

### Project List

**Agency**: Ped, Bike & Trails

**Division:** City of Lincoln & Lower Platte South NRD

(Projects pending federal funding assistance from Federal Transportation Enhancement Funds or the Recreational Trails Program (RTP))

### **City of Lincoln Parks & Recreation Department**

- 1. Boosalis Trail Replace asphalt with 10' concrete 17<sup>th</sup> to 20<sup>th</sup> Street (PB)
- Arnald School Connector 10' Concrete Trail, 1.5 Miles
   W. Adams Street to W. Cumings Street (SRTS)
- 3. Rock Island trail Connector 10' Concrete Trail, 1.5 Miles 'J' Street to Randolf Street (RTP)
- Cavett Elementary to Grainger Connector, 10' Concrete Trail, Tierra-Williamsburg connection at 37th & SanMateo to connect Cavett Elementary, 36th & SanMateo south to Yankee Hill Road, 0.5 Miles
- Stonebridge Development Trail, 10' wide concrete, with underpass in box at Alvo Rd. Humphrey Street – 14<sup>th</sup> to east and north to Alvo Road, 1.25 Miles
- 6. Fletcher Street Trail, 10' wide concrete running along Fletcher 14<sup>th</sup> Street to North Star High School, 1.75 Miles
- 7. Roper Park Connector Cornhusker to Superior, 1.5 Miles
- 8. Beal Slough South Trail Extension, 10' wide running along Beal Slough, 56<sup>th</sup> & Old Cheney Road to 62<sup>nd</sup> & Pine Lake Road, 1.5 Miles

### **Antelope Valley – Parks & Trails Projects**

- 9. Antelope Valley Trails
  Connection to "O", "P" & "Q" Streets, 1.0 Miles
- 10. Antelope Valley Trail Phase 2 Channel Holdrege to Vine Connection to MoPac, 0.5 Miles
- 11. Antelope Valley Trail Phase 3 Channel
  Vine to "J" Street connection to Rock Island, 0.5 Miles

#### **Lower Platte South Natural Resource District**

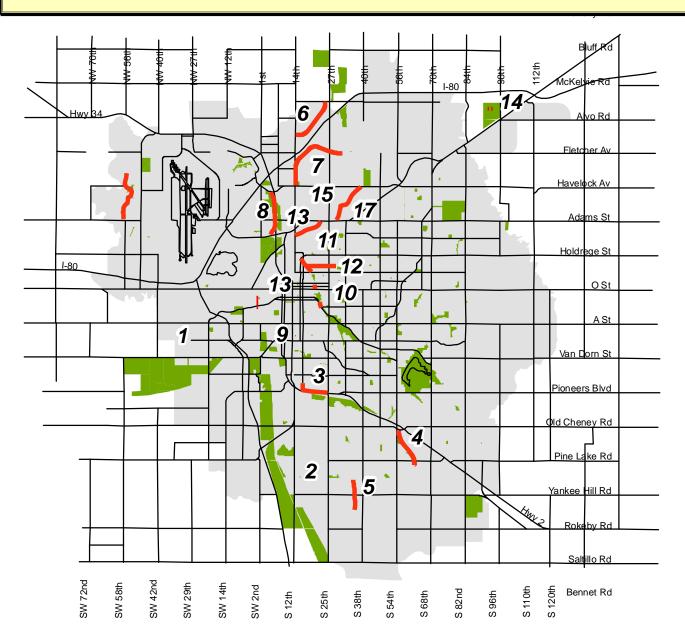
- 12. Oak/Salt Creek Levee Trail (State Fair Park Trail) North 14<sup>th</sup> Street to Cornhusker Highway, LBD
- 13. 1st & "J" Street Salt Creek Levee Trail Railroad Under crossing
- 14. Motocross Facility Abbott Sports Complex
- 15. Deadmans Trail Cornhusker Hwy (US 6) to Superior Street

  (Projects pending SAFTEA-LU approval)

# **Lincoln Metropolitan Planning Organization Transportation Improvement Program**

# Ped, Bike and Trails

FY 2009 - 2014



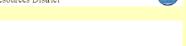


- Grade Separation
- " Motocross Facility
- Trails
- Existing Parks



Lincoln's Future Service Limit Shown as Grey

Lower Platte South Natural Resources District





Consult the detailed project descriptions and funding summary for further information.

#### 2009-2014 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA

TRANSPORTATION IMPROVEMENT PROGRAM

**SECTION:** Ped, Bike & Trails

AGENCY: City of Lincoln & Lower Platte South NRD

|             | PROJECT  |               |                      |            |            | ES & FUNDING S | OURCES (FS) (00 |                     |                      |                 |
|-------------|--|---------------|----------------------|------------|------------|----------------|-----------------|---------------------|----------------------|-----------------|
| PROJ        | (Location & Distance)  |               |                      | PRIORITY   | PROJECTS   |                | OUT YEAR PE     | ROJECTS             | TOTAL FOR            |                 |
| NO<br>(Map) | (Improvement Description) (Control Number) (Project Number)                                    | (Work Phase)  | 2008-09 FS           | 2009-10 FS | 2010-11 FS | 2011-12 FS     | 2012-13 FS      | 2013-14 FS          | SIX YEARS<br>(000's) | PLAN<br>CONFORM |
| (IVIAP)     | (Fidjet Number)  | (WOIK Filase) | 2008-09 13           | 2009-10 13 | 2010-11 13 | 2011-12 13     | 2012-13 13      | 2013-14 13          | (0003)               | CONTON          |
|             | City of Lincoln Parks & Recreation Department  |               |                      |            |            |                |                 |                     |                      |                 |
|             | •  |               |                      |            |            |                |                 |                     |                      |                 |
| 1           | Boosalis Trail - Replace Asphalt with 10' Concrete   |               | 120.0 PB             |            |            |                |                 |                     |                      | ICWP            |
|             | 17th/Burnham Street to 20th Street at Hwy 2, 1.0 Miles   |               | 30.0 GR              |            |            |                |                 |                     |                      |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 150.0                | 0.0        | 0.0        | 0.0            | 0.0             |                     | 150.0                |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |
| 2           | Arnald School Connector - 10' Concrete Trail   |               | 500.0 SR             |            |            |                |                 |                     |                      | ICWP            |
|             | W. Adams Street to W. Cumings Street, 1.5 Miles (SRTS)   | TOTAL         |                      |            |            |                |                 |                     |                      |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 500.0                | 0.0        | 0.0        | 0.0            | 0.0             |                     | 500.0                |                 |
| ,           | Book Island trail Connector 40 Consecto Trail  |               | 405 0 DTF            |            |            |                |                 |                     |                      | IOWD            |
| 3           | Rock Island trail Connector - 10' Concrete Trail 'J' Street to Randolf Street, 1.5 Miles (RTP) |               | 125.0 RTF<br>25.0 GR | •          |            |                |                 |                     |                      | ICWP            |
|             | (Pending approval of federal funds)  | TOTAL         | 25.0 GR              | 0.0        | 0.0        | 0.0            | 0.0             |                     | 150.0                |                 |
|             | (Ferfulling approval of federal funds)   | TOTAL         | 150.0                | 0.0        | 0.0        | 0.0            | 0.0             |                     | 150.0                |                 |
| 4           | Cavett Elem. to Grainger Connector   |               | 360.0 PB             |            |            |                |                 |                     |                      | ICWP            |
| 7           | Cavett Elementary School to Grainger Prkwy, 0.5 miles  |               | 90.0 IF              |            |            |                |                 |                     |                      | lowi            |
|             | (Pending approval of federal funds)  | TOTAL         | 450.0                | 0.0        | 0.0        | 0.0            | 0.0             |                     | 450.0                |                 |
|             | (i onaling approval of loadial fallad)   | 101712        | 400.0                | 0.0        | 0.0        | 0.0            | 0.0             |                     | 100.0                |                 |
| 5           | Stonebridge Development Trail  |               |                      | 360.0 PB   |            |                |                 |                     |                      | ICWP            |
|             |  |               |                      | 90.0 IF    |            |                |                 |                     |                      |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 0.0                  | 450.0      | 0.0        | 0.0            | 0.0             |                     | 450.0                |                 |
|             | ,  |               |                      |            |            |                |                 |                     |                      |                 |
| 6           | Fletcher Street Trail ( 14th to North Star H.S.)   |               |                      |            | 360.0 PB   |                |                 |                     |                      | ICWP            |
|             |  |               |                      |            | 90.0 IF    |                |                 |                     |                      |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 0.0                  | 0.0        | 450.0      | 0.0            | 0.0             |                     | 450.0                |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |
| 7           | Roper Park Connector   |               |                      |            |            |                | 360.0 PB        |                     |                      | ICWP            |
|             | Cornhusker to Superior, 1.5 miles  |               |                      |            |            |                | 90.0 IF         |                     |                      |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 0.0                  | 0.0        | 0.0        | 0.0            | 450.0           |                     | 450.0                |                 |
| _           | Park Olarests Courts Tarill Fortage Land   |               |                      |            |            |                |                 |                     |                      |                 |
| 8           | Beal Slough South Trail Extension  |               |                      |            |            |                |                 | 360.0 PB<br>90.0 IF |                      | ICWP            |
|             | (Panding approval of fodoral funds)  | TOTAL         | 0.0                  | 0.0        | 0.0        | 0.0            | 0.0             | 450.0               | 450.0                |                 |
|             | (Pending approval of federal funds)  | TOTAL         | 0.0                  | 0.0        | 0.0        | 0.0            | 0.0             | 450.0               | 450.0                |                 |
|             |  |               |                      |            |            |                |                 |                     |                      | ICWP            |
|             |  |               |                      |            |            |                |                 |                     |                      | ICVVF           |
|             |  |               | 0.0                  | 0.0        | 0.0        | 0.0            | 0.0             | 0.0                 | 0.0                  |                 |
|             |  |               | 0.0                  | 0.0        | 0.0        | 0.0            | 0.0             | 0.0                 | 3.0                  |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |
|             |  |               |                      |            |            |                |                 |                     |                      |                 |

#### 2009-2014 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA

# TRANSPORTATION IMPROVEMENT PROGRAM

**SECTION:** Ped, Bike & Trails

AGENCY: City of Lincoln & Lower Platte South NRD

|       | PROJECT  |                            |            | PROGRAMM   | ED EXPENDITUR | RES & FUNDING S | OURCES (FS) (00 | 0's)       |           | RS PLAN<br>CONFORM |  |
|-------|--|----------------------------|------------|------------|---------------|-----------------|-----------------|------------|-----------|--------------------|--|
| PROJ  | (Location & Distance)                                  |                            |            | PRIORITY   | PROJECTS      |                 | OUT YEAR PI     | ROJECTS    | TOTAL FOR |                    |  |
| NO    | (Improvement Description)                              |                            |            |            |               |                 |                 | _          | SIX YEARS |                    |  |
| (Map) | (Control Number) (Project Number)                      | (Work Phase)               | 2008-09 FS | 2009-10 FS | 2010-11 FS    | 2011-12 FS      | 2012-13 FS      | 2013-14 FS | (000's)   | CONFORM            |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       | ANTELOPE VALLEY  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
| 9     | Antelope Valley Trails                                 |                            | 108.0 OF   |            |               |                 |                 |            |           | ICWP               |  |
|       | Connections to O, P & Q                                |                            |            |            |               |                 |                 |            |           |                    |  |
|       | - Reprogrammed -                                       | TOTAL                      | 108.0      | 0.0        | 0.0           | 0.0             | 0.0             |            | 108.0     |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
| 10    | Antelope Valley Trail Phase 2 Channel                  |                            | 100.0 OF   |            |               |                 |                 |            |           | ICWP               |  |
|       | Holdrege to Vine Connection to MoPac, 0.5 mi.          |                            |            |            |               |                 |                 |            |           |                    |  |
|       | - Reprogrammed -                                       | TOTAL                      | 100.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 100.0     |                    |  |
|       | . •  |                            |            |            |               |                 |                 |            |           |                    |  |
| 11    | Antelope Valley Trail Phase 3 Channel                  |                            | 108.0 OF   |            |               |                 |                 |            |           | ICWP               |  |
|       | Vine to J Street connection to Rock Island, 0.5 mi.    |                            |            |            |               |                 |                 |            |           |                    |  |
|       | - Reprogrammed -                                       | TOTAL                      | 108.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 108.0     |                    |  |
|       | rtoprogrammod  | 101712                     | 100.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 100.0     |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       | CITY OF LINCOLN PARKS DEPARTMENT TOTALS                |                            |            |            |               |                 |                 |            |           |                    |  |
|       | CITT OF LINCOLN PARKS DEPARTMENT TOTALS                |                            |            |            |               |                 |                 |            |           |                    |  |
|       | FEDERAL FUNDING:                                       |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       | RTP (Recreational Trails Program)                      |                            | 125.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 125.0     |                    |  |
|       | - PENDING APPROVAL                                     |                            |            |            |               |                 |                 |            |           |                    |  |
|       | SR   |                            | 500.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        |           |                    |  |
|       | PB (STPB - Sub-Allocation, Transportation Enhancement) |                            | 480.0      | 360.0      | 360.0         | 0.0             | 360.0           | 360.0      | 1920.0    |                    |  |
|       | - PENDING APPROVAL                                     |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  | SUB-TOTAL FEDERAL FUNDING: | 1105.0     | 360.0      | 360.0         | 0.0             | 360.0           | 360.0      | 2545.0    |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       | LOCAL FUNDING:   |                            |            |            |               |                 |                 |            |           |                    |  |
|       | IF ( Impact Fees)                                      |                            | 90.0       | 90.0       | 90.0          | 0.0             | 90.0            | 90.0       | 450.0     |                    |  |
|       | GR (General Revenue)                                   |                            | 55.0       | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 55.0      |                    |  |
|       | KF (Keno Funds)  |                            | 0.0        | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 0.0       |                    |  |
|       | OF (Other Funds)                                       |                            | 316.0      | 0.0        | 0.0           | 0.0             | 0.0             | 0.0        | 316.0     |                    |  |
|       |  | SUB-TOTAL LOCAL FUNDING:   | 461.0      | 90.0       | 90.0          | 0.0             | 90.0            | 90.0       | 821.0     |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  | FUNDING TOTALS:            | 1566.0     | 450.0      | 450.0         | 0.0             | 450.0           | 450.0      | 3366.0    |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            |               |                 |                 |            |           |                    |  |
|       |  |                            |            |            | 1             |                 |                 |            |           |                    |  |

#### 2009-2014 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA

TRANSPORTATION IMPROVEMENT PROGRAM

**SECTION:** Ped, Bike & Trails

AGENCY: City of Lincoln & Lower Platte South NRD

|       | PROJECT   |  | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) |            |                   |                     |            |    | s)         |    |            |    |                 |         |
|-------|---|--|--|------------|-------------------|---------------------|------------|----|------------|----|------------|----|-----------------|---------|
| PROJ  | (Location & Distance)   |  |  |            | OUT YEAR PROJECTS |                     |            |    | TOTAL FOR  |    |            |    |                 |         |
| NO    | (Improvement Description)   |  | <u></u>  |            |                   |                     |            |    |            |    |            |    | SIX YEARS       | PLAN    |
| (Map) | (Control Number) (Project Number)   | (Work Phase)   | 2008-09 FS   | 2009-10    | FS                | 2010-11 FS          | 2011-12    | FS | 2012-13    | FS | 2013-14    | FS | (000's)         | CONFORM |
|       | Lower Platte South Natural Resource District  |  |  |            |                   |                     |            |    |            |    |            |    |                 |         |
| 12    | Oak/Salt Creek Levee Trail (State Fair Park Trail)  |  | 203.3 PB   |            |                   |                     |            |    |            |    |            |    |                 | ICWP    |
|       | North 14th Street to Cornhusker Highway, LBD (left decending ban (Pending approval of federal funds)                | k)<br>TOTAL  | 50.8 OF<br>254.1                                       |            |                   |                     |            |    |            |    |            |    | 254.1           |         |
| 13    | Tst & "J" Street - Salt Creek LeveeTrail - Railroad Underpass   |  | 201.1 SR   |            |                   |                     |            |    |            |    |            |    |                 | ICWP    |
|       | Trail Undercrossing near 1st & J St. Construction   |  | 23.8 RT<br>23.8 OF<br>5.0 PR                           |            |                   |                     |            |    |            |    |            |    |                 |         |
|       | (Pending approval of federal funds)   | TOTAL  | 253.7  |            |                   |                     |            |    |            |    |            |    | 253.7           |         |
| 14    | Motocross Facility Abbott Sports Complex  |  | 300.0 RTF<br>75.0 OF                                   | •          |                   |                     |            |    |            |    |            |    |                 | GCP     |
|       |   | Carried-over from FY 2007-08<br>Carried-over from FY 2007-08           | 405.1 RTF<br>101.3 OF                                  | •          |                   |                     |            |    |            |    |            |    |                 |         |
|       | (Pending approval of federal funds)   | TOTAL  | 881.4  | 0.0        |                   | 0.0                 |            |    |            |    |            |    | 881.4           |         |
| 15    | Deadmans Trail Cornhusker Hwy (US 6) to Superior Street   |  |  |            |                   | 318.8 PB<br>79.8 OF |            |    |            |    |            |    |                 | ICWP    |
|       | (Pending approval of federal funds)   | TOTAL  |  |            |                   | 398.6               |            |    |            |    |            |    | 398.6           |         |
|       | FEDERAL FUNDING:  |  |  |            |                   |                     |            |    |            |    |            |    |                 |         |
|       | PB (STPB - Sub-Allocation, Transportation Enhancement) - PENDI RTP (Recreational Trails Program) - PENDING APPROVAL | (STPB - Sub-Allocation, Transportation Enhancement) - PENDING APPROVAL |  | 0.0<br>0.0 |                   | 318.8<br>0.0        | 0.0<br>0.0 |    | 0.0<br>0.0 |    | 0.0<br>0.0 |    | 522.1<br>705.1  |         |
|       | SR (STP - Safe Routes to School) - PENDING APPROVAL   | SUB-TOTAL FEDERAL FUNDING:   | 201.1<br>1109.5  | 0.0<br>0.0 |                   | 0.0<br>318.8        | 0.0        |    | 0.0<br>0.0 |    | 0.0<br>0.0 |    | 201.1<br>1428.3 |         |
|       | STATE FUNDING:  |  | 0.0  | 0.0        |                   | 0.0                 | 0.0        |    | 0.0        |    | 0.0        |    | 0.0             |         |
|       |   | SUB-TOTAL STATE FUNDING:   | 0.0  | 0.0        |                   | 0.0                 | 0.0        |    | 0.0        |    | 0.0        |    | 0.0             |         |
|       | LOCAL FUNDING: RT (Railroad Transportation Safety District)   |  | 23.8   | 0.0        |                   | 0.0                 | 0.0        |    | 0.0        |    | 0.0        |    | 23.8            |         |
|       | PR (Private Contributions) OF (Other Funds: NRD funds)  |  | 5.0<br>250.9   | 0.0        |                   | 0.0<br>79.8         | 0.0        |    | 0.0        |    | 0.0        |    | 5.0             |         |
|       |   | SUB-TOTAL LOCAL FUNDING:   | 279.7  | 0.0        |                   | 79.8                | 0.0        |    | 0.0        |    | 0.0        |    | 359.5           |         |
|       |   | FUNDING TOTALS:  | 1389.2   | 0.0        |                   | 398.6               | 0.0        |    | 0.0        |    | 0.0        |    | 1787.8          |         |
|       |   |  |  |            |                   |                     |            |    |            |    |            |    |                 |         |

# Status of Previous Years Projects

# **Completed or Under Contract in FY 2007-08**

#### **City of Lincoln**

- Timber Valley-Hartland Homes SW Trail Connector, 10' wide trail SW Trail connector, includes short bridge over creek, 800 Feet
- Vavrina Meadows Trail Connector,
   10' wide trial through residential 14th Street connection to Yankee Hill Road, 0.5 Miles
- Jamaica North (Phase III),
   Calvert to 'J' Street, 1.5 Miles

#### **Lower Platte South Natural Resource District**

- Haymarket Ball Park Trail, Charleston Street to 14<sup>th</sup> Street along levee and on RDB crossing under I-180
- Homestead Trail from ½ mile south of Saltillo to County line
- Homestead Trail Princeton to Courtland
- Oak/Salt Creek Levee Trail Cornhusker Hwy (US 6) to Superior Street

# **University of Nebraska Lincoln**

- UNL East Campus Huntington/Leighton, 33<sup>rd</sup> to 48<sup>th</sup>, Bridge only west of 48<sup>th</sup>, Trail bridge
- UNL East Campus Huntington/Leighton Bikeway Trail, 33<sup>rd</sup> to 48<sup>th</sup>, Trail and Bridge

# **Projects Approved for Federal Funding in FY 2007-08**

- Motocross Facility Abbott Sports Complex (partial RTP funding allocated)
- 1st & "J" Street Salt Creek Levee Trail Railroad Under crossing