

**DIRECTOR'S MEETING  
MONDAY, JULY 2, 2001 - 11:00 A.M.  
CONFERENCE ROOM 113**

**I. MAYOR**

- \*1. NEWS RELEASE - RE: Mayor Issues Statement On Ambulance Billing (Council received their copies of this release on 6/18/01)(See Release).
2. NEWS ADVISORY - RE: The City Public Works & Utilities Department and the City-County Planning Department will release a recommendation on the routes of the south and east Beltways at 10:30 a.m. on Wednesday, June 27<sup>th</sup> (See Release).
3. NEWS RELEASE - RE: Mayor Invites Lincoln Area Residents To Celebrate The Fourth Of July At Holmes Lake (See Release).
4. NEWS RELEASE - RE: Middle Route Recommended For East Beltway (See Release).
5. NEWS RELEASE - RE: Campaign Targets Red Light Runners (See Release).
6. NEWS RELEASE - RE: Mayor Supports Middle Beltway Route (See Release).
7. Material - RE: Brief History on South and East Beltway - Draft Environmental Impact Statement Process (See Material).
8. FOR IMMEDIATE RELEASE - RE: Sister City Delegation To Visit Lincoln (See Release).

**II. CITY CLERK**

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**ANNETTE McROY**

1. OUTSTANDING Request to Public Works & Utilities Department/ **Parks & Recreation Department** - RE: North Bottoms - Neighborhood sign (RFI#67 - 6/07/01). — **1.) SEE RESPONSE FROM KAREN SIECKMEYER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#67 -6/12/01 (Will forward this RFI to the Parks & Rec. Department)**

2. ~~OUTSTANDING~~ Request to Planning Department /Building & Safety Department - RE: Plans & permits for 1311 New Hampshire (RFI#68 -6/07/01). — **1.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#68 - 6/12/01 — 2.) SEE RESPONSE FROM ED ZIMMER, PLANNING DEPARTMENT RECEIVED ON RFI#68 - 6/25/01**
3. ~~OUTSTANDING~~ Request to Police Department - RE: Policy on issuing tickets for people drinking in the park (RFI#70-6/07/01)
4. ~~OUTSTANDING~~ Request to Health Department - RE: Complaint about property at 2621 “R” Street (RFI#71-6/07/01)
5. ~~OUTSTANDING~~ Request to Fire Department, Chief Spadt - RE: The Hospital Rotation Policy (RFI#72-6/12/01). — **1.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#72 - 6/28/01**

#### COLEEN SENG

1. ~~OUTSTANDING~~ Request to Health-Animal Control - RE: Concerned about someone and their dogs dumping on her property (RFI#842 - 5/07/01). — **1.) SEE RESPONSE FROM JIM WEVERKA, CHIEF ANIMAL CONTROL RECEIVED ON RFI#842 - 6/26/01**
2. ~~OUTSTANDING~~ Request to Fire Department - RE: Concerns about “cameras” at intersections (RFI#847 - 6/04/01). — **1.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#847 - 6/28/01**
3. ~~OUTSTANDING~~ Request to Police Department - RE: Suggestion for Police writing tickets around Northeast High School (RFI#855-6/11/01). — **1.) SEE RESPONSE FROM CAPTAIN SRB, POLICE DEPARTMENT RECEIVED ON RFI#855 - 6/25/01)**
4. Request to Public Works & Utilities Department, Allan Abbott/Weed Control, Russell Shultz - RE: The City Weed Ordinance (RFI#858 - 6/19/01). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#858 - 6/26/01**
5. ~~OUTSTANDING~~ Request to Building & Safety Department/ OR Planning Department - RE: Complaint about the smell behind her house (RFI#859 - 6/19/01). — **1.) SEE RESPONSE FROM RAY HILL, PLANNING DEPARTMENT RECEIVED ON RFI#859 - 6/22/01 (This is a Building & Safety issue) — 2.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#859 - 6/27/01**

6. Request to Health Department/Police Department - RE: The scrap newsprint and the owner of the business (RFI#860 - 6/25/01)
7. Request to Finance Department/Mayor's Office/Public Works & Utilities Department - RE: Property taxes and garbage hauling (RFI#861 - 6/25/01). — **1.) SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR RECEIVED ON RFI#861 - 6/28/01**
8. Response from Jim Visger, Public Works & Utilities Department received on 6/26/01 to RFI#846 - RE: Concerns about a couple of things - sidewalk, tree, street & alley - Responded to Items 2 & 3 (See Response).

### **JON CAMP**

1. ~~OUTSTANDING~~ Request to Don Herz, Finance Director/Fire Chief Mike Spadt – RE: Reports on the Lincoln Fire and Rescue revenue and activity (RFI#58-5/25/01). — **1.) SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR RECEIVED ON RFI#58 - 6/20/01**
2. Request to Georgia Glass, Personnel Director - RE: Lincoln Fire and Rescue (RFI#59 - 6/21/01)
3. Request to Dana Roper, City Attorney - RE: Lincoln Fire and Rescue (RFI#60 - 6/21/01)
4. Request to Fire, Chief Spadt - RE: Lincoln Fire and Rescue (RFI#61 - 6/21/01)
5. Request to Doug Thomas, Information Services - RE: Lincoln Fire and Rescue (RFI#62 - 6/21/01)
6. Request to Don Herz, Finance Director - RE: Lincoln Fire and Rescue (RFI#63 - 6/21/01)
7. Request to Steve Hubka, Budget - RE: Occupation tax (RFI#64 - 6/27/01)

### **TERRY WERNER**

1. ~~OUTSTANDING~~ Request to Chief Spadt, Fire Department - RE: EMS vehicles in route to an emergency - Old Cheney (RFI#7 - 6/08/01). — **1.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#7 - 6/28/01**
2. ~~OUTSTANDING~~ Request to **Law Department** /Russell Shultz, Weed Control - RE: The City Weed Ordinance (RFI#9 - 6/13/01). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL RECEIVED ON RFI#9 - 6/18/01**

3. Request to Public Works & Utilities Department, Sidewalks - RE: Inspect & repair sidewalk - 2411 S. 76<sup>th</sup> Street (RFI#10 - 6/21/01)
4. Request to Parks & Recreation Department, Forestry - RE: About a 100 Year old tree that is going to be removed (RFI#11 - 6/28/01)

#### **GLENN FRIENDT**

1. ~~OUTSTANDING~~ Request to Fire Chief Spadt - RE: Ambulance fund and service (RFI#1 - 6/13/01). — **1.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#1 - 6/28/01**
2. ~~OUTSTANDING~~ Request to Georgia Glass, Director of Personnel Department - RE: EMS Business Manager Position (RFI#3 - 6/19/01). — **1.) SEE RESPONSE FROM GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#3 - 6/26/01**

#### **JONATHAN COOK**

1. Request to Planning Department/Public Works/Fire/Law Department - RE: Lazy Acres Annexation - Pine Lake Rd. Vacation (RFI#38 - 6/13/01). — **1.) SEE RESPONSE FROM MIKE DEKALB, PLANNING DEPARTMENT RECEIVED ON RFI#38 -6/20/01 — 2.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#38 - 6/20/01 — 3.) SEE RESPONSE FROM FIRE CHIEF SPADT RECEIVED ON RFI#38 - 6/28/01**
2. ~~OUTSTANDING~~ Request to LES/Public Works & Utilities Department - RE: Banners on utility or light poles (RFI#39 - 6/15/01)
3. Request to Public Works & Utilities Department/Building & Safety Department - RE: Sewer Line Connection (RFI#40 - 6/20/01). — **1.) SEE RESPONSE FROM RON PEERY, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#40 - 6/27/01**

#### **B. DIRECTORS AND DEPARTMENT HEADS**

#### **COUNTY COMMISSIONERS**

- \*1. Memo from Kathy Campbell - RE: Conflict of Interest, Beltway Decision (See Material).

## **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz & Melinda Jones - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska Investments Purchased between June 11 and June 15, 2001.
2. Material from Don Herz & Melinda Jones - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska Investments Purchased between June 18 and June 22, 2001.

## **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE - RE: Pets And Hot Weather (See Release).
2. NEWS RELEASE - RE: Hot Weather Alert (See Release).

## **LIBRARY**

- \*1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - May 2001.

## **PERSONNEL DEPARTMENT**

- \*1. Response Letter from Patricia A. Kant to Mike Becker - RE: His E-Mail message indicated that he has over 10 years experience working at Rural Metro including background with patient billing - he offered to help us with billing problems we are experiencing (See Letter).

## **PLANNING**

- \*1. Letter from Jean Walker to Property Owner - RE: Wilderness Park Estates - South 14<sup>th</sup> & Mockingbird Lane (See Letter).
- \*2. Letter & Material from Kathleen Sellman to Kent Seacrest - RE: S. 84<sup>th</sup> & Highway 2 Annexation (See Material).
- \*3. Memo from Kathleen Sellman & Allan Abbott - RE: Comprehensive Plan Amendment #94-61: Kawasaki and Wild Rose Lane (See Memo).
4. Material from Kathleen Sellman - RE: USA Today Article on "Stevens Creek" Settlements (See Material).

5. Memo from Allan Abbott & Kathleen Sellman - RE: Summary of Recommendation on the South and East Beltway Comprehensive Plan Amendments #94-62 through #94-65 (See Memo).
6. Memo from Kathleen Sellman - RE: Information for July 2<sup>nd</sup> Common Meeting: Proposed Beltway Schedule (Council copies placed in Thursday's Packet 6/28/01)(Copy of this material is on file in the City Council Office).
7. Report - RE: Information for South and East Beltway Comprehensive Plan Amendments - Public Comments on South and East Beltway Draft Environmental Impact Statement - March-June, 2001 (Council copies placed in their Thursday Packet on 6/28/01)(Copy of this Report is on file in the City Council Office).

#### **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Final Plat No. 01005 - Vavrina Meadows 7<sup>th</sup> Addition (So. 20<sup>th</sup> Street and Herel Street) Resolution No. PC-00674.
- \*2. Combined Use Permit/Special Permit No. 18 (Outdoor seasonal sales at So. 70<sup>th</sup> & "A" Streets) Resolution No. PC-00673.

#### **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Response Letter from James R. Visger to Larry Craig - RE: The condition of N. 56<sup>th</sup> Street (See Letter).
2. E-Mail from James R. Visger, Manager, Design/Construction to M. Ramos - RE: Cotner Water Main Project 'L' to Randolph (See E-Mail).
3. Public Works & Utilities Advisory - RE: Paving Unit 134 - 73<sup>rd</sup> Street, Thurston St. to Cuming St. - June 22, 2001.
4. Public Works & Utilities Advisory - RE: Sidewalk Repair Advisory (See Advisory).
5. Material from Allan Abbott - RE: Wastewater Pre-Council for July 2, 2001 (Council copies placed in their Thursday Packet on 6/28/01)(Copy of this material is on file in the City Council Office).
6. Public Works & Utilities Advisory - RE: Alley Paving District #358 To Start (See Advisory).
7. Memo from Margaret Remmenga - RE: Parking Fees (See Memo).

**C. MISCELLANEOUS**

- \*1. Letter from Lynn Darling - RE: Many conferences dealing with current development problems (See Letter).
- \*2. Letter from Scott Miller, Telesis, Inc. - RE: The proposal to increase fines on non-moving violations to Pending status (Council received letter on 6/18/01)(Copy of this letter is on file in the City Council Office).
- \*3. Letter from Alvin L. Lugn, Jr. - RE: The Bus Service (See Letter).
- \*4. E-Mail from Bob Hampton - RE: The Subdivision of a lot on Mandarin Lane (See E-Mail).
- \*5. Two Letters to Ed Kosola, Realty/Environmental Officer, Federal Highway Administration - RE: The Draft Environmental Impact Statement for the South and East Beltways (See Letters).
- \*6. MEDIA RELEASE from the Community Health Endowment of Lincoln - RE: The Community Horizon Awards (See Release).
- \*7. Letter & material from Kevin P. Dugan, State of Nebraska - RE: Project No. STPD-34-6(133) - Control No. 12425 - Also Known As: Lincoln West. (See Material).
- \*8. E-Mail from Joel Koch - RE: The issue of parking violation increases and heightened enforcement (See E-Mail).
- \*9. Letter from Bradley Brestel to Dan Pudenz, LES - RE: A proposed wireless service facility for Nextel Partners, Inc. (See Letter).
- \*10. Letter from Senator Nelson - RE: The repeal of the estate tax (See Letter).
- \*11. Letter from Marla A. Payant - RE: To express opposition to the proposed far East Route of the Beltway (See Letter).
- \*12. E-Mail from Jeff Eckley - RE: Question on why trash removal is not covered in property taxes (See E-Mail).
- \*13. Letter - RE: Increasing the parking fines (See Letter).
- 14. Letter from Dr. and Mrs. Daniel Einspahr - RE: Outraged by the City's latest decision to yet again consider EC-1- 105<sup>th</sup> Street as a possible sight for the East Beltway plan (See Letter).

15. Letter from Terry & JoAnn Adair - RE: The Telecommunications Tower that Nextel is proposing to erect on LES land on So. 70<sup>th</sup> Street between Van Dorn & Pioneers Blvd. (See Letter).
16. E-Mail from Larry Craig - RE: 56<sup>th</sup> Street Repair (See E-Mail).
17. E-Mail from Cynthia Hobbs - RE: The prospect of closing Kuklin Pool is very distressing (See E-Mail).
18. E-Mail from Crystal Hansen - RE: Upset to learn that the City is considering closing Kuklin pool (See E-Mail).
19. E-Mail from Ted Scott - RE: The proposed closing of the Kuklin Pool in central Lincoln - DON'T DO IT! (See E-Mail).
20. E-Mail from Becky Martin - RE: Woods Park (See E-Mail).
21. SIGMA GROUP, L.L.C., Satisfaction Improvement Group – RE: Narrative Report of the Results of A Study of Public Attitudes and Opinions Regarding Transportation and Mobility Issues in Lincoln and Lancaster County - prepared for Lincoln/Lancaster County Planning Department - June 2001. (Council copies of this Report placed in their Thursday Packets on 6/28/01)(Copy of this Report is on file in the City Council Office).
22. Letter from LaVon Crosby - RE: Kuklin swimming pool (See Letter).

#### **IV. DIRECTORS**

#### **V. CITY COUNCIL MEMBERS**

#### **VI. ADJOURNMENT**

**\*HELD OVER FROM JUNE 25, 2001.**