CORRESPONDENCE
in Lieu of
Agenda for
City Council Members’ “Noon” Meeting
Monday, January 17, 2000

I. MINUTES


II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

*1. Public Building Commission (Camp/Seng)
*2. Multicultural Advisory Committee (McRoy)
*3. StarTran Task Force Meeting (McRoy/Seng)
*4. Concert/Entertainment Task Force Meeting (McRoy)
*5. Community Health Partners Meeting (Report Optional) (Seng)
*6. Parks & Rec. Advisory Board Meeting (Shoecraft)
*7. Building Parking Committee (Camp)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS – NONE

IV. MEETINGS/INVITATIONS

1. CenterPointe, Inc. Cordially invites you and a guest to our Annual Meeting and Luncheon — featuring: Ira A. Jackson, Fellow Harvard JFK School of Government and Author of “Capitalism with a Conscience” and the 1999 Heartland Award, 2000 Mayor’s Community Conscience Award on Friday, January 28, 2000 from 11:30 a.m. to 1:00 p.m. at the Nebraska Club, 20th Floor, 2000 US Bank Building – Cost: $15.00 per
person-pay at the door RSVP required by January 21, 2000 at 475-5161 (see invitation).

2. The Lincoln Firefighters Association and Lincoln Firefighters Benefit Association would invite you to attend our annual retirement dinner. We will be honoring 8 retirees that have served a total of 284 dedicated years of employment for the City of Lincoln. Please join us on Saturday, January 22, 2000, at the Firefighters Reception Hall 241 Applecreek Road starting at 6:30 p.m. I have enclosed 2 complimentary tickets and we hope you can attend (See Letter).

3. Celebrate The New Millennium - All are cordially invited to an evening celebration honoring State Senator LaVon Crosby - sponsored by Cornhusker Republican Women, The Elephant Club - On Saturday, January 29, 2000 at the Cornhusker Hotel in the Ballroom - 5:30 p.m., Cocktails, Cash Bar & 6:30 p.m. Dinner - Music by The Plymouth Brass - attire: semi-formal - $35.00 per person - Faith White at 489-6767 (See Invitation).

4. The Lancaster County Board of Commissioners cordially invites you to the Lancaster County Juvenile Detention Center Ground Breaking Ceremony on February 1, 2000 at 11:00 a.m. at 555 So. 10th Street, Room B113 in the City-County Building (See Invitation).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE
VIII. ADJOURNMENT

*HELD OVER UNTIL JANUARY 24, 2000.

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COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

MEETINGS/INVITATIONS

1. Nebraska Wesleyan University Campus Master Plan is starting the new century by developing a Campus Master Plan that will help determine the future look of the campus. We invite you to be a part of the planning process and ask for your thoughts on the design of the campus. Please Join Us. On Monday, January 24, 2000 from 6:30 p.m. to 8:00 p.m. - Callen Conference Center, Lower level of the Smith-Curtis Classroom-Administration Building - An additional meeting will be held on Tuesday, January 25, 2000 from 8:00 a.m. to 9:30 a.m. (See Invitation).

2. You and your guest are invited to The Kick-Off Event for 2000 - Updowntowners Membership Appreciation and Reception Party on Friday, January 21, 2000 - Social hour from 7:00 p.m. to 8:00 p.m., Program from 8:00 p.m. to 9:00 p.m., Dance from 9:00 p.m. to 1:00 a.m. - At the Cornhusker Hotel in the Lancaster Room - Complimentary - Host Bar & Buffet (two drink tickets per person) - Live Band “Prairie Cats” - Casual Attire- Great Door Prizes - Bring a new member with payment of their $35.00 annual dues and receive additional entries in the door prize drawings - RSVP by January 17, 2000

APPOINTMENT/REAPPOINTMENTS

MAYOR’S REQUEST TO COUNCIL