DIRECTORS’ MEETING  
MONDAY, APRIL 2, 2001 - 11:00 A.M.  
CONFERENCE ROOM 113

I. MAYOR -NONE

II. CITY CLERK

1. Memo from Joan Ross - RE: Duplicate Bill No. 01-41, 1st Reading 3/26/01 (See Memo).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to LPD, Chief Casady/ Law Department - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — 1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00

JON CAMP

1. OUTSTANDING Request to Dana Roper, City Attorney - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)

2. OUTSTANDING Request to I.S./LPD/Law - RE: Privacy Issues for License Applicants regarding Internet Reports (RFI#56 - 3/22/01). — 1.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#56 - 3/27/01

JEFF FORTENBERRY

1. OUTSTANDING Request to Law Department - RE: Inquiries re: Women’s Commission advocacy against Defense of Marriage Amendment (RFI#21-1/29/01). — 1.) SEE RESPONSE FROM DANA ROPER, CITY ATTORNEY RECEIVED ON RFI#21 - 3/26/01
JONATHAN COOK

1. OUTSTANDING Request to Public Works & Utilities Department, Allan Abbott - RE: Crosswalk at 13th & Saratoga (RFI#34 - 3/05/01). — 1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#34 - 3/26/01

2. OUTSTANDING Request to Public Works & Utilities Department - RE: The railroad crossing on the 700 block of Old Cheney Street (RFI#35-3/12/01)

3. Request to Public Works & Utilities Department - Sidewalks -- RE: A Sidewalk problem at 1849 S. 9th Street (RFI#36 - 3/27/01)

COLEEN SENG

1. Request to Health Department - RE: Cost of licensing his dog (RFI#833 - 3/19/01). — 1.) SEE RESPONSE FROM LEON VINCI, HEALTH DIRECTOR RECEIVED ON RFI#833 - 3/27/01

2. OUTSTANDING Request to Public Works & Utilities Department - RE: The setting of the crosswalk lights at 27th & Superior (RFI#834 - 3/19/01)

3. Request to Law Department - RE: The legality of advertising door-to-door in neighborhoods (RFI#835 - 3/27/01)

4. Request to Building & Safety Department/Police Department - RE: Complaint about 4242 Madison Avenue - needs help (RFI#836 -3/27/01)

B. DIRECTORS AND DEPARTMENT HEADS

CITY ATTORNEY’S OFFICE


FINANCE/CITY TREASURER


HEALTH DEPARTMENT


LIBRARY


PARKS & RECREATION DEPARTMENT

*1. Letter from Mary Arth, Chair, Parks & Rec. Advisory Board & Lynn Johnson, Parks & Rec. Director to Larry Hennings, Lincoln Public Schools - RE: Proposed Placement of Qwest Wireless Communications Equipment in the Irving Middle School/Irvingdale Park Area (See Letter).

2. Memo from Lynn Johnson - RE: Correspondence from Tom Price regarding Potential Ice Rink at Abbott Sports Complex (See Memo).

PLANNING DEPARTMENT

*1. Material from Kent Morgan - RE: Year 2000 Census Information - Census Maps and Corrected Data Sheet (Copy of all Material is on file in the City Council Office) (See Material).

*2. Material from Jean Walker - RE: Comprehensive Plan Amendment No. 94-56 (Bill No. 01R-59) “Southeast Lincoln/Highway 2 Subarea Plan” (See Material).

PLANNING COMMISSION FINAL ACTION . . . .

2. Final Plat No. 00036 - Stevens Creek Ridge Addition (134th Street and Holdrege Street) Resolution No. PC-00665.

3. Special Permit No. 1902 (60' Church Steeple - Good Shepherd Lutheran Church - Wildbriar Drive and South 40th Street) Resolution No. PC-00663.

PUBLIC WORKS & UTILITIES DEPARTMENT


*2. Letter from Roger Figard to Frank L. Vogt - RE: The South and East Beltways project (See Letter).

*3. E-Mail from Nicole Tooze - RE: Pothole at 27th & Superior - In response to Councilman Fortenberry’s question regarding the “fishing” pothole at 27th & Superior (See E-Mail).

4. Memo from Nicole Fleck-Tooze - RE: Street & Alley Vacation #01003 - ‘X’ St. & N. 9th Street (See Memo).

PURCHASING

*1. Pictures from Vince Mejer - RE: Impound Lot Tiedowns (See Pictures).

WOMEN'S COMMISSION

1. Material from Bonnie Coffey - RE: Proposed Changes to Interlocal Agreement (See Material).

C. MISCELLANEOUS


*3. Letter from J. Hulett - RE: He has recently learned that a new mall may be built at 84th & Highway 2 (See Letter).


5. Letter from James L. Wilson, President, Laser Inc. - RE: The Hawkins Construction (The Newsletter is not included in any but Council’s material)(Copy of all the Material is on file in the City Council Office).

6. Letter from Thomas Prockish, Assistant Scoutmaster, Training Chairman - RE: Coleman Gore has earned the rank of Eagle Scout (See Letter).


8. Material from Wayne H. Hahn - RE: Claim for Damages to Premises Caused by Police Drug Bust (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT