# CORRESPONDENCE IN LIEU OF DIRECTORS' MEETING MONDAY, APRIL 30, 2001

# I. MAYOR

- \*1. NEWS RELEASE RE: Mayor Presents Award Of Excellence For March (See Release).
- \*2. NEWS ADVISORY RE: Mayor Don Wesely and Fire Chief Mike Spadt will have a news conference at 10:00 a.m. on Thursday, April 26<sup>th</sup> & Mayor Wesely will speak at a breakfast reception for "Take Our Daughter to Work Day" at 8:00 a.m. on Thursday, April 26<sup>th</sup> (See Release).
- \*3. NEWS RELEASE RE: Fire And Rescue Receives First New Ambulance (See Release).
- \*4. Letter from Mayor Don Wesely to Craig A. Loeck RE: The trees that have been removed at 70<sup>th</sup> & Pioneers (See Letter).

## II. CITY CLERK

## III. CORRESPONDENCE

# A. COUNCIL REQUESTS

#### ANNETTE McROY

- 1. OUTSTANDING Request to LPD, Chief Casady/ Law Department RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 11/16/00) 1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00
- 2. OUTSTANDING Request to Public Works & Utilities Department/ Building & Safety/ Police Department RE: Questions from Carol Brown (RFI#65 3/30/01). 1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#65-4/03/01. 2.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#65-4/18/01

# **JON CAMP**

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)

- OUTSTANDING Request to I.S./LPD/Law RE: Privacy Issues for License Applicants regarding Internet Reports (RFI#56 3/22/01). 1.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#56 3/27/01
- 3. Request to Fire Chief Spadt RE: Requesting a copy of a letter from the April 17<sup>th</sup> EMS Board Meeting (RFI#57 4/26/01)

## **COLEEN SENG**

- 1. OUTSTANDING Request to **Law Department** RE: The legality of advertising door-to-door in neighborhoods (RFI#835 3/27/01)
- 2. OUTSTANDING Request to Public Works & Utilities Department/ Building & Safety Department RE: To restrict parking on one side of 51<sup>st</sup> Street (RFI#838 4/19/01) 1.) SEE RESPONSE FROM ALLEN LEE, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#838-4/26/01

## B. DIRECTORS AND DEPARTMENT HEADS

#### HEALTH DEPARTMENT

\*1. Information from Carole Douglas - RE: Pneumococcal Conjugate Vaccine Available - Tetanus Vaccine Availability - Perinatal Hepatitis B Immunizations -Newly Revised Rules and Regulations on Communicable Disease Reporting (See Material).

#### LAW DEPARTMENT

\*1. Letter from James D. Faimon, Assistant City Attorney to Doug & Janette Roth - RE: Claim Against the City of Lincoln (See Letter).

## **LIBRARY**

- \*1. NEWS RELEASE RE: Writer And Illustrator @ Your Library Workshop with Comic Book Writer and Illustrator Bob Hall (See Release).
- \*2. NEWS RELEASE RE: In-Service Training Scheduled Lincoln City Libraries Closed April 27, 2001 (See Release).

## **PLANNING**

\*1. Annexation by Ordinance - 129.00 Acres - Effective Date: May 1, 2001 - Ordinance No. 17820.

#### PLANNING COMMISSION FINAL ACTION . . . .

- \*1. Special Permit No. 1903 (Wireless communication tower at So. 37<sup>th</sup> & High Street) Resolution No. PC-00667.
- \*2. Final Plat No. 00026 Timber Ridge 3<sup>rd</sup> Addition (Timber Ridge Road and W. Plum Street) Resolution No. PC-00666.

## PUBLIC WORKS & UTILITIES DEPARTMENT

- \*1. Response E-Mail from Dennis Bartels- RE: In response to a request from Jon Camp about the barricade on Cumberland Drive (See E-Mail).
- \*2. Memo from Nicole Fleck-Tooze RE: 01R-76 Waiver of Design Standards for Driveway on S. 1<sup>st</sup> Street (See Memo).

## C. MISCELLANEOUS

- \*1. E-Mail from Kip Griffin RE: Gas line Havelock Avenue (See E-Mail).
- \*2. Letter from Douglas B. Rath, President, Talent + RE: A "Thank-you" letter to Council (See Letter).
- \*3. The Lincoln-Lancaster County Food & Hunger Coalition Annual Statistical Report April 2001 Issued By: Lincoln Interfaith Council, Rev. Dr. Norman E. Leach (See Report).
- \*4. E-Mail from David Mannering RE: East Beltway Route (See E-Mail).
- \*5. Letter from Eileen Brown-Steinkuehler & R. Steven Steinkuehler RE: To share some of their ideas and concerns surrounding the construction of the beltway around Lincoln (See Letter).
- \*6. E-Mail from Lynn Robeson RE: Inspect all rentals (See E-Mail).

# IV. DIRECTORS

## V. CITY COUNCIL MEMBERS

## VI. ADJOURNMENT

\*HELD OVER UNTIL MAY 7, 2001.

DA43001/tjb