

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, MARCH 26, 2001**

I. MAYOR - NONE

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to LPD, Chief Casady/ **Law Department** - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — **1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00**

JON CAMP

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)
2. Request to I.S./LPD/Law - RE: Privacy Issues for License Applicants regarding Internet Reports (RFI#56 - 3/22/01)

JEFF FORTENBERRY

1. OUTSTANDING Request to **Law Department** - RE: Inquiries re: Women's Commission advocacy against Defense of Marriage Amendment (RFI#21-1/29/01)
2. Request to Planning Department - RE: Reference and use of B.I.D. concept in implementing entryway plans (RFI#22-3/12/01). — **1.) SEE RESPONSE FROM KATHLEEN SELLMAN, PLANNING DIRECTOR RECEIVED ON (RFI#22-3/21/01)**

JONATHAN COOK

1. ~~OUTSTANDING~~ Request to Public Works & Utilities Department, Allan Abbott - RE: Snow Removal (RFI#33 - 3/05/01). — **1.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON (RFI#33-3/22/01)**
2. ~~OUTSTANDING~~ Request to **Public Works & Utilities Department**, Allan Abbott - RE: Crosswalk at 13th & Saratoga (RFI#34 - 3/05/01)
3. ~~OUTSTANDING~~ Request to **Public Works & Utilities Department** - RE: The railroad crossing on the 700 block of Old Cheney Street (RFI#35-3/12/01)

COLEEN SENG

1. Request to Health Department - RE: Cost of licensing his dog (RFI#833 - 3/19/01)
2. Request to Public Works & Utilities Department - RE: The setting of the crosswalk lights at 27th & Superior (RFI#834 - 3/19/01)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

- *1. Material from Don Herz & Melinda J. Jones - RE: Resolution & Finance Department - Treasurer Of Lincoln, Nebraska - Investments Purchased between March 12 and 16, 2001.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Putting The Public Back In Public Health - Public Health Week April 2 - 8, 2001 (See Release).

LIBRARY

- *1. LIBRARY DIRECTOR'S REPORT - Lincoln City Libraries Statistical Report - Monthly Categorical Report - Fund Balances - February 2001.

PARKS & RECREATION DEPARTMENT

- *1. Letter from Mary Arth, Chair, Parks & Rec. Advisory Board & Lynn Johnson, Parks & Rec. Director to Larry Hennings, Lincoln Public Schools - RE: Proposed Placement of Qwest Wireless Communications Equipment in the Irving Middle School/Irvingdale Park Area (See Letter).

PLANNING DEPARTMENT

- *1. Material from Kent Morgan - RE: Year 2000 Census Information - Census Maps and Corrected Data Sheet (Copy of all Material is on file in the City Council Office) (See Material).
- *2. Material from Jean Walker - RE: Comprehensive Plan Amendment No. 94-56 (Bill No. 01R-59) "Southeast Lincoln/Highway 2 Subarea Plan" (See Material).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter & Report from Roger Figard - RE: Draft Environmental Impact Statement - Lincoln South and East Beltways, Lincoln, Nebraska - Project No. DPU-3300 (1) (Council copies of the Report handed out to them on 3/19/01).
- *2. Letter from Roger Figard to Frank L. Vogt - RE: The South and East Beltways project (See Letter).
- *3. E-Mail from Nicole Tooze - RE: Pothole at 27th & Superior - In response to Councilman Fortenberry's question regarding the "fishing" pothole at 27th & Superior (See E-Mail).

PURCHASING

- *1. Pictures from Vince Mejer - RE: Impound Lot Tiedowns (See Pictures).

C. MISCELLANEOUS

- *1. E-Mail from Terry J. Hokanson - RE: Energy Plan (See E-Mail).
- *2. Letter from James L. Wilson, President, Laser Inc. - RE: The Contractors Critic, Hawkins Construction, edition #2 (See Material).

- *3. Letter from J. Hulett - RE: He has recently learned that a new mall may be built at 84th & Highway 2 (See Letter).
- *4. Material from Tom Price, Capital Sports Foundation - RE: Ice Rink Proposal (See Material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL APRIL 2, 2001.**