Brett Richardson, House Director, Phi Kappa Psi - RE: The recent changes in the City's parking meter fines (See Letter).
- \*2. Final Report - RE: Antelope Valley Study, Lincoln, Nebraska - Project Number M-5244 (3) – Final Report on Environmental Impact Statement and Section 4 (f) Statement (Council received their copies of this Report in their Thursday packets on 8/30/01).
- 3. Response Letter from Scott Opfer to Letter to Editor, Lincoln Journal Star - RE: To "Signal Conundrum" (Deborah T. McGinn - August 26 letter to the editor) (See Letter).

## **C. MISCELLANEOUS**

- \*1. E-Mail from Andrea & Joan Ray's response - RE: Information Needed! - Doing a project on Lincoln (See E-Mail).

- \*2. MEDIA RELEASE from Community Health Endowment of Lincoln - RE: Robert Wood Johnson Foundation Grant – Grant Award Will Bring Back the “House Call” (See Release).
- \*3. E-Mail from Doug Beran - RE: The voting against the East by-pass (See E-Mail).
- \*4. Material from Mike Miriovsky, Executive Director, EMS, Inc. - RE: Hospital Diversion (Copy of this material is on file in the City Council Office) (See Material).
- \*5. E-Mail from Daryl, Linda, Simone, Joseph, Mary, Hannah, Ester Lenz - RE: “Kabredlo’s” (See E-Mail).
- \*6. Letter from Bernard G. Durey - RE: Ordinances and violations of Special Permits to sell alcohol (See Letter).
- \*7. Letter from Shirley Maly - RE: Library Board of Trustees (See Letter).
- \*8. E-Mail from Andrew W. Roberts - RE: Comprehensive Plan (See E-Mail).
- 9. E-Mail from Shelley Sherwood, Sherwood’s Antiques - RE: As a small business owner in the Creamery Building in the Haymarket, imagine my dismay upon arriving on a football Saturday morning, to find the PUBLIC metered lot behind the Creamery building (where she always park) converted for the day to \$8.00 parking (See E-Mail).
- 10. E-Mail from Mary & David Hamblen - RE: They received a mailing from Sprint concerning the installing of the Microwave tower in Roose Park or in the lot next to the H & S Total Service Station on South 48<sup>th</sup> Street (See E-Mail).
- 11. E-Mail from Lyn & Neil Wineman - RE: The Comprehensive Plan (See E-Mail).
- 12. E-Mail from Margaret Kahler - RE: The perceived solution for parking at the City/County Building (See E-Mail).

#### **IV. DIRECTORS**

#### **V. CITY COUNCIL MEMBERS**

#### **VI. ADJOURNMENT**

**\*HELD OVER FROM SEPTEMBER 3, 2001.**

