

**DIRECTORS' MEETING  
MONDAY, APRIL 2, 2001 - 11:00 A.M.  
CONFERENCE ROOM 113**

**I. MAYOR -NONE**

**II. CITY CLERK**

1. Memo from Joan Ross - RE: Duplicate Bill No. 01-41, 1<sup>st</sup> Reading 3/26/01 (See Memo).

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**ANNETTE McROY**

1. **OUTSTANDING** Request to LPD, Chief Casady/ **Law Department** - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — **1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00**

**JON CAMP**

1. **OUTSTANDING** Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)
2. **OUTSTANDING** Request to **I.S./LPD/Law** - RE: Privacy Issues for License Applicants regarding Internet Reports (RFI#56 - 3/22/01). — **1.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#56 - 3/27/01**

**JEFF FORTENBERRY**

1. ~~**OUTSTANDING**~~ Request to Law Department - RE: Inquiries re: Women's Commission advocacy against Defense of Marriage Amendment (RFI#21-1/29/01). — **1.) SEE RESPONSE FROM DANA ROPER, CITY ATTORNEY RECEIVED ON RFI#21 - 3/26/01**

## **JONATHAN COOK**

1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department, Allan Abbott - RE: Crosswalk at 13<sup>th</sup> & Saratoga (RFI#34 - 3/05/01). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#34 - 3/26/01**
2. ~~OUTSTANDING~~ Request to **Public Works & Utilities Department** - RE: The railroad crossing on the 700 block of Old Cheney Street (RFI#35-3/12/01)
3. Request to Public Works & Utilities Department - Sidewalks -- RE: A Sidewalk problem at 1849 S. 9<sup>th</sup> Street (RFI#36 - 3/27/01)

## **COLEEN SENG**

1. Request to Health Department - RE: Cost of licensing his dog (RFI#833 - 3/19/01). — **1.) SEE RESPONSE FROM LEON VINCI, HEALTH DIRECTOR RECEIVED ON RFI#833 - 3/27/01**
2. ~~OUTSTANDING~~ Request to **Public Works & Utilities Department** - RE: The setting of the crosswalk lights at 27<sup>th</sup> & Superior (RFI#834 - 3/19/01)
3. Request to Law Department - RE: The legality of advertising door-to-door in neighborhoods (RFI#835 - 3/27/01)
4. Request to Building & Safety Department/Police Department - RE: Complaint about 4242 Madison Avenue - needs help (RFI#836 -3/27/01)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **CITY ATTORNEY'S OFFICE**

1. Response Letter from Dana Roper to James L. Wilson, Laser, Inc. - RE: Letter of March 6, 2001 Concerning Hawkins Construction Company (See Letter).

### **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department - Treasurer Of Lincoln, Nebraska - Investments Purchased between March 12 and 16, 2001.

2. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department - Treasurer Of Lincoln, Nebraska - Investments Purchased between March 19 and 23, 2001.

#### **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE - RE: Putting The Public Back In Public Health - Public Health Week April 2 - 8, 2001 (See Release).

#### **LIBRARY**

- \*1. LIBRARY DIRECTOR'S REPORT - Lincoln City Libraries Statistical Report - Monthly Categorical Report - Fund Balances - February 2001.
2. NEWS RELEASE - RE: National Library Week (See Release).

#### **PARKS & RECREATION DEPARTMENT**

- \*1. Letter from Mary Arth, Chair, Parks & Rec. Advisory Board & Lynn Johnson, Parks & Rec. Director to Larry Hennings, Lincoln Public Schools - RE: Proposed Placement of Qwest Wireless Communications Equipment in the Irving Middle School/Irvingdale Park Area (See Letter).
2. Memo from Lynn Johnson - RE: Correspondence from Tom Price regarding Potential Ice Rink at Abbott Sports Complex (See Memo).

#### **PLANNING DEPARTMENT**

- \*1. Material from Kent Morgan - RE: Year 2000 Census Information - Census Maps and Corrected Data Sheet (Copy of all Material is on file in the City Council Office) (See Material).
- \*2. Material from Jean Walker - RE: Comprehensive Plan Amendment No. 94-56 (Bill No. 01R-59) "Southeast Lincoln/Highway 2 Subarea Plan" (See Material).

#### **PLANNING COMMISSION FINAL ACTION . . . . .**

1. Final Plat No. 00030 - North Hills 2<sup>nd</sup> Addition (I-80 and No. 14<sup>th</sup> Street) Resolution No. PC-00664.

2. Final Plat No. 00036 - Stevens Creek Ridge Addition (134<sup>th</sup> Street and Holdrege Street) Resolution No. PC-00665.
3. Special Permit No. 1902 (60' Church Steeple - Good Shepherd Lutheran Church - Wildbriar Drive and South 40<sup>th</sup> Street) Resolution No. PC-00663.

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Letter & Report from Roger Figard - RE: Draft Environmental Impact Statement - Lincoln South and East Beltways, Lincoln, Nebraska - Project No. DPU-3300 (1) (Council copies of the Report handed out to them on 3/19/01).
- \*2. Letter from Roger Figard to Frank L. Vogt - RE: The South and East Beltways project (See Letter).
- \*3. E-Mail from Nicole Tooze - RE: Pothole at 27<sup>th</sup> & Superior - In response to Councilman Fortenberry's question regarding the "fishing" pothole at 27<sup>th</sup> & Superior (See E-Mail).
4. Memo from Nicole Fleck-Tooze - RE: Street & Alley Vacation #01003 - 'X' St. & N. 9<sup>th</sup> Street (See Memo).

## **PURCHASING**

- \*1. Pictures from Vince Mejer - RE: Impound Lot Tiedowns (See Pictures).

## **WOMEN'S COMMISSION**

1. Material from Bonnie Coffey - RE: Proposed Changes to Interlocal Agreement (See Material).

## **C. MISCELLANEOUS**

- \*1. E-Mail from Terry J. Hokanson - RE: Energy Plan (See E-Mail).
- \*2. Letter from James L. Wilson, President, Laser Inc. - RE: The Contractors Critic, Hawkins Construction, edition #2 (See Material).

- \*3. Letter from J. Hulett - RE: He has recently learned that a new mall may be built at 84<sup>th</sup> & Highway 2 (See Letter).
- \*4. Material from Tom Price, Capital Sports Foundation - RE: Ice Rink Proposal (See Material).
5. Letter from James L. Wilson, President, Laser Inc. - RE: The Hawkins Construction (The Newsletter is not included in any but Council's material)(Copy of all the Material is on file in the City Council Office).
6. Letter from Thomas Prockish, Assistant Scoutmaster, Training Chairman - RE: Coleman Gore has earned the rank of Eagle Scout (See Letter).
7. E-Mail from Karl Neeman - RE: Ordinances - Joan Ray responded back - (See E-Mail).
8. Material from Wayne H. Hahn - RE: Claim for Damages to Premises Caused by Police Drug Bust (See Material).

#### **IV. DIRECTORS**

#### **V. CITY COUNCIL MEMBERS**

#### **VI. ADJOURNMENT**

**\*HELD OVER FROM MARCH 26, 2001.**