



**U.S. Department of Transportation**

**Federal Transit Administration**  
901 Locust Street, Room 404  
Kansas City, MO 64106  
816-329-3920  
816-329-3921 (fax)

**Federal Highway Administration**  
100 Centennial Mall North, Rm 220  
Lincoln, NE 68508  
402-742-8460  
402-742-8480 (fax)

July 8, 2020

Kyle Schneeweis, P.E.  
Director  
Nebraska Department of Transportation  
Lincoln, NE

Dear Mr. Schneeweis:

**FHWA/FTA Approval of Amendment 3 to the Nebraska FY 2020-2023  
Statewide Transportation Improvement Program**

This letter is to inform you of the Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) review and approval of the highway and transit projects contained in Amendment 3 to the Nebraska Department of Transportation (NDOT) FY 2020 -2023 Statewide Transportation Improvement Program (STIP). Amendment 3 to the FY 2020 - 2023 STIP approval incorporates an amendment to the Metropolitan Transportation Improvement Program (TIP) for the Metropolitan Area Planning Agency (MAPA) and the Lincoln Metropolitan Organization (MPO). NDOT received no comments on the proposed Amendment 3 to FY 2020 – 2023 STIP during the public comment period ending on June 24, 2020.

The Metropolitan Area Planning Agency's (MAPA) Board of Directors approved the Amendment's 6, 7, and 8 to the MAPA TIP on March 26, 2020, April 23, 2020, and May 28, 2020, respectively. NDOT found Amendment's 6, 7, and 8 to the MAPA TIP to be fiscally constrained and in accordance with the MAPA public participation plan. NDOT approved Amendment 6, 7, and 8 for inclusion into the NDOT STIP on April 9, 2020, May 6, 2020, and June 17, 2020, respectively.

The Lincoln MPO Officials Committee approved Amendment 2 to the Lincoln MPO TIP on May 1, 2020. NDOT found Amendment 2 to the Lincoln MPO TIP to be fiscally constrained and in accordance with the Lincoln MPO public participation plan. NDOT approved Amendment 2 for inclusion into the NDOT STIP on May 13, 2020.

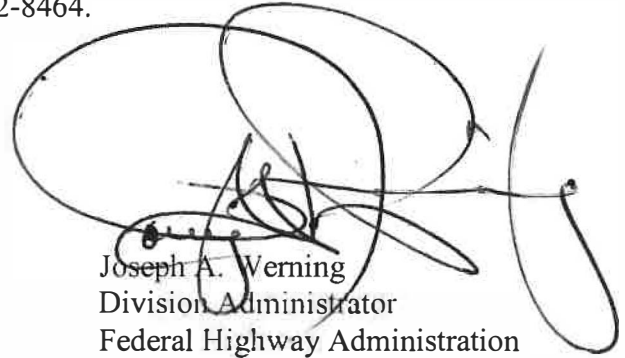
In accordance with 23 CFR Part 450.218(b) and 23 CFR Part 450.334(a), FHWA and FTA have determined that the highway and transit projects included in the Amendment 3 to the FY 2020-2023 STIP are based on a transportation planning process that substantially meets the requirements. Based on the FHWA review of the FY 2020 -2023 STIP, monitoring activities throughout the year, the MPO's self-certifications, and the planning finding, Amendment 3 to FY 2020-2023 Statewide Transportation Improvement Program (STIP) is hereby approved.

If you have any questions or need additional information, please contact Eva Steinman, FTA, at (816)329-3931 or Justin Luther, FHWA, at (402)742-8464.

Sincerely,



Mokhtee Ahmad  
Regional Administrator  
Federal Transit Administration



Joseph A. Werning  
Division Administrator  
Federal Highway Administration

cc: Eva Steinman, FTA  
Justin Luther, FHWA  
Kendall Tonjes, NDOT  
Amy Starr, NDOT  
Ryan Huff, NDOT  
Craig Wacker, NDOT  
Curtis Nosal, NDOT  
Greg Youell, MAPA  
Michael Helgerson, MAPA  
Paul Barnes, Lincoln MPO  
Allan Zafft, Lincoln MPO



Pete Ricketts, Governor

May 13, 2020

The Honorable Leirion Gaylor Baird  
Mayor of Lincoln  
555 South 10<sup>th</sup> Street  
Lincoln NE 68508

TO: Mayor Leirion Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO's FY2020 - 2025 TIP Amendment #2

As the Governor's designee, I am approving Amendment #2 to the Lincoln MPO's FY 2020-2025 Transportation Improvement Program (TIP) as approved by the Officials Committee on May 1, 2020 by Resolution TIP 2020-1 and detailed in the attached correspondence.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO's public participation process as outlined in their public participation plan.

Lincoln MPO's TIP is included in Nebraska's STIP by reference. These amendment projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Ryan Huff, P.E.  
Chief Strategy Officer  
Strategic Planning Division  
Nebraska Department of Transportation

CC: J. Luther, FHWA  
D. Nguyen, FTA  
E. Steinman FTA  
C. Wacker, NDOT  
J. Gibson, NDOT  
A. Starr, NDOT  
K. Ruse, NDOT  
K. Tonjes, NDOT  
B. Jording, NDOT  
A. Zafft, Lincoln MPO  
Division file



## Lincoln Metropolitan Planning Organization

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County-City Building  
555 South 10<sup>th</sup> Street - Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

May 6, 2020

Mr. Craig Wacker, AICP  
Planning Manager  
Nebraska Department of Transportation  
P.O. Box 94759  
Lincoln, Nebraska 68509-4759

RE: Amendment No. 2 to the Lincoln MPO FY 2020-2023 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution TIP 2020-1 taken by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the May 1, 2020 meeting. This resolution is for the 2nd amendment to the Lincoln MPO FY 2020-2023 Transportation Improvement Program (TIP). A copy of this amendment is also included herewith.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

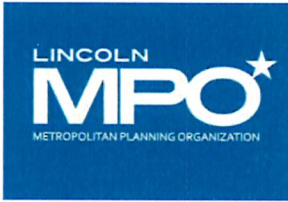
Sincerely,

A handwritten signature in black ink, appearing to read "Allan Zafft", is written over a white rectangular area.

Allan Zafft, AICP  
Transportation Planner

Enclosures

cc: David Cary, Lincoln-Lancaster Planning Department  
Paul Barnes, Lincoln-Lancaster Planning Department



## Lincoln Metropolitan Planning Organization

County-City Building  
555 S. 10<sup>th</sup> Street, Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

### **Lincoln MPO Resolution: 2020-1 FOR THE PURPOSE OF ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT**

**WHEREAS**, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) for the Lincoln Metropolitan Area; and

**WHEREAS**, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 10, 2019, a Transportation Improvement Program (TIP) for FY 2020 through 2023; and

**WHEREAS**, it is the responsibility of the Lincoln MPO to work with agency members of the Technical Committee, the Lincoln-Lancaster County Planning Commission, and in collaboration with the Nebraska Department of Transportation (NDOT) to update and maintain the TIP; and

**WHEREAS**, the Lincoln MPO has prepared an amendment to the FY 2020-2023 TIP that adds federal funding a project phase of a Lancaster County Engineering project as identified in Exhibit A; and

**WHEREAS**, the amendment has been reviewed and recommended for adoption by the Technical Advisory Committee of the MPO, and now requires adoption from the Officials Committee of the MPO;

**NOW, THEREFORE, BE IT RESOLVED** that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the current FY 2020-2023 Transportation Improvement Program.

Approved by a vote of the MPO Officials Committee and signed this 1<sup>st</sup> day of May, 2020.

A handwritten signature in blue ink, appearing to read "Jane Kaybono", is written over a horizontal line.

Lincoln MPO Officials Committee Chair

ATTEST

A handwritten signature in blue ink, appearing to read "David Cary", is written over a horizontal line.

David Cary, Planning Director and MPO Administrator  
Lincoln MPO Technical Advisory Committee Chair

### Exhibit A

2020-2023 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM				AGENCY: Lancaster County DIVISION: County Engineering		PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)						
PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description)	(Control Number)	(Project Number)	(Work Phase)	PRIORITY PROJECTS					COST BEYOND PROGRAM	TOTAL PROJECT COSTS	
					PRIOR FISCAL YEARS	FS	2019-20 FS	2020-21 FS	2021-22 FS			2022-23 FS
Amend	Saltillo Road, 27th Street to 68th Street Safety improvement project to include widening the existing earth shoulders to a 6 foot paved shoulders with safety edges. This includes intersection safety improvements on Saltillo Road at S. 40th Street and S. 56th Street.	2.7 Miles	PE PE ROW/Utilities ROW/Utilities Const/CE Const/CE	PE PE ROW/Utilities ROW/Utilities Const/CE Const/CE			742.4 co 21.6 HS	873.4 HS 97.0 co	5,632.0 HS 1,408.0 co			
					C.N. 13391	HSIP-5280(2)	TOTAL	0.0	764.0	970.4	7,040.0	0.0
Amendment Description: Add federal funds to the PE phase. This increases the local funds for this phase. <input type="checkbox"/> New <input type="checkbox"/> Deleted <input type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Scope												
<b>FUNDING SUMMARY</b>												
<b>FEDERAL FUNDS</b>												
HS (HSIP - Highway Safety Improvement Program)					0.0		21.6	873.4	5,632.0	0.0	0.0	
LC (STP-Urbanized Areas > 200,000, Lincoln)					0.0		0.0	0.0	0.0	0.0	0.0	
SUB-TOTAL FEDERAL FUNDING					0.0		21.6	873.4	5,632.0	0.0	0.0	6,527.0
<b>STATE FUNDS</b>												
SUB-TOTAL STATE FUNDING					0.0		0.0	0.0	0.0	0.0	0.0	0.0
<b>LOCAL FUNDS</b>												
CO (Lancaster County)					0.0		742.4	97.0	1,408.0			
SUB-TOTAL LOCAL FUNDING					0.0		742.4	97.0	1,408.0	0.0	0.0	2,247.4
<b>TOTAL</b>					0.0		764.0	970.4	7,040.0	0.0	0.0	8,774.4
<b>STATUS OF PREVIOUS YEARS PROJECTS</b>												
<u>Projects Completed</u>												

