Correspondence
in Lieu of
Directors’ Meeting
Monday, June 26, 2000

I. MAYOR


2. NEWS ADVISORY - RE: Mayor Wesely and Jim Duncan of Duncan Associates, Austin Texas will be available to talk with the media about the Infrastructure Financing Study at 1:30 p.m. on Tuesday, June 20th (See Release).

3. NEWS RELEASE - RE: Mayor Presents Awards Of Excellence For March, April and May (See Release).

4. NEWS RELEASE - RE: City Begins Study On How To Pay For City Growth (See Release).

5. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 10:00 a.m. on Thursday, June 22nd to announce a new gun lock program and plans for the City’s Fourth of July celebration (See Release).

6. NEWS RELEASE - RE: Mayor Announces Free Lock Program To Promote Gun Safety (See Release).

7. NEWS RELEASE - RE: Fireworks Photographers Can Shoot For Prizes (See Release).

8. NEWS RELEASE - RE: Mayor Invites Lincoln Area Residents To Celebrate The Fourth Of July At Holmes Lake (See Release).

9. NEWS RELEASE - RE: Mayor Announces Free Lock Program To Promote Gun Safety - (NOTE CHANGE TO ORIGINAL RELEASE IN 5TH PARAGRAPH)(See Release).

II. CITY CLERK
III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

1. OUTSTANDING Request to Urban Development, Wynn Hjermstad - RE: The situation at 448 N. 24th Street (RFI#803 - 5/1/00) — 1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#803 - 5/12/00 – 2.) SEE RESPONSE FROM LINCOLN HOUSING AUTHORITY RECEIVED ON RFI#803-5/18/00

2. OUTSTANDING Request to Public Works Department, Allan Abbott - RE: A rose hedge at 140 Skyway Road (RFI#804 - 5/31/00) – 1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#804-6/21/00

3. OUTSTANDING Request to Building & Safety Department/Public Works Department/ Mayor - RE: The McCleery’s fence (RFI#805-6/08/00) — 1.) SEE RESPONSE FROM MIKE MERWICK, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#805 - 6/09/00 – 2.) SEE RESPONSE FROM PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#805-6/13/00 – 3.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#805-6/14/00

4. OUTSTANDING Request to Public Works Department - RE: A sidewalk on N. 62nd & Havelock Avenue (RFI#806-6/08/00) — 1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#806-6/21/00

5. OUTSTANDING Request to Public Works Department /StarTran, Larry Worth - RE: An exact route location for Marion Casburn-3820 N. 42nd Street (RFI#807-6/08/00) – 1. ) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#807-6/12/00

6. OUTSTANDING Request to Parks/Public Works/Mayor’s Office - RE: Rosemary Zumpfe’s Letter (RFI#808-6/15/00)

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ Urban Development/ Animal Control
1. OUTSTANDING Request to Parks & Rec. Department, Jim Morgan/Lynn Johnson - RE: Tierra Park – Retaining Wall – 3012 Stephanos (RFI#41 - 5/12/00)

2. OUTSTANDING Request to Don Taute, Assistant City Attorney/ Georgia Glass, Personnel Director - RE: Proposed Ordinance --(00-101 on Council Agenda) (RFI#42-5/15/00) — 1.) THE RESPONSE FROM DON TAUTE, CITY ATTORNEY’S OFFICE WAS RECEIVED ON RFI#42-5/25/00 WAS

3. OUTSTANDING Request to Fire Department/Chief Spadt - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)

4. Request to Vince Mejer/Georgia Glass, Personnel Director - RE: Parks and Rec. RFP (RFI#43-6/15/00) — 1.) SEE RESPONSE FROM VINCE MEJER, PURCHASING & GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#43-6/21/00

CINDY JOHNSON

1. OUTSTANDING Request to EMS, Inc. - RE: Any resistance or disputes of anyone subject to the agreement of our current Independent Medical Oversight (RFI#146-6/12/00)

JONATHAN COOK

1. Request to Public Works Department, Sidewalks - RE: Sidewalk on Old Cheney Road from Hunts Drive to Limestone Road N (RFI#28-6/19/00)

2. Request to Public Works Department/Parks & Recreation Department - RE: Who is responsible for median maintenance? (RFI#29-6/19/00)

B. DIRECTORS AND DEPARTMENT HEADS

COUNTY COMMISSIONERS

*1. Letter from Kathy Campbell, Chair to Joe Hampton, Chairman, LICA Tax Efficiency Committee - RE: His request for an update on the County/City review of the Constitutional Heritage Institute Study (See Letter).

HEALTH DEPARTMENT

*1. NEWS RELEASE - RE: Results Of June Tobacco Retailer Compliance Check (See Release).
LIBRARY


PLANNING

*1. Letter from John Bradley to Bus Whitehead, Whitehead Oil Company - RE: To explain the status of the Entryway Design Study presented at the evening meeting on May 24th. (See Letter).

PLANNING COMMISSION FINAL ACTION .....

*2. Final Plat No. 00008 - North Hills 1st Addition (North 14th and Interstate 80) Resolution No. PC-00607.

PUBLIC WORKS & UTILITIES DEPARTMENT


STARTRAN

*1. NEWS RELEASE - RE: July 4th, 2000 Transit Shuttle Service (See Release).

WEED CONTROL AUTHORITY


C. MISCELLANEOUS

*2. Letter & Fact Sheet from Karen A. Flournoy, Director, Office of External Programs, United States Environmental Protection Agency - RE: A Fact Sheet about the U.S. Environmental Protection Agency’s (EPA) activities at the North 44th Street Site in Lincoln (See Material).


*5. E-Mail from Kris Ball - RE: A Parking ticket she received when she was in town June 14-16 for the International AHSGR Convention (See E-Mail).

*6. Response Letter from Dan Steinkrugger, LPSNRD Board Chair, Lower Platte South Natural Resources District to Karen Feldhausen, Sonja Krauter & Mary Schwabauer – RE: A letter of June 7, 2000 expressing their reaction to the June 1st informational meeting. The meeting was held for landowners impacted by the Open Space Component of the Stevens Creek Watershed Plan (See Letter).


*9. Letter from Jeff Golden, J.D., Executive Director, Children and Family Coalition of Nebraska - RE: The parking lot issue at 1301 “H” Street (See Letter).


*11. E-Mail from Mike Eppel, Southeast Coalition of Homeowners - RE: 70th & Highway 2 (See E-Mail).

*12. Letter from Paul Edwards, Rural/Metro Ambulance - RE: The schedule for public testimony on the ambulance proposals on Monday night, June 26th, it is our understanding that once presentations are made by Rural/Metro, Platte County Ambulance and the Lincoln Fire Department on their respective proposals, there will be open time for public debate (See Letter).

*13. E-Mail from John E. Tatum, Farm Bureau Insurance Company of Nebraska - RE:
Requesting your help in solving what may very well be a seriously dangerous situation currently in existence (See E-Mail).


*16. Letter from Bob Ammon - RE: Requesting the formation of an ornamental lighting district for South 25th Street, between Van Dorn, and High Street (See Letter).

*17. Three E-Mail’s - RE: The Ambulance Service (See E-Mail’s).


IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL JULY 3, 2000.