

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, MARCH 26, 2001**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for March 19, 2001.
- *2. Pre-Council Meeting Minutes - RE: Ameritas Contract Amendment - March 19, 2001.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. Board Of Health (Johnson)
- *3. Star City Holiday Festival Board Meeting (McRoy)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. Aging Services Operation ABLE (Ability Based on Long Experience) - You are cordially invited to be our guest at the 13th Annual Operation ABLE Older Worker Awards luncheon on Thursday, March 29, 2001 at Noon at the Cornhusker Hotel - This special event will recognize and honor experienced workers in our eight county service area - RSVP by March 26th to Nancy at 441-8451 (See Invitation).
2. Family Violence Recognition Dinner - Speaker: Debby Tucker, Executive Director, National Training Center on Domestic and Sexual Violence on Thursday, April 19, 2001 - Reception from 6:00 p.m., Dinner at 6:30 p.m. - At the Nebraska Center for Continuing Education, Nebraska Room 33rd & Holdrege - Cost is \$23.50 - For reservations, please send check to: Family Violence Council, 4600 Valley Road (See Invitation).
3. You are invited to attend the Grand Opening of MilkWorks on Saturday, March 31, 2001 from 10:00 a.m. to 4:00 p.m. - Ribbon Cutting Ceremony at 11:00 a.m. - (See Invitation).

4. Lancaster Manor will hold a "Cow Chip" Throwing Contest on Friday, April 20, 2001 at 2:30 p.m - This cow chip event corresponds to the World Cow Chip Throwing Contest in Oklahoma April 20-22, 2001. It is hoped the City Council would challenge the County Board in this event. Lancaster Manor and Saratoga School are also planning to participate. (See Letter of Invitation).
5. Nebraska State Recycling Association - You're invited to be our guest for breakfast with a number of members of the NE Legislature on Tuesday, March 27, 2001, in room 1023 of the Capitol Building, from 7:30 a.m. to 9:00 a.m. - The purpose of this gathering is for NSRA to get acquainted with the Senators and to add to their awareness of recycling issues in the region - RSVP by March 24th at 444-4188 (See Letter of Invitation).
6. You are invited to celebrate Public Health Week! - Monday, April 2, 2001 from 8:00 a.m. to 1:30 p.m. - At the County-City Building (See Invitation).

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE

VIII. ADJOURNMENT

***HELD OVER UNTIL APRIL 2, 2001.**