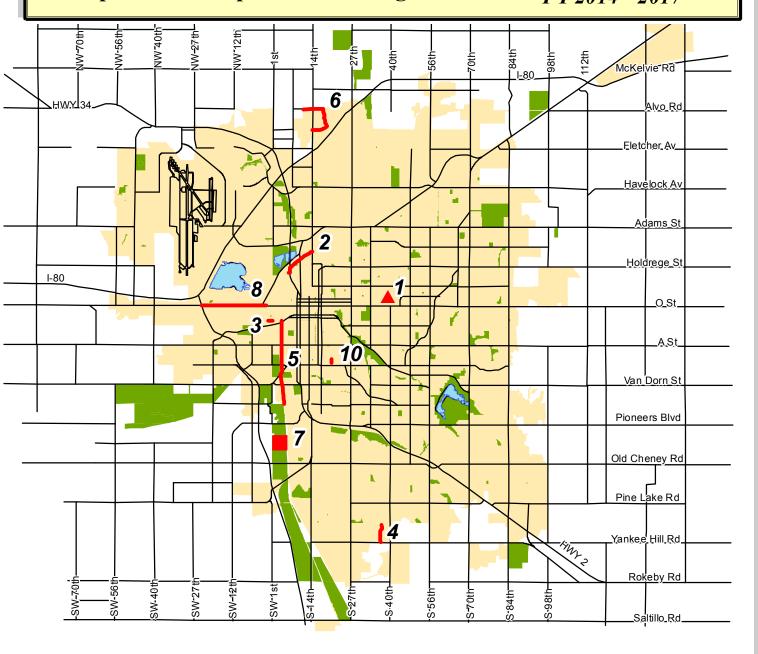
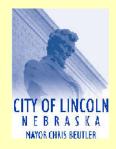


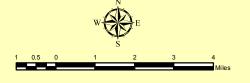
Lincoln Metropolitan Planning Organization Transportation Improvement Program

Ped, Bike and Trails *FY 2014 - 2017*





- Wyuka Renovation
- Pedestrian Bridge
- Trails
- Existing Parks
- #9 Hickman Rd Trail Connections (Village of Hickman)
- #11 Lincoln Walks to School (City of Lincoln)



Lower Platte South
Natural Resources District





Consult the detailed project descriptions and funding summary for further information.

| 2014-20 | 17 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | | AGENCY: Pe | ed, Bike & Trail: | S | | | | | | | | |
|---------|--|--------------------------------------|------------------------------------|----------------------------------|--|-----------------|------------|------------|------------|----------------|------------------|--|--|--|
| TRANS | PORTATION IMPROVEMENT PROGRAM | | | DIVISION: Planning Area Projects | | | | | | | | | | |
| | PROJECT | | | | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) | | | | | | | | | |
| | (Location & Distance) | ` ' | | | PRIORITY PROJECTS | | | | | | | | | |
| PROJ NO | (Improvement Description) | | | PRIOR FISCAL | _ | | | | | COST BEYOND | TOTAL PROJECT | | | |
| (Map) | (Control Number) (Pr | roject Number) | (Work Phase) | YEARS F | S 2013-14 | FS | 2014-15 FS | 2015-16 FS | 2016-17 FS | PROGRAM | COSTS | | | |
| | Nebraska Department of Roads | | | | | | | | | | | | | |
| 1 | Lincoln Wyuka Stables Renovation | | | | | | | | | | | | | |
| | Wyuka Cemetery, Stables Renovation of the cemetery stable building (1909), located in Cemetery Park and Gardens. The 124-acre cemetery was listed in the National Register primarily for its significance to the history of landscape design in Nebraska. Chartered Wyuka is the oldest example of a "rural" cemetery in the State. It is located in central L streets and from O Street to Vine Street. | er of Historic Pl by the State of | aces in 1981, Nebraska in 1869, | | | | | | | | | | | |
| | C.N. 13063 | NH-55(170) | | | | | | | | | | | | |
| | | | PE/NEPA/Design PE/NEPA/Design | 80.0 TE | | | | | | | | | | |
| | | | PE/NEPA/Design Construction | 20.0 W 580.0 TE | | | | | | | | | | |
| | | | Construction | 146.0 W | | | | | | | | | | |
| | | | TOTAL | 826.0 | 0 | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 826.0 | | | |
| | | | | | | | | | | | | | | |
| | Lower Platte South Natural Resource District | | | | | | | | | | | | | |
| 2 | Haymarket Ball Park Trail Charleston to 14th Street on Salt Creek Levee Trail, 5300 feet long, 10 feet wide with c C.N. 12781 | concrete surface | е | | | | | | | | | | | |
| | | (- , | Construction | 561.2 TA | 1 | | | | | | | | | |
| | | | Construction | 140.3 NR | | • | | | | 0.0 | 704.5 | | | |
| | | | TOTAL | 701.5 | 0 | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 701.5 | | | |
| 3* | Rosa Parks Way Trail Railroad Undercrossing trail west of 1st and J Street,900 feet long and 10 feet wide co | ncrete surface | | | | | | | | | | | | |
| | C.N. 12945 | NH-55(164) | | | | | | | | | | | | |
| | | | PE PE | | | | | | | | | | | |
| | | | Construction | | | .3 TA1 | | | | | | | | |
| | | | Construction | | | .7 NR | | | | | | | | |
| | | | Construction | | 39 | .9 RT | | | | | | | | |
| | | | Construction | 00.4 | | .0 GP | | | | | 389.3 | | | |
| | | | TOTAL | 26.4 | 362 | .9 | 0.0 | 0.0 | 0.0 | | 389.3 | | | |
| | City of Lincoln Parks & Recreation Department | | | | | | | | | | | | | |
| 4 | Cavett Elem. to Grainger Connector Concrete Trail, 10 foot wide, Tierra-Williamsburg connection at 37th & San Mateo to co | onnect Cavett E | Elementary, 36th & | | | | | | | | | | | |
| | San Mateo south to Yankee Hill Road, 0.5 Miles C.N. 13079 E | NH-55(172) | | | | | | | | | | | | |
| | 5555 | | Construction Construction | | | .7 TA2 .9 LN | | | | | | | | |
| | | | TOTAL | 0.0 | 369 | | 0.0 | 0.0 | 0.0 | 0.0 | 369.6 | | | |
| | | | | | | | | | | | | | | |

| 2014-20 | 17 LINCOLN CITY/LANCASTER COUNTY, NEBRA | SKA | | AGENCY: Ped, | Bike & Trails | | | | | | | | |
|---------|--|--------------------------|------------------------------|---|---------------|-----------------------|------------|------------|---------------------------|------------------|--|--|--|
| TRANS | PORTATION IMPROVEMENT PROGRAM | | | DIVISION: Planning Area Projects | | | | | | | | | |
| | PROJECT | | | | | | | | | | | | |
| | (Location & Distance) | | | | | | TOTAL | | | | | | |
| PROJ NO | (Improvement Description) (Control Number) | (Project Number) | (Work Phase) | PRIOR FISCAL YEARS FS | 2013-14 FS | 2014-15 FS | 2015-16 FS | 2016-17 FS | COST BEYOND PROGRAM | TOTAL PROJECT | | | |
| (Map) | (Control Number) | (FTOJECT NUMBER) | (WOIK Filase) | YEARS 13 | 2013-14 F3 | 2014-13 | 2013-10 | 2010-17 | PROGRAM | COSTS | | | |
| 5 | Jamaica North Trail | | | | | | | | | | | | |
| | Calvert Street to 'J' Street, 2.5 miles, Jamaica North Trail on abandoned railr with the limestone aggregate surface along Wilderness Park, the West "A" N connects with on-street routes leading to the Haymarket. Upon completion, that provide a connection to the Homestead Trail. 2.25 miles C.N. 12879 | leighborhood and 4th & J | Streets. This | | | | | | | | | | |
| | | = | PE/NEPA/Design | 61.1 TE | | | | | | | | | |
| | | | PE/NEPA/Design | 15.3 LN | | | | | | | | | |
| | | | ROW | - | | | | | | | | | |
| | | | ROW | | | | | | | | | | |
| | | | Construction | | | | | | | | | | |
| | | | Construction | | | | | | | | | | |
| | | | Construction TOTAL | 113.8 LN 660.6 | 0.0 | 0.0 | 0.0 | 0.0 | | 660.6 | | | |
| | | | TOTAL | 000.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 000.0 | | | |
| 6 | Stonebridge Trail | | | | | | | | | | | | |
| | Design and construction of a 10' wide, concrete bicycle/pedestrian trail conn- Alvo Road Trail. This trail will begin at North 14th Street and Humphrey Aver neighborhood and ends at the north entrance of Kooser Elementary at Alvo R | nue and proceed through | | | | | | | | | | | |
| | C.N. 13213 | ENH-55(177) | | | | | | | | | | | |
| | | , , | PE | 17.8 TE | | | | | | | | | |
| | | | PE | 4.4 LN | | | | | | | | | |
| | | | ROW | | 12.0 TA2 | | | | | | | | |
| | | | ROW | | 3.0 LN | | | | | | | | |
| | | | Construction Construction | | | 67.6 TA1 | | | | | | | |
| | | | Construction | | | 367.7 TA2 108.8 LN | | | | | | | |
| | | | TOTAL | 22.2 | 15.0 | 544.1 | 0.0 | 0.0 | | 581.3 | | | |
| | | | | | | | | | | | | | |
| 7 | Wilderness Park Bridge | | | | | | | | | | | | |
| | This project is to remove and replace an existing 10 feet wide and 150 feet ld Blvd. and Old Cheney in Wilderness Park. The new bridge will also be 10 feet | | | | | | | | | | | | |
| | ., | | Construction | | 246.0 RTP | | | | | | | | |
| | | | Construction | | 94.6 LN | | | | | | | | |
| | | | TOTAL | 0.0 | 340.6 | 0.0 | 0.0 | 0.0 | | 340.6 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| 2014-2017 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | | | AGENCY: Ped, | , Bike & Trails | | | | | |
|---|---|---|---------------------------------|------------------------|--------------------|------------|------------------------|------------|----------------|---------|
| TRANS | PORTATION IMPROVEMENT PROGRAM | | | DIVISION : Plan | ning Area Projects | | | | | |
| | PROJECT | | | | | | | | | |
| | (Location & Distance) | | | | | | TOTAL | | | |
| PROJ NO | (Improvement Description) | | | PRIOR FISCAL | | | | | COST BEYOND | PROJECT |
| (Map) | (Control Number) | (Project Number) | (Work Phase) | YEARS FS | 2013-14 FS | 2014-15 FS | 2015-16 FS | 2016-17 FS | PROGRAM | COSTS |
| | City of Lincoln Projects: Urban Development | | | | | | | | | |
| 8 | Lincoln West "O" Historic Highway Project | | | | | | | | | |
| | Historic Detroit-Lincoln-Denver (DLD) plaza & visitors center at 2nd & V Bridge to Homestead Expressway (US-77). Historical transportation pro historic DLD Highway, streetscape improvements to West 'O' Street an Trail. The trail extends along West "O" from the Salt Creek Bridge to He | eject to includes an interpretive d construction of a Salt Creek I | area for the _evee Connector | | | | | | | |
| | C.N. 12946 | ENH-5266(2) | | | | | | | | |
| | | | PE/NEPA/Design | | | | | | | |
| | | | PE/NEPA/Design | | | | | | | |
| | | | Construction | | | | | | | |
| | | | Construction | | | | | | | |
| | | Const | ruction Engineering | | | | | | | |
| | | | uction Engineering | | | | | | | |
| | | | TOTAL | | 0.0 | 0.0 | 0.0 | 0.0 | | 847.1 |
| | City of Hickman | | | | | | | | | |
| 9 | Hickman Road Trail Connections | | | | | | | | | |
| | West connection: Eight-foot wide concrete bicycle/pedestrian trail to lin and include pedestrian crossing signals and drainage improvements. E foot wide concrete bicycle/pedestrian trail from 6th & Locust to Hickman crossings and a new 10 foot wide trail bridge. | ast connection: Approximately | 3,600 linear foot, 8 | | | | | | | |
| | C.N. 13134 | ENH-55(174) | | | | | | | | |
| | | | PE | | | | | | | |
| | | | PE | | | | | | | |
| | | | NDOR PE | | 58.4 TA2 | | | | | |
| | | | NDOR PE Construction | | 14.6 HIC | | 239.9 TA1 | | | |
| | | | Construction | | | | 239.9 TA1 367.7 TA2 | | | |
| | | | Construction | | | | 151.9 HIC | | | |
| | | | TOTAL | | 73.0 | 0.0 | 759.5 | 0.0 | | 957.6 |
| | Note: PE = PE/NEPA/Design/RC | | | | | | | | | |
| | Construction includes Construction Engineering | | | | | | | | | |
| | | | | | | | | | | |

| 2014-20 | 17 LINCOLN CITY/LANCASTER COUNTY, NEBRA | SKA | | AGENCY: | Ped, | Bike & Trails | | | | | | | | | |
|---------|---|------------------|--------------------|--------------|-------|--|-------|--------------------|---------|----|---------|-----|----------------|------------------|--|
| TRANS | PORTATION IMPROVEMENT PROGRAM | | | DIVISION: | Plani | ning Area Pro | jects | | | | | | | | |
| | PROJECT | | | | | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) | | | | | | | | | |
| | (Location & Distance) | | | | | | Р | RIORITY PROJECTS | S | | 1 | | | TOTAL | |
| PROJ NO | (Improvement Description) | | | PRIOR FISCAL | | | | | | | | | COST BEYOND | TOTAL PROJECT | |
| (Map) | (Control Number) | (Project Number) | (Work Phase) | YEARS | FS | 2013-14 | FS | 2014-15 FS | 2015-16 | FS | 2016-17 | FS | PROGRAM | COSTS | |
| | Safe Routes to School | | | | | | | | | | | | | | |
| 10 | SRTS Pedal to Prescott Infrastructure | | | | | | | | | | | | | | |
| | Replace existing pedestrian-bike facility and entry into the Prescott School g pedestrian and bike connection. Location: along S 20th Street Distance: 1 | | anent concrete | | | | | | | | | | | | |
| | C.N. 13187 | SRTS-55(176) | | | | | | | | | | | | | |
| | | | PE/NEPA/Design | | SR | | | | | | | | | | |
| | | | Construction CE | | | | | 71.0 SR 18.9 SR | | | | | | | |
| | | | TOTAL | | | 0.0 |) | 18.9 SR 89.9 | 0. | 0 | C | 0.0 | | 128.4 | |
| | | | | | | | | | | | | | | | |
| 11 | Lincoln Walks to School | | | | | | | | | | | | | | |
| | This is a Teach a Kid to Fish non-infrastructure educational and information Safe Routes Nebraska. This is aimed at promoting safety and the benefits of healthy lifestyles for Lincoln students. | | | | | | | | | | | | | | |
| | | | RC | 5.0 | SR | | | | | | | | | | |
| | | | NDOF | - | SR | | | | | | | | | | |
| | | | Program Costs | | | | | | | | | | | | |
| | | | Close-ou TOTAL | | SR | 0.4 | | 0.0 | | 0 | | | | 75.0 | |
| | | | TOTAL | 75.8 | | 0.0 | J | 0.0 | 0. | U | | 0.0 | | 75.8 | |

^{*} Amendment

| | 17 LINCOLN CITY/LANCASTER COUNTY, NEBRASK | A | AGENCY: | | ing Area Projects | | | | | | | |
|------------------|--|-------------------------------|--|-------------------|-------------------|------------|-------------|------------|---------------------------|---------|--|--|
| TRANS | PORTATION IMPROVEMENT PROGRAM | | DIVISION: | Pianni | | | | | | | | |
| | PROJECT | | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) | | | | | | | | | |
| | (Location & Distance) | | | PRIORITY PROJECTS | | | | | | | | |
| PROJ NO (Map) | (Improvement Description) (Control Number) | (Project Number) (Work Phase | PRIOR FISCAL YEARS | FS | 2013-14 FS | 2014-15 FS | 2015-16 FS | 2016-17 FS | COST BEYOND PROGRAM | PROJECT | | |
| (IVIAP) | PROGRAM SUMMARY | (FTOJECT NUMBER) (WORK FILASE | TEARS | 13 | 2013-14 1-3 | 2014-15 | 2013-10 1-3 | 2010-17 13 | PROGRAM | COSTS | | |
| | | | | | | | | | | | | |
| | FEDERAL FUNDING | | | | | | | | | | | |
| | RTP (Recreational Trails Program) | | 0.0 | | 246.0 | 0.0 | 0.0 | 0.0 | | | | |
| | TE (STPB - Sub-Allocation, Transportation Enhancement) | | 942.4 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | TA1 (STP-TA - State Transportation Alternatives Program) | | 1,256.3 | | 290.3 | 67.6 | 239.9 | 0.0 | | | | |
| | TA2 (STP-TA - Lincoln MPO Transportation Alternatives Program) IAC (Advanced Construction for 5 IP-1A-1 ransportation Alternatives Program | | 367.7 | | 366.1 | 367.7 | 367.7 | 0.0 | | | | |
| | Funding) | | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | SR (SRTS - Safe Routes to School) | | 114.3 | | 0.0 | 89.9 | 0.0 | 0.0 | | | | |
| | | SUB-TOTAL FEDERAL FUND | ING 2,680.7 | | 902.4 | 525.2 | 607.6 | 0.0 | 0.0 | 4,71 | | |
| | STATE FUNDING | | | | | | | | | | | |
| | STATE FUNDING NE (State Revenue / Aids) | | | | | | | | | | | |
| | NE (State Revenue / Alus) | 0.10 707.1 07.175.511.10 | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | | SUB-TOTAL STATE FUND | ING 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (| | |
| | LOCAL FUNDING | | | | | | | | | | | |
| | WY (Wyuka Funds) | | 166.0 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | NR (Lower Platte South Natural Resource District Funds) | | 145.5 | | 27.7 | 0.0 | 0.0 | 0.0 | | | | |
| | GP (Great Plains Trail Network Private Contributions) | | 0.0 | | 5.0 | 0.0 | 0.0 | 0.0 | | | | |
| | RT (Railroad Transportation Safety District) | | 0.0 | | 39.9 | 0.0 | 0.0 | 0.0 | | | | |
| | LN (City of Lincoln Funds) | | 306.0 | | 171.5 | 108.8 | 0.0 | 0.0 | | | | |
| | Hic (City of Hickman Funds) | | 25.0 | | 14.6 | 0.0 | 151.9 | 0.0 | | | | |
| | PR (Other Private Contributions) | | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | OF (Other Funds) | | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| | | SUB-TOTAL LOCAL FUND | | | 258.7 | 108.8 | 151.9 | 0.0 | 0.0 | 1,163 | | |
| | | | li de la companya de | | | | | | | | | |
| | | то | TAL 3,323.2 | | 1,161.1 | 634.0 | 759.5 | 0.0 | 0.0 | 5,87 | | |
| | | | | | | | | | | | | |

| 2014-2017 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | | AGENCY: | Ped, I | Bike & Trails | | | | | | | | | | |
|---|---|------------------|--------------|--------------|---------------|--------------|-------|-----------|-------|---------|-------|-----------|-----|----------------|------------------|
| TRANS | TRANSPORTATION IMPROVEMENT PROGRAM | | | DIVISION: | Plann | ing Area Pro | jects | | | | | | | | |
| | PROJECT (Location & Distance) | | | | | PR | | MMED EXPE | | | NDING | SOURCES (| FS) | | |
| PROJ NO | (Improvement Description) | | | PRIOR FISCAI | | | | | 02010 | - | | | | COST BEYOND | TOTAL PROJECT |
| (Map) | (Control Number) | (Project Number) | (Work Phase) | YEARS | FS | 2013-14 | FS | 2014-15 | FS | 2015-16 | FS | 2016-17 | FS | PROGRAM | COSTS |
| | Status of Previous Years Projects Completed or Under Contract in FY 2012-13 Pioneers Park Trail | | | | | | | | | | | | | | |