

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, FEBRUARY 19, 2001**

**I. MINUTES**

- \*1. Minutes of "Noon" Council Members' Meeting for February 12, 2001.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Public Building Commission Meeting (Camp/Seng)
- \*2. DEC Meeting (Fortenberry)
- \*3. Board of Health Meeting (Johnson)
- \*4. Multicultural Advisory Committee Meeting (McRoy)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS**

- \*1. Memo from Jennifer Brinkman - RE: Boards and Commissions Upcoming Appointments (See Memo).

**IV. MEETINGS/INVITATIONS**

1. 2001 - American Public Power Association National Conference - Washington, D.C. - June 18-20, 2001 - Preconference Seminars June 15-16, 2001 - (SEE BROCHURE FOR MORE DETAILS).
2. Fox And Hound English Pub & Grille - The Management Team of Fox and Hound cordially invites you to join them for an evening of celebration - You and Your Spouse/Guest are invited to attend our private Pre-Opening Event - Experience this exciting new restaurant & bar before it opens to the public - Fox and Hound Bar & Grille, 201 North 8<sup>th</sup> Street in Historic Haymarket of Lincoln - VIP Night - On Sunday, February 18<sup>th</sup> from 5:30 p.m. to 9:00 p.m. - Food and soft drinks will be provided - Cash Bar will be available - Casual Dress - Please present this invitation for entrance at the front door - (See Invitation).
3. Dealing with Upset Citizens and the Public and Employee Burnout - Two Half-Day Workshops - In Lincoln, NE on April 10, 2001 - (SEE BROCHURE FOR MORE DETAILS).

4. The Lincoln Chaplaincy Corps which is sponsored by the Lincoln Police and Fire Departments of our fine City is valued by the Corps - On Tuesday, March 13, 2001, they will hold their Annual Banquet/Meeting and would be pleased to have you and your spouse (or guest) as our guests that evening. The event will be held at St. Mary's Catholic Church, 14<sup>th</sup> & "K" Street in the church basement. Social time will begin at 6:00 p.m. and dinner will be served at 6:30 p.m. The banquet will include a meat dish, however a vegetarian menu will also be available. RSVP by March 2, 2001 - Please fill out enclosed form and return to me (Tammy B.) before March 2, 2001 (See Invitation of Letter & Enclosed Form).
5. 1<sup>st</sup> Choice Credit Union - An invitation and complimentary tickets for you and a guest to attend 1<sup>st</sup> Choice Credit Union's Annual Meeting - The meeting will be held on Saturday, March 24, 2001 at Pershing Auditorium, 226 Centennial Mall South. Social hour will begin at 5:30 p.m. followed by dinner catered by Chances 'R' at 6:30 p.m. The business meeting is scheduled to begin following dinner. The theme for this year's annual meeting is "Baseball and your credit union, as American as it gets "The Dog Pipes" will be performing their a capella sound during the evening and numerous door prizes will also be awarded. We would be honored by your attendance. Please contact John Millington, Kory Kramer or myself (Dale B. Springer at 475-7059 by Friday, March 9, 2001 if you will be able to attend. (See Letter of Invitation).
6. Please join your Board of Director's for PAL's - Preservation Association Of Lincoln - Ninth Annual Meeting on Wednesday, March 7, 2001 at 7:30 p.m. at the Architecture Hall on the University of Nebraska-Lincoln campus (See Invitation).
7. The 2001 inforUSA Heartland Conference on Free Enterprise - A Collegiate Entrepreneur Organization Conference - on February 23, 2001 at the Cornhusker Hotel & Conference Center (SEE BROCHURE FOR MORE DETAILS).

**V. COUNCIL MEMBERS**

**VI. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**VII. MISCELLANEOUS**

- \*1. Further Discussion on City Council Budget.

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL MARCH 5, 2001.**

CA21901/tjb