### FY 2018-2021

# **Transportation Improvement Program**

## **Lincoln/Lancaster County Nebraska**

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#### **Approval Dates**

PROJECT SELECTION COMMITTEE

March 30, 2017

May 11, 2017

PLANNING COMMISSION PUBLIC HEARING

May 24, 2017

TECHNICAL COMMITTEE

June 1, 2017

**OFFICIALS COMMITTEE** 

June 22, 2017

METROPOLITAN PLANNING ORGANIZATION

June 22, 2017



### Required Credit / Disclaimer Statement

"The preparation of this report has been financed in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation, under the Metropolitan Planning Program, Section 104(f) of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation."