

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, FEBRUARY 26, 2001**

I. MAYOR

- *1. CITY OF LINCOLN - SNOW/TRAFFIC CONDITION REPORT - RE: Mayor Don Wesely has announced that the residential parking ban in Lincoln will be lifted at 9:00 p.m. tonight, Sunday, February 11th. (See Report - 2/11/01 - 4:15 p.m.).
- *2. NEWS RELEASE - RE: Mayor Forms Technology Council, Names Co-Chairs (See Release).
- *3. NEWS ADVISORY - RE: Happy Birthday President Lincoln! Thank you for your excellent coverage of yesterday's Abraham Lincoln Celebration at the Lied Center (See Release).
- *4. Response Letter from Lin Quenzer, Ombudsman to Ken Vice - RE: The snow removal in Lincoln (See Response Letter & the E-Mail from Ken Vice is also attached with the response letter).
- *5. CITY OF LINCOLN - SNOW/TRAFFIC CONDITION REPORT - RE: As the mixture of freezing rain and sleet pelted the Capital City overnight, City Public Works crews were out as early as 11:00 p.m. last night with material spreaders (See Report - 1/14/01 - 6:00 a.m.).
- *6. CITY OF LINCOLN - SNOW/TRAFFIC CONDITION REPORT - RE: City street crews continue with material spreading on the emergency routes, bus routes and main arterials in the wake of the freezing rain and sleet that pelted the Capital City during the overnight hours (See Report - 2/14/01 - 10:30 a.m.).
- *7. NEWS ADVISORY - RE: At this time, the Mayor's Office does not plan to have a news conference tomorrow, February 15th for the dedication of the plaque for the ship crest (See Release).
- *8. CITY OF LINCOLN - SNOW/TRAFFIC CONDITION REPORT - RE: Public Works street crews continue to spread materials on Lincoln's icy streets this afternoon, as commuters prepare for the drive home from work (See Report - 2/14/01 - 5:45 p.m.).
- *9. NEWS ADVISORY - RE: Mayor Don Wesely and emergency officials will have a news conference at 10 a.m. on 2/15/01 to discuss the status of the 911 Emergency Communications System (See Release).

- *10. NEWS RELEASE - RE: 911 Communications Service Limited (See Release).
- *11. CITY OF LINCOLN - SNOW/TRAFFIC CONDITION REPORT - RE: City Public Works street crews remain busy today in the wake of the recent freezing rain, sleet and snow storms (See Report - 2/15/01 - 2:00 p.m.).
- **12. E-Mail from Lin Quenzer to Mr. Robeson - RE: The E-Mail's he sent in regards to mobile home courts in Lincoln (See E-Mail).
- **13. NEWS ADVISORY - RE: The Appropriations Committee of the Nebraska State Legislature will hold a hearing this afternoon on LB 765, which would provide \$1 million a year for 15 years for Lincoln's Antelope Valley Project (See Release).
- **14. Letter from Mayor Don Wesely to Sen. Bob Wickersham, Chair and Members, Nebraska Legislature's Revenue Committee - RE: Writing to express his opposition to LB 502 which would exempt natural gas from the sales and use tax and instead impose an excise tax (See Letter).
- **15. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m., Thursday, February 22nd - to dedicate a plaque for the ship crest that was affixed to the H.M.S. Lincoln (See Release).
- **16. NEWS RELEASE - RE: Citizens Asked To Report Potholes (See Release).

II. CITY CLERK

- **1. Letter from William & Teresa Heller brought over to Council Office by Joan Ross - RE: The proposed ordinance for an Alley Paving Special Assessment District for the alley between Worthington & 20th Streets - (On the Agenda for 2/26/01 - #3 01-20) (See Letter).

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
2. OUTSTANDING Request to LPD, Chief Casady/ **Law Department** - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — **1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00**

JON CAMP

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)
- *2. E-Mail from Jane H. Kinsey to Jon Camp - RE: Sale of Holmes Park Land to Talent + (See E-Mail).

JEFF FORTENBERRY

1. OUTSTANDING Request to the **Law Department** - RE: Inquiries re: Women's Commission advocacy against Defense of Marriage Amendment (RFI#21-1/29/01)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE

- **1. Response Letter from Don Herz to Doug Beran - RE: The sale of the 2.5 acres of parkland at the Holmes Lake golf course (See Letter).
- **2. The Report Of The Annual Actuarial Valuation Of The City Of Lincoln Police And Fire Pension Fund - August 31, 2000 - Submitted To The City Council- Gabriel, Roeder, Smith & Company Consultants & Actuaries (See Report).

FINANCE/CITY TREASURER

- *1. RE: The Monthly City Cash Report for December 31, 2000 & City Of Lincoln- Pledged Collateral Statement - December 31, 2000. (See Material)
- *2. RE: The Monthly City Cash Report for January 31, 2001 & City Of Lincoln - Pledged Collateral Statement - January 31, 2001. (See Material).
- **3. Material from Don Herz and Melinda Jones - RE: Resolution & Investments Purchased Between February 9 & 16, 2001 (See Material).

FIRE DEPARTMENT

- *1. Lincoln Fire & Rescue Memo from Chief Mike Spadt to Jon Camp - RE: Response to Request for Information dated 1/24/01 to an E-Mail (See Memo).

- *2. Response Letter from Fire Chief Spadt to Lester C. Woodrum - RE: About the hospital diversion/rotation policy (See Letter).

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Nominations For Lincoln-Lancaster County Environmental Awards (See Release).
- *2. NEWS RELEASE - RE: Help Keep Lincoln & Lancaster County Clean (See Release).
- *3. NEWS RELEASE - RE: February Is Spay/Neuter Month (See Release).
- *4. NEWS RELEASE - RE: Health Department Promotes "4 Steps For Kids" As Theme For "National Child Passenger Safety Week," February 11-17, 2001 (See Release).

LIBRARY

- **1. NEWS RELEASE - RE: Lincoln City Libraries Scores in Index (See Release).
- **2. LIBRARY DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Fund Balances - Monthly Categorical Report - January 2001. (See Material).

PARKS & RECREATION DEPARTMENT

- *1. Letter from Lynn Johnson to Doug Beran - RE: February 5, 2001 E-Mail Message - the proposed sale of approximately 2.3 acres of land at Holmes Golf Course (See Letter).

PLANNING

PLANNING COMMISSION FINAL ACTION

- **1. Special Permit No. 1897 (Personal wireless facility - No. 52nd & R Streets) Resolution No. PC-00658.
- **2. Special Permit No. 1896 (Salvage Yard - No. 1st & Charleston) Resolution No. PC-00659 - DENIED.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Memo from Al Imig - RE: Arterial Street Rehabilitation Neighborhood Meetings (See Memo).
- *2. NEWS RELEASE from Scott Opfer - RE: "S. 13th Street - 25 MPH School Speed Zone Flashers are Operational" (See Release).
- **3. Open House - Proposed Interim Floodplain Standard - Tuesday, February 27th from 5:00 to 7:00 p.m. - Lower Platte South Natural Resources District, 3125 Portia Street - (See Material).

PUBLIC WORKS & UTILITIES DEPARTMENT - LINCOLN WATER SYSTEM

- *1. Letter from Dean & Jane Jameson, Athabasca Camps to the Lincoln Water System - RE: They wish the Lincoln Water System a heartfelt thanks for the super job they did in repairing their water main (See Letter).

REAL ESTATE DIVISION

- *1. Interoffice Memo from Clinton W. Thomas - RE: Vacation of the south 40 feet of X Street adjacent to Lot 1, Block 6, North Lincoln Addition (See Memo).
- *2. Interoffice Memo from Clinton W. Thomas - RE: Vacation of Public Right-of-Way, Stadium Drive, and U Street from 9th to 10th Streets (See Memo).

WEED CONTROL AUTHORITY

- **1. Combined Weed Program - City Of Lincoln - January 2001 Monthly Report - Noxious Weed Control Authority.

C. MISCELLANEOUS

- *1. Letter & Photos from Samuel Wineberg - RE: Claim for Damages in the amount of \$50.00 (See Material).
- *2. E-Mail from Bruce Ayers - RE: Alcohol on Public Golf Courses (See E-Mail).
- *3. Letter from Thomas Prockish, Assistant Scoutmaster, Training Chairman to Jerry Shoecraft & Jon Camp - RE: Casey Dahlke has earned the rank of Eagle Scout (See Letter).

- *4. Letter from Alene Anderson-Swinehart, Irvingdale Neighborhood Association President - RE: The Sub-Area plan for the Highway 2 corridor (See Letter).
- *5. Letter from Melva - RE: The Stormwater filling in floodplain (See Letter).
- *6. TWO E-Mail's from Lynn Robeson - RE: That there are problems with the inspection process of Mobile Home Parks in Lincoln (See both E-Mail's).
- *7. Letter from Mark A. Hunzeker, For the Firm - RE: Change of Zone 3076 - they request that this Change of Zone application be withdrawn (See Letter).
- *8. E-Mail from Lynn Robeson - RE: Mobile Home Licenses (See E-Mail).
- **9. Letter & Material from Jill C. Bazzell, Real Estate Consultant, Qwest Wireless, L.L.C. - RE: Qwest Wireless Timeline for Irvingdale Park - 1900 Van Dorn Street (See Material).
- **10. Letter from Bill & Corinne Jarrett, Shamrock Mobile Home Court -RE: The article in the newspaper "City to study floodplain growth" (See Material).
- **11. Letter from Pastor Walter Rowoldt - RE: The Rural Metro Medical Services Councilman Shoecraft's statements concerning ambulance service (See Material).
- **12. Material from Charles D. Huddleston, P.E., Senior Vice President-Marketing Director, E&A Consulting Group, Inc. - RE: John Meng-Frecker, P.E./R.L.S., has opened a survey and mapping department in the Lincoln office of E&A Consulting Group, Inc. (See Material).
- **13. Letter from Charles D. Humble, Erickson & Sederstrom, P.C. Law Offices - RE: Change of Zone 3245/00-72 Pending List/City Council Agenda (See Letter).
- **14. E-Mail from Keith Spilker - RE: Zoning change at 7th & Fletcher (See E-Mail).
- **15. Faxed Letter from Mike Marsh, Realty Trust Group - RE: Change of Zone 3206 - AGR to B-1 (South 70th & Pine Lake Road) & Change of Zone 3207 - AG to B-2 (South 84th & Old Cheney Road) (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER FROM FEBRUARY 19, 2001.**

****HELD OVER UNTIL MARCH 5, 2001.**