

Correspondence  
in Lieu of  
Directors' Meeting  
Monday, January 1, 2001

**I. MAYOR**

- \*1. NEWS RELEASE - City Of Lincoln - Snow/Traffic Condition Report - RE: Residential Parking Ban goes into effect at 8:00 a.m. on 12/19/00 (See Release)(Council copies handed out to them on 12/18/00).
- \*2. NEWS RELEASE - RE: Temporary Parking Areas Announced To Assist With Parking Ban (See Release).
- \*3. SNOW/TRAFFIC CONDITION REPORT - Odd Side Residential Parking ban continues - Phase I Operations Start (11:00 a.m. - 12-20-00)
- \*4. SNOW/TRAFFIC CONDITION REPORT - Parking Bans to be Lifted at 6:00 p.m. on 12-20-2000.
- \*5. NEWS RELEASE - Mayor Announces "Healthy Kids 2010" Initiative.
- \*6. NEWS RELEASE - Mayor Presents "End Hunger" Awards.
- \*\*7. NEWS ADVISORY - RE: The City is receiving 11 rental ambulance vehicles in preparation for the beginning of ambulance service provided by Lincoln Fire and Rescue. (See Release).
- \*\*8. NEWS RELEASE - RE: Mayor Wesely's Holiday Message (See Release).
- \*\*9. NEWS RELEASE - RE: Holiday Tree Recycling – A Lincoln Holiday Tradition - Eight collection sites available for drop-off (See Release).
- \*\*10. NEWS ADVISORY - RE: Mayor Wesely and Fire Chief Mike Spadt will have a news conference at 9:30 a.m. Thursday, December 28 at Fire Station #1, 1801 "Q" Street to give an update on Lincoln Fire and Rescue's readiness to assume all ambulance transport responsibility at 12:01 a.m. January 1, 2001 (See Release).
- \*\*11. NEWS RELEASE - RE: New Appointments Made To EMS, Inc. Board (See Release).
- \*\*12. NEWS RELEASE - RE: Fire Department Ready For Ambulance Transition - 911 Center ready to dispatch; state of the art defibrillators to be used (See Release).

**II. CITY CLERK**

### **III. CORRESPONDENCE**

#### **A. COUNCIL REQUESTS**

##### **ANNETTE McROY**

1. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
2. OUTSTANDING Request to LPD, Chief Casady/ **Law Department** - RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 - 11/16/00) — **1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00**

##### **JON CAMP**

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)

#### **B. DIRECTORS AND DEPARTMENT HEADS**

##### **COUNTY SHERIFF'S OFFICE**

- \*1. Information from the Office of the Sheriff Lancaster County - RE: As the Sheriff of Lancaster County, proud to announce that the Lincoln Police Department has “joined resources” with the Lancaster County Sheriff’s Office in the working with the youth of Explorer Post #80! (See Letter)(Council copies handed out to them on 12/18/00).

##### **FINANCE**

- \*1. Material from Finance Department/City Treasurer - RE: Monthly City Cash Report - Office of Treasurer, City of Lincoln, Nebraska - December 18, 2000 & City Of Lincoln-Pledged Collateral Statement - October 31, 2000 (See Material).
- \*2. Material from Don Herz - RE: Resolution & Finance/Treasurer Of Lincoln, NE Investments Purchased Beginning - December 8, 2000 (See Material)(Council copies handed out to them on 12/18/00).
- \*\*3. Material from Don Herz - RE: Resolution & Finance/Treasurer Of Lincoln, NE Investments Purchased Beginning - December 15, 2000 (See Material).

## **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE from Leon Vinci - RE: Flu Immunization Available Now To All High Risk Individuals (See Release).
- \*\*2. Inter-Department Memo from Leon Vinci - RE: Clean Indoor Air Follow-Up (See Material).

## **LIBRARY**

- \*1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances - November 2000.
- \*\*2. NEWS RELEASE - RE: Harry Potter Week At The Library! (See Release).

## **PARKS & RECREATION DEPARTMENT**

- \*1. Letter from Lynn Johnson to Art Thompson, Cooper Foundation - RE: Potential Park Site at 27<sup>th</sup> & E Streets (See Letter).

## **PLANNING**

- \*1. Annexation by Ordinance - Effective Date: December 19, 2000 - 37.02 Acres - Ordinance No. 17769.
- \*2. Annexation by Final Plat - Effective Date: December 14, 2000 - 52.44 Acres - Resolution No. PC-00651.

## **PLANNING COMMISSION FINAL ACTION .....**

- \*1. Final Plat No. 00032 - HiMark Estates 6<sup>th</sup> Addition (Oakmont Drive and South 88<sup>th</sup> Street) Resolution No. PC-00652.
- \*2. Special Permit No. 1886 (Club in AGR district - 6401 Pine Lake Road) Resolution No. PC-00653.

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Material from Margaret Remmenga - RE: Water and Wastewater Audits (See Material).
- \*\*2. Letter from Allan Abbott - RE: Pleased to announce that Nicole Fleck-Tooze has joined the Public Works & Utilities Department as Special Project Administrator (See Letter).

## **C. MISCELLANEOUS**

- \*1. Material from Gregory S. Fetterman, LPRCA Coordinator - RE: Reminder of the next meeting of the Lower Platte River Corridor Alliance on Thursday, January 18, 2001 from 10:00 a.m. to 12:00 noon at the Lower Platte South NRD Office in Lincoln. The Local Government Committee will be prior to this meeting from 9:00 a.m. to 10:00 a.m. – Meeting reminder and Agenda (See Material).
- \*2. Letter from Richard Bates, Operations Manager, Time Warner Cable to Franklin K. Roby - RE: The situation that occurred with one of their service technicians at your residence (See Letter).
- \*3. Faxed Letter from Janet Coleman - RE: Sidewalks (See Letter).
- \*4. Material from Terry L. Bundy, P.E., Administrator and CEO, LES – RE: LES Bond Ratings and the California Power Situation (See Material).
- \*\*5. Faxed Letter from Joe Workman - RE: Sidewalk West O St., NW 22 to NW 27 (See Letter).
- \*\*6. E-Mail from Mike Stroup - RE: Council Chairman Shoecraft's letter (See E-Mail).
- \*\*7. E-Mail from Kerrie D. Tyndall, Assistant to the City Manager City of Bryan - RE: Customer Complaint Tracking (See E-Mail).
- \*\*8. Two E-Mail's from Deborah Tomasek, Council Analyst, Shreveport City Council & Lance Hedquist, City Administrator, South Sioux City --- RE: Residency Requirements for Employment (See E-Mail's).
- \*\*9. E-Mail from Lynn E. Robeson - RE: Follow up of uncashed mobile home park licensing checks (See E-Mail).
- \*\*10. E-Mail from Todd Higgins - RE: Disappointment with the rates of Peoples Natural Gas (See E-Mail).

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER FROM DECEMBER 25, 2000.**

**\*\*HELD OVER UNTIL JANUARY 8, 2001.**