

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, JULY 9, 2001**

I. MAYOR

- *1. Letter from Mayor Don Wesely to Mark Stahlhut, President, Lincoln Police Union & Jeff Gottbreht, President, Lincoln Firefighters Union, Local 644 – RE: The Police and Fire Pension Fund (See Letter).
- *2. NEWS ADVISORY - RE: Mayor Don Wesely will participate in two news conferences this week - The Kick Off a Healthy Kids 2010 campaign called “Sun Safe” & The Mayor will welcome a delegation from Lincoln’s Sister City of Taiping, Taiwan in ceremonies (See Release).
- *3. FOR IMMEDIATE RELEASE - RE: Sister City Delegation To Visit Lincoln (See Release).
- *4. NEWS RELEASE - RE: “Sun Safe” Campaign For Children Kicks Off (See Release).
- *5. NEWS ADVISORY - RE: Dave Norris of CIC will be at Holmes Lake on the Fourth of July & The delegation from Lincoln’s Sister City of Taiping, Taiwan (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

- 1. OUTSTANDING Request to Public Works & Utilities Department/ **Parks & Recreation Department** - RE: North Bottoms - Neighborhood sign (RFI#67 - 6/07/01). — **1.) SEE RESPONSE FROM KAREN SIECKMEYER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#67 -6/12/01 (Will forward this RFI to the Parks & Rec. Department)**
- 2. OUTSTANDING Request to Police Department - RE: Policy on issuing tickets for people drinking in the park (RFI#70-6/07/01)

3. ~~OUTSTANDING~~ Request to Health Department - RE: Complaint about property at 2621 "R" Street (RFI#71-6/07/01). — **1.) SEE RESPONSE FROM JOYCE JENSEN, HEALTH DEPARTMENT RECEIVED ON RFI#71 - 7/03/01**

COLEEN SENG

1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department, Allan Abbott /Weed Control, Russell Shultz - RE: The City Weed Ordinance (RFI#858 - 6/19/01). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#858 - 6/26/01 — 2.) SEE RESPONSE FROM NICOLE FLECK-TOOZE, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#858 - 6/29/01**
2. ~~OUTSTANDING~~ Request to Health Department/ **Police Department** - RE: The scrap newsprint and the owner of the business (RFI#860 - 6/25/01). — **1.) SEE RESPONSE FROM RICHARD SLAMA, HEALTH DEPARTMENT RECEIVED ON RFI#860 - 7/03/01**
3. ~~OUTSTANDING~~ Request to Finance Department/ **Mayor's Office/Public Works & Utilities Department** - RE: Property taxes and garbage hauling (RFI#861 - 6/25/01). — **1.) SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR RECEIVED ON RFI#861 - 6/28/01**
4. Request to Parks & Recreation Department **OR** Public Works & Utilities Department - RE: Trim the trees on the east side of 56th between Knox & Judson (RFI#862 - 7/02/01)
5. Request to Steve Huggenberger, Law Department - RE: Cable increases (RFI#863 - 7/02/01)
6. Request to Larry Worth, StarTran - RE: Help find her what bus to take - 3444 Somerset Avenue (RFI#864 - 7/02/01)
7. Request to Parks & Recreation Department/Public Works & Utilities Department - RE: Visit with Mr. Craig - Dietrich & Murdock Trail conflicts (RFI#865 - 7/02/01)
8. Response Letter from Scott Opfer, Public Works & Utilities Department to Andrew Lighthall on RFI#847 received on 7/05/01 - RE: 27th & Superior Street-Cameras (See Response Letter).

JON CAMP

1. ~~OUTSTANDING~~ Request to Georgia Glass, Personnel Director - RE: Lincoln Fire and Rescue (RFI#59 - 6/21/01). — **1.) SEE RESPONSE FROM GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#59 - 7/05/01**
2. OUTSTANDING Request to Dana Roper, City Attorney - RE: Lincoln Fire and Rescue (RFI#60 - 6/21/01)
3. OUTSTANDING Request to Fire, Chief Spadt - RE: Lincoln Fire and Rescue (RFI#61 - 6/21/01)
4. ~~OUTSTANDING~~ Request to Doug Thomas, Information Services - RE: Lincoln Fire and Rescue (RFI#62 - 6/21/01). — **1.) SEE RESPONSE FROM DOUG THOMAS, INFORMATION SERVICES RECEIVED ON RFI#62 - 7/03/01**
5. ~~OUTSTANDING~~ Request to Don Herz, Finance Director - RE: Lincoln Fire and Rescue (RFI#63 - 6/21/01). — **2.) SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR RECEIVED ON RFI#63 - 7/05/01**
6. OUTSTANDING Request to Steve Hubka, Budget - RE: Occupation tax (RFI#64 - 6/27/01)

TERRY WERNER

1. OUTSTANDING Request to **Law Department** /Russell Shultz, Weed Control - RE: The City Weed Ordinance (RFI#9 - 6/13/01). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#9 - 6/18/01**
2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department, Sidewalks - RE: Inspect & repair sidewalk - 2411 S. 76th Street (RFI#10 - 6/21/01). — **1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#10 - 7/02/01**
3. OUTSTANDING Request to Parks & Recreation Department, Forestry - RE: About a 100 Year old tree that is going to be removed (RFI#11 - 6/28/01)

JONATHAN COOK

1. **OUTSTANDING** Request to Planning Department/Public Works/Fire/ **Law Department** - RE: Lazy Acres Annexation - Pine Lake Rd. Vacation (RFI#38 - 6/13/01). — **1.) SEE RESPONSE FROM MIKE DEKALB, PLANNING DEPARTMENT RECEIVED ON RFI#38 - 6/20/01 — 2.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#38 - 6/20/01 — 3.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#38 - 6/28/01**

2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department /Building & Safety Department - RE: Sewer Line Connection (RFI#40 - 6/20/01). — **1.) SEE RESPONSE FROM RON PEERY, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#40 - 6/27/01 — 2.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#40 - 7/02/01**

4. Request to Public Works & Utilities Department, Allan Abbott/Mayor's Office - RE: 33rd & Sheridan Roundabout, 33rd St. Project Sheridan to Calvert, Potential 33rd St. Project South to Sheridan (RFI#41 - 7/02/01)

5. Request to Georgia Glass, Personnel Director - RE: Traffic Engineer Position in Public Works (RFI#42 - 7/02/01)

6. Request to Allan Abbott, Public Works & Utilities Department - RE: Stop Signs on Bike Trail at 27th & Hwy 2 for SB RT Lane (RFI#43 - 7/02/01)

7. Request to Bruce Briney, Public Works & Utilities Department - RE: Detour Information for 33rd & Sheridan Roundabout Construction for Country Club Neighborhood Association Newsletter (RFI#44 - 7/02/01)

KEN SVOBODA

1. **OUTSTANDING** Request to Fire Department, Chief Spadt - RE: Lincoln Fire Department Fire Call and financial information (RFI#1 - 6/29/01)

2. Request to Lynn Johnson, Parks & Recreation Director - RE: Kuklin pools (RFI#2 - 7/02/01)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda Jones - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska Investments Purchased between June 25 and June 29, 2001.

PLANNING

- *1. Memo from Kathleen Sellman - RE: Dates for Beltway Bus Tours (See Memo).

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1342A (Expand non-conforming use - 401 West Calvert Street) Resolution No. PC-00676.
- *2. Special Permit No. 1778A (Wapiti Enterprises - soil excavation - 56th & Arbor Road) Resolution No. PC-00677.
- *3. Special Permit No. 1916 (St. Andrew's Lutheran Church - tower) Resolution No. PC-00678).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Public Works & Utilities Advisory - RE: Storm Sewer Project No. 532121 - 16th And Rose To 20th And Harwood Streets - July 5, 2001.

REAL ESTATE DIVISION

- *1. InterOffice Memo from Clinton Thomas - RE: Vacation of South 22nd Street from the north line of J Street to south line of east-west alley between 21st & 22nd Streets, Block 4, McMurtry's Addition (See Memo).

STARTRAN

- *1. InterOffice Memo from Larry Worth - RE: Purchase of Twenty Replacement Transit Vehicles (On the Agenda for 7/09/01 - #10 - 01R-163--Council copies placed in their Thursday packets on 7/05/01)(See Memo).

C. MISCELLANEOUS

- *1. E-Mail from Curtis Samuelson, Watfordcity, North Dakota - RE: Their City Council is in the process of trying to become a municipality – The State of Nebraska, from his understanding is largely a municipality in electrical power any input your Council could give me would be greatly appreciated (See E-Mail).
- *2. Letter & Article - RE: The closing of Kuklin Pool (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JULY 16, 2001.**