## Summary of Department Projects

Lincoln City Libraries

## 0370 - Bethany Branch Library - Roof Replacement (4) - 071400000370 - 2009/2010 FINAL

**Group:** (None)

#### **Program:** (None)

\* Amounts are in thousands of dollars

Description: The existing roof is a fully adhered EPDM membrane system, installed in 1989 carrying a 15-year watertight warranty. Based on past experience and current condition of the roof, it is recommended that this roof be replaced in 2009-2010.

| <b>Total</b><br>.9 | Co        | sts Beyond                         |           | Drojost Tot   |           |  |
|--------------------|-----------|------------------------------------|-----------|---------------|-----------|--|
|                    | Co        | sts Beyond                         |           | Drojogt Tot   |           |  |
| 9                  |           |                                    |           | Project Total |           |  |
| • -                | \$0.0     |                                    |           | \$0.0         |           |  |
| 2009/2010          | 2010/2011 | 2011/2012                          | 2012/2013 | 2013/2014     | 2014/2015 |  |
|                    | \$30.9    |                                    |           |               |           |  |
| 2009/2010          | 2010/2011 | 2011/2012                          | 2012/2013 | 2013/2014     | 2014/2015 |  |
|                    | x         |                                    |           |               |           |  |
| -                  |           | \$30.9<br>2009/2010 2010/2011<br>X | \$30.9    | \$30.9        | \$30.9    |  |

### 0549 - Replace Bookmobile (4) - 090700000549 - 2009/2010 FINAL

**Group:** (None)

**Program:** (None)

Description: Lincoln City Libraries' Bookmobile provides individualized library services to a diverse population throughout LIncoln and Lancaster County. The bookmobile focuses service delivery to four main areas: County towns and County cities; Youth with emphasis on children at risk (includes preschools and daycares); Seniors; Areas in Lincoln not close to existing libraries.

The current bookmobile has been in service since 1993. A replacement vehicle must be a minumum of 30' long, be handicap accessible, and have the capacity for a minimum of 3,000 volumes. Replacement vehicle is estimated to be needed by 2012. Industry representative reports that after order, manufacturing time is nine months. Funding a replacement vehicle is therefore needed in 2010-2011. Anticipated Date In Service:

Comp Plan Conformance: Generally Conforms with Plan

Rating: B Status:New

| Prior Appropriations<br>\$0.0 | <b>Six Year Total</b><br>\$150.0 | Cost      | <b>s Beyond</b><br>\$0.0 | Project Total\$0.0 |           |           |
|-------------------------------|----------------------------------|-----------|--------------------------|--------------------|-----------|-----------|
| Appropriations                | 2009/2010                        | 2010/2011 | 2011/2012                | 2012/2013          | 2013/2014 | 2014/2015 |
| General Revenues              |                                  | \$150.0   |                          |                    |           |           |
| Estimated Cost by Activity    | 2009/2010                        | 2010/2011 | 2011/2012                | 2012/2013          | 2013/2014 | 2014/2015 |
| Equipment                     |                                  | X         |                          |                    |           |           |

## Summary of Department Projects

### Lincoln City Libraries

\* Amounts are in thousands of dollars

### 0371 - Replace Headquarters Libary-Bennett Martin (4) - 071400000371 - 2009/2010 FINAL

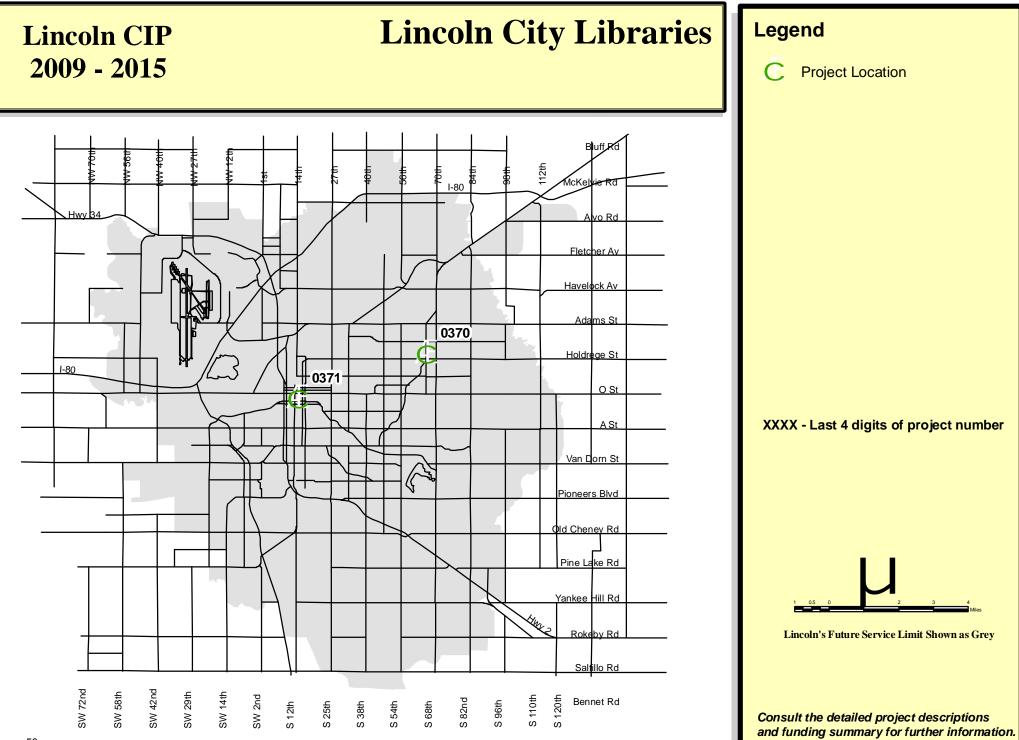
#### Group: (None)

#### **Program:** (None)

**Description:** The Bennett Martin Public Library has served the City of Lincoln well for almost 50 years. It is a cultural anchor in downtown Lincoln and serves the needs of a diverse group of library users. Over the past several years, the role and services provided by public libraries have evolved considerably and the current 64,000 square foot building no longer serves a quality community such as Lincoln. During the 2003 Bennett Martin Public Library Space Needs & Facility Study, the community provided information through focus groups and one-on-one interviews which results in the need for a facility with 154,489 square feet. The Library Board of Trustees has designated the full block of the Pershing Center site as its preference for this new facility in order to not only provide quality library services through an efficient, up-to-date facility but also to meet customer demand for parking. The 2005 Downtown Master Plan Land Use Framework reflects the preferred relocation of the downtown Library to be the current Pershing Center site.

| Comp Plan Conformance: Generally ( | Anticipated Date In Service: |              |           |           |               |           |  |  |
|------------------------------------|------------------------------|--------------|-----------|-----------|---------------|-----------|--|--|
| Rating: C Status:Con               |                              |              |           |           |               |           |  |  |
| Prior Appropriations               | Six Year Total               | Costs Beyond |           |           | Project Total |           |  |  |
| \$0.0                              | \$47,482.4                   | ,482.4 \$0.0 |           |           | \$0.0         |           |  |  |
| Appropriations                     | 2009/2010                    | 2010/2011    | 2011/2012 | 2012/2013 | 2013/2014     | 2014/2015 |  |  |
| G.O. Bonds                         |                              |              |           |           | \$23,741.2    |           |  |  |
| Other Financing                    |                              |              |           |           | \$23,741.2    |           |  |  |
| Estimated Cost by Activity         | 2009/2010                    | 2010/2011    | 2011/2012 | 2012/2013 | 2013/2014     | 2014/2015 |  |  |
| Final Plans                        |                              |              |           |           | x             |           |  |  |
| Construction                       |                              |              |           |           | x             |           |  |  |
| Equipment                          |                              |              |           |           | x             |           |  |  |
| Other                              |                              |              |           |           | x             |           |  |  |

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# List of Projects

# Department: Lincoln City Libraries

Label Project Number Project Title

| 0370  | 071400000370 | Bethany Branch Library - Roof Replacement (4)            |
|-------|--------------|--|
| 0549* | 090700000549 | Replace Bookmobile (4)                                   |
| 0371  | 071400000371 | Replace Headquarters - Bennett Martin Public Library (4) |

# Funding Summary - By Project

\* Amounts are in thousands of dollars

# Lincoln City Libraries

| Project Title  | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014  | 2014/2015 |            |
|--|-----------|-----------|-----------|-----------|------------|-----------|------------|
| 0370 Bethany Branch Library - Roof<br>Replacement (4)  | \$0.0     | \$30.9    | \$0.0     | \$0.0     | \$0.0      | \$0.0     | \$30.9     |
| 0549 Replace Bookmobile (4)                            | \$0.0     | \$150.0   | \$0.0     | \$0.0     | \$0.0      | \$0.0     | \$150.0    |
| 0371 Replace Headquarters Libary-Bennett<br>Martin (4) | \$0.0     | \$0.0     | \$0.0     | \$0.0     | \$47,482.4 | \$0.0     | \$47,482.4 |
| Department Total:                                      | \$0.0     | \$180.9   | \$0.0     | \$0.0     | \$47,482.4 | \$0.0     | \$47,663.3 |

| Funding Sources  |           |           |           |           |              |                |                     |
|------------------|-----------|-----------|-----------|-----------|--------------|----------------|---------------------|
| Fund Source      | 2009/2010 | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014    | 2014/2015      |                     |
| G.O. Bonds       | \$0.0     | \$0.0     | \$0.0     | \$0.0     | \$23,741.2   | \$0.0          | \$23 <b>,</b> 741.2 |
| General Revenues | \$0.0     | \$180.9   | \$0.0     | \$0.0     | \$0.0        | \$0.0          | \$180.9             |
| Other Financing  | \$0.0     | \$0.0     | \$0.0     | \$0.0     | \$23,741.2   | \$0.0          | \$23,741.2          |
|                  | \$0.0     | \$180.9   | \$0.0     | \$0.0     | \$47,482.4   | \$0.0          | \$47,663.3          |
|                  |           |           |           |           | * Amounts a: | re in thousand | ls of dollars       |