

RESOLUTION NO. A-\_\_\_\_\_

1 WHEREAS, Nebraska Nurseries, Inc. has submitted the preliminary plat  
2 of **The Preserve on Antelope Creek** for acceptance and approval; and

3 WHEREAS, the Lincoln City - Lancaster County Planning Commission  
4 has reviewed said preliminary plat and made recommendations as contained in the  
5 letter dated January 16, 2001, which is attached hereto as Exhibit "A".

6 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
7 Lincoln, Nebraska:

8 That the preliminary plat of **The Preserve on Antelope Creek**, located at  
9 the southwest corner of 80th Street and Pioneers Blvd. as submitted by Nebraska  
10 Nurseries, Inc. is hereby accepted and approved, subject to the terms and conditions  
11 set forth in Exhibit "A", which is attached hereto and made a part of this resolution as  
12 though fully set forth verbatim.

13 BE IT FURTHER RESOLVED that the City Council finds that the tract to be  
14 subdivided is surrounded by such development or unusual conditions that strict  
15 application of the subdivision requirements would result in actual difficulties or  
16 substantial hardship and the following modifications to the subdivision requirements are  
17 therefore approved:

18 1. The requirement of the Urban Public Street Design Standards  
19 prohibiting the angle of intersections to vary more than 10 degrees from a right angle is  
20 waived to permit intersection angles less than 80 degrees.

21 2. The requirement of Section 26.23.140 of the land subdivision  
22 ordinance prohibiting lots with a double frontage is waived for Lot 2, Block 3.

1                   3.     The requirement of the Urban Public Street Design Standards  
2 requiring a 125' horizontal radius with a tangent between curves is reduced as  
3 proposed on Burr Oak Lane, Hawthorne Drive and Redbud Lane.

4                   4.     The requirement of the Sanitary Sewer Design Standards that  
5 sewer mains be located 3 1/2 feet behind the curb of the street is waived to allow sewer  
6 mains to be located in the center of the streets in order to save existing trees.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Staff Review Completed:

\_\_\_\_\_  
Administrative Assistant

Approved this \_\_\_\_ day of \_\_\_\_\_, 2001:

\_\_\_\_\_  
Mayor