

Lancaster County  
 General Election, November 2, 2010  
 Lower Platte South Natural Resources District, Subdistrict 4

| <b>Precinct</b> | <b>Registered Voters</b> | <b>Total Voting</b> | <b>Dean L. Petersen</b> | <b>Brian C. Podwinski</b> |
|-----------------|--------------------------|---------------------|-------------------------|---------------------------|
| 5 E-6           | 1,356                    | 428                 | 154                     | 84                        |
| 5 E-7           | 1,093                    | 335                 | 105                     | 70                        |
| 5 E-8           | 755                      | 300                 | 113                     | 49                        |
| 9 G-3           | 740                      | 254                 | 92                      | 61                        |
| 9 G-5           | 852                      | 325                 | 121                     | 63                        |
| 9 G-6           | 820                      | 281                 | 83                      | 66                        |
| 9 G-7           | 746                      | 262                 | 92                      | 45                        |
| 9 G-8           | 953                      | 355                 | 115                     | 75                        |
| 9 G-9           | 803                      | 309                 | 107                     | 67                        |
| 9 H-1           | 928                      | 408                 | 131                     | 74                        |
| 9 H-2           | 1,426                    | 523                 | 201                     | 105                       |
| 9 H-3           | 649                      | 204                 | 60                      | 54                        |
| 9 H-4           | 681                      | 276                 | 129                     | 39                        |
| 9 H-5           | 1,281                    | 412                 | 123                     | 84                        |
| 9 H-6           | 990                      | 393                 | 164                     | 65                        |
| 10 E-15         | 837                      | 332                 | 137                     | 52                        |
| 10 E-16         | 881                      | 293                 | 106                     | 57                        |
| 10 F-10         | 791                      | 341                 | 112                     | 73                        |
| 10 F-16         | 952                      | 416                 | 152                     | 55                        |
| 10 G-2          | 619                      | 275                 | 94                      | 56                        |
| 10 G-4          | 625                      | 232                 | 93                      | 41                        |
| 10 G-5          | 920                      | 422                 | 160                     | 82                        |
| 10 H-2          | 1,221                    | 502                 | 193                     | 92                        |
| 10 H-3          | 831                      | 325                 | 122                     | 68                        |
| 10 H-4          | 657                      | 291                 | 111                     | 47                        |
| 10 H-5          | 1,060                    | 359                 | 118                     | 79                        |
| Buda            | 360                      | 126                 | 52                      | 32                        |
| Centerville     | 723                      | 273                 | 108                     | 64                        |
| Grant #1        | 822                      | 321                 | 125                     | 42                        |
| Grant #2        | 684                      | 230                 | 92                      | 43                        |
| Grant #3        | 472                      | 189                 | 95                      | 25                        |
| Grant #4        | 0                        | 0                   | 0                       | 0                         |
| Hickman         | 1,076                    | 476                 | 184                     | 124                       |
| Nemaha          | 117                      | 42                  | 25                      | 7                         |
| Panama          | 88                       | 37                  | 16                      | 4                         |
| Stockton        | 568                      | 194                 | 63                      | 37                        |
| Saltillo #1     | 589                      | 222                 | 93                      | 41                        |
| Saltillo #2     | 894                      | 320                 | 117                     | 63                        |
| ABSENTEE        | n/a                      | 2,635               | 976                     | 494                       |
| <b>TOTALS</b>   | <b>29,860</b>            | <b>13,918</b>       | <b>5,134</b>            | <b>2,679</b>              |